ST. MICHAEL'S
EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

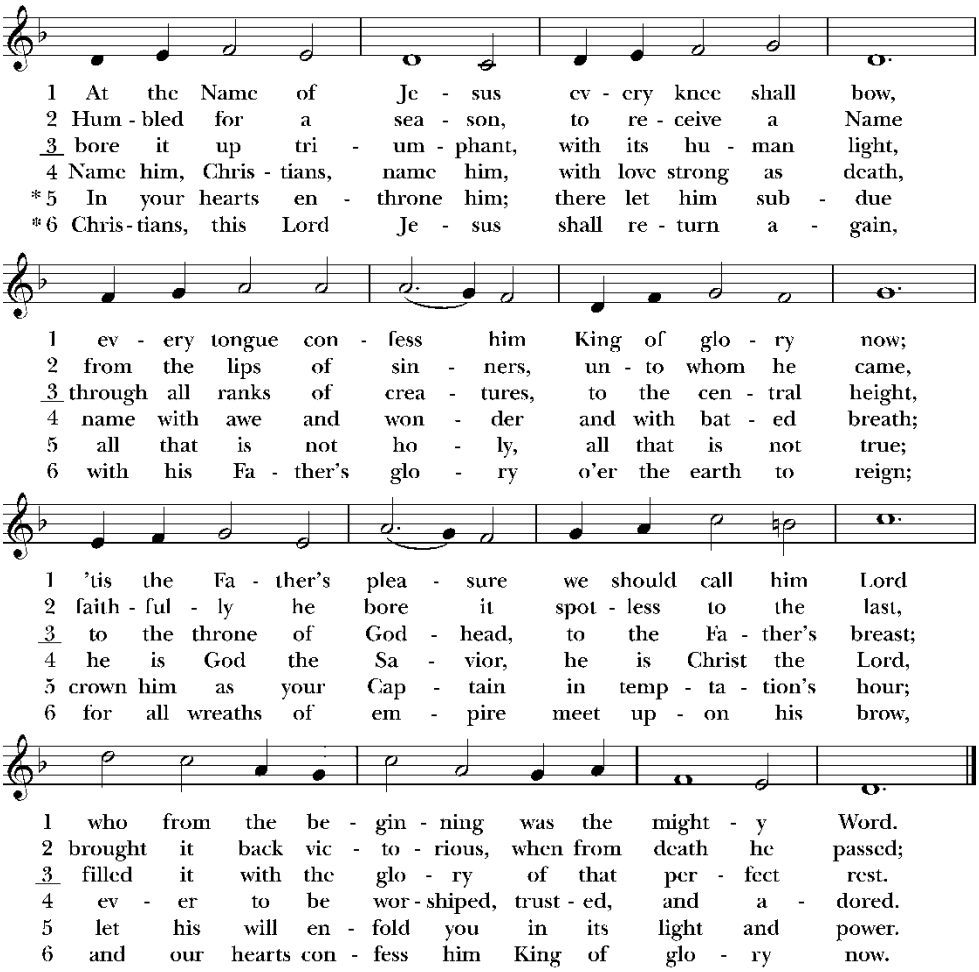
Christ the King

Sunday November 22, 2026 ~ 10AM

PRELUDE I Sing the Mighty Power of God, arr. Biery
Dan McCrossen, Anthony Alvarez-Chavez, trumpets Anthony Monroe, horn / Leah Diaz, trombone / Alex Daw, tuba

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #435 At the Name of Jesus



Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

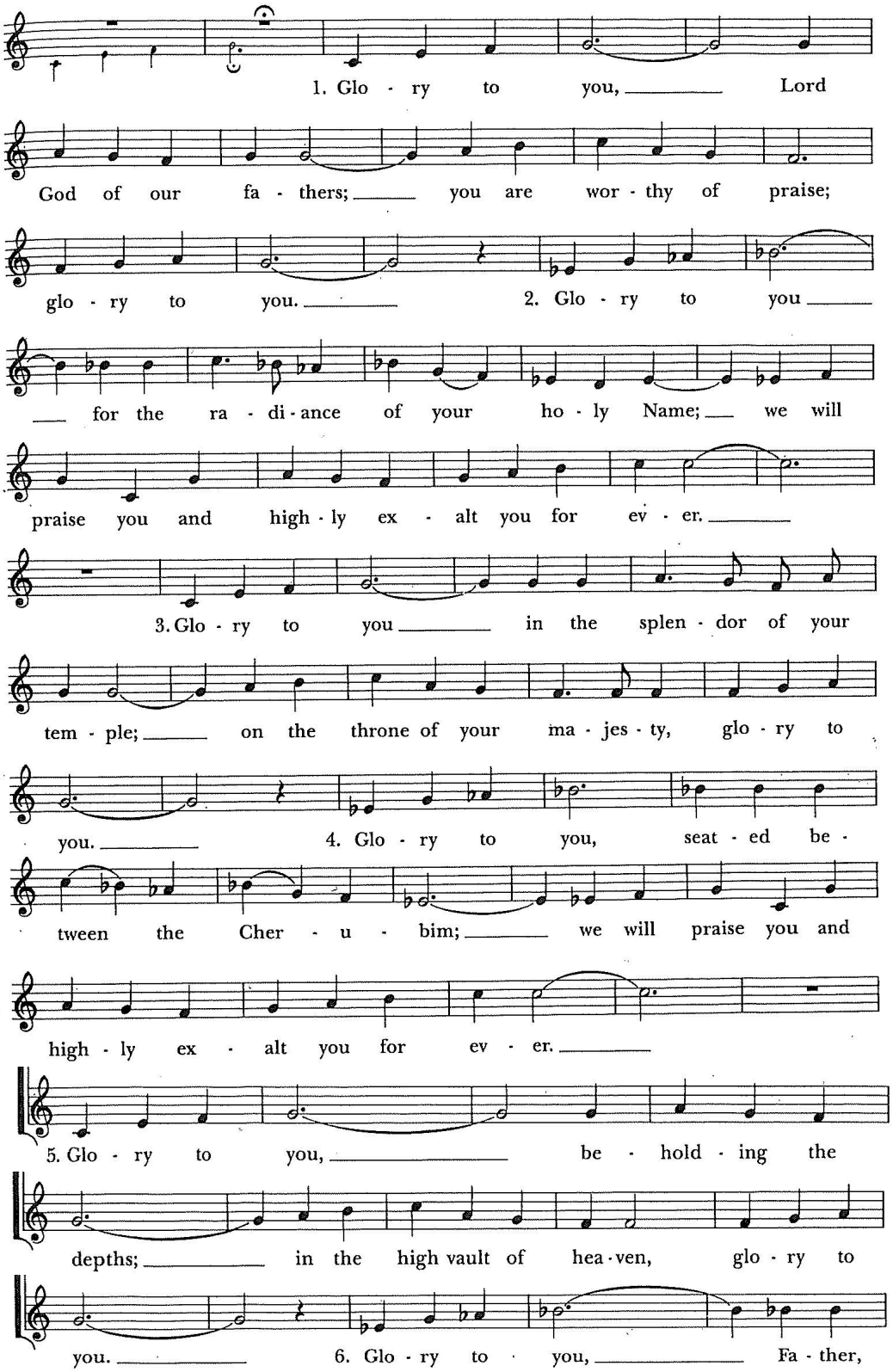
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

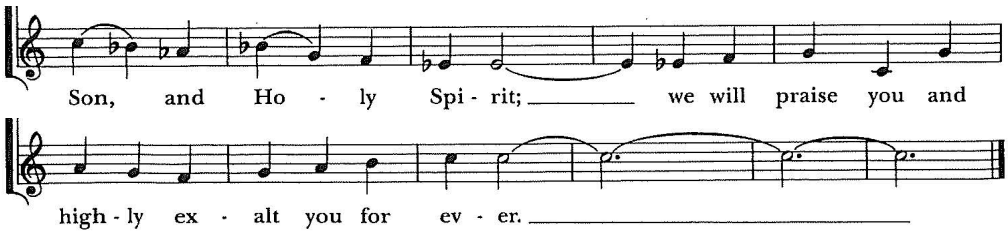
Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1936—#S236 Canticle 13, Glory to God *(Please join us.)*





Setting: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you**.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Mike Ferrito

Children are welcome to follow the Sunday school teacher to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the prophet Ezekiel (34:11-16, 20-24)

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please pray Psalm 100 responsively by half-verse.

1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
2 Know this: The Lord himself is God; *
he himself has made us, and we are his; we are his people and the sheep of his pasture.

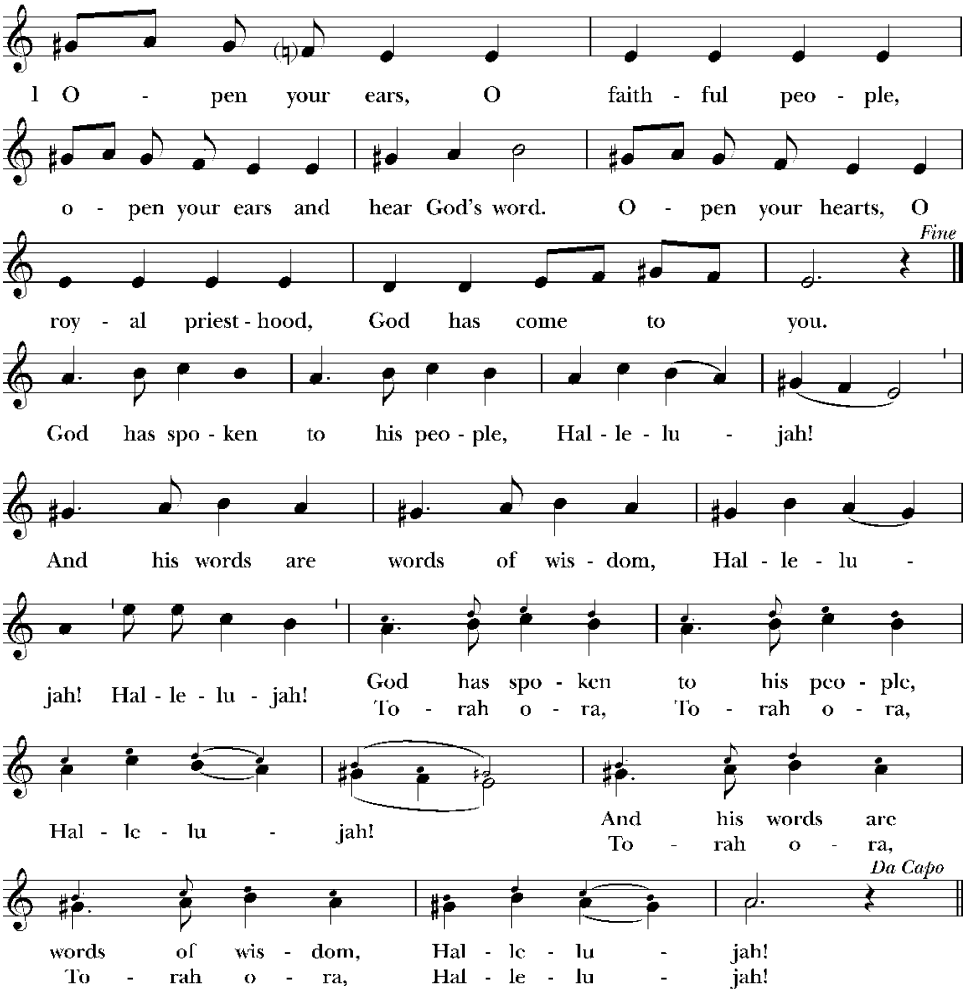
3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

A reading from Paul's Letter to the Ephesians (1:15-23)

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—# 536 Open your ears, O faithful people (*Verse 1) Please join us.*



"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael Vorcita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

PROCLAMATION OF THE GOSPEL Matthew (25:31-46)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Megan Anderson Gartin

THE NICENE CREED *Please stand in body or spirit.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Lord Christ, we offer our selves to your service and love; hear these prayers offered now in your name as we say, Lord in your mercy, **hear our prayer.**

Leader The assembly of God's people, the Church, are your hands and feet in this world; grant us courage and wisdom as we seek to continue your mission in the world. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Endow our nation with your peace and embolden us to bring the light of your love to our neighbors, that we might dispel the darkness of fear and hatred. Lord in your mercy, **hear our prayer.**

Open our eyes, our hearts, and our hands to see and respond to the needs of our neighbors; and to respond with joy and energy so that your love is made manifest in their lives. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Grant us the spirits of wisdom, curiosity, and persistence, as we seek to weave sustainable practices into our lives; that we might better protect and preserve the bountiful abundance of your creation. Lord in your mercy, **hear our prayer.**

Deliver us from fear and anxiety, that we might be healers; bring to wholeness all that is broken, and grant peace and deliverance to all who suffer in body, mind, or spirit. Especially we pray for **Kyle, Denise, Mary, Rick, Larry, Diane, America, Ramiro, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter**. Lord in your mercy, **hear our prayer.**

Welcome the dying into your arms, envelop the grieving with your strength, and lift the dread of death from our hearts by increasing our faith and securing our hope in your promises. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? *(A time of silence is kept.)* Lord in your mercy, **hear our prayer.**

Celebrant Christ our king and only Lord, we offer you ourselves: our very souls and bodies; that we might participate in the building of your kingdom in our lives and in the world; and we offer you our praise and glory; hosanna in the highest! In Jesus name. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

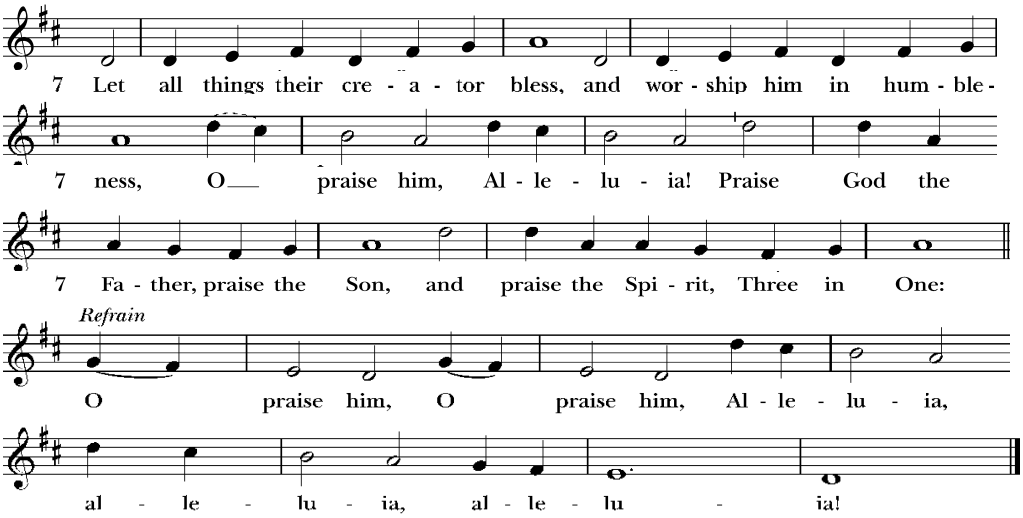
WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Crown Him, the Risen King! By Larsen

PRESENTATION HYMN The Hymnal 1982—#400 All Creatures of our God and King *(verse 7) Please join us.*



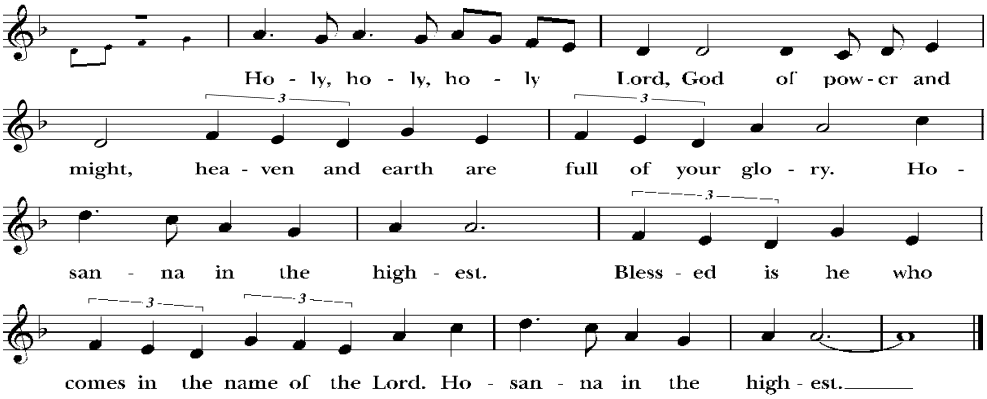
The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.
Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistiche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING *Please stand in body or spirit. Eucharistic Prayer Enriching Our Worship 1*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#129 Holy, Holy, Holy Lord



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

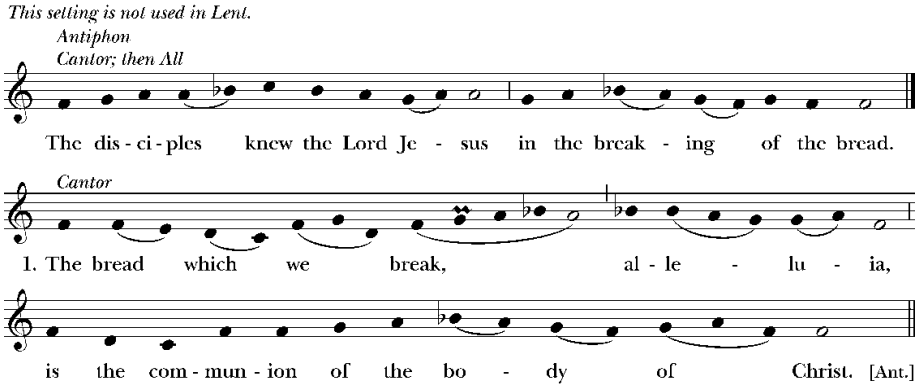
Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

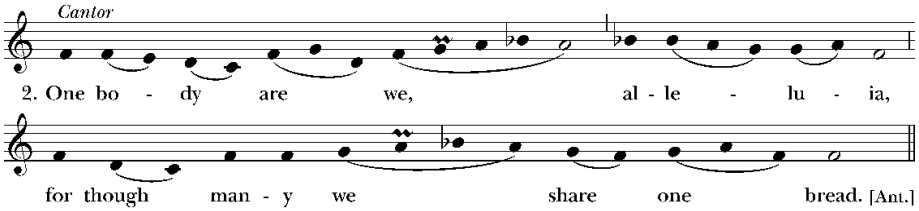
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#167 Jesus, Lamb of God *(Please join us.)*



***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.



Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, made in a gluten free space, ingredients are listed below. The Bread and Wine is offered around the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM A Loving Heart to Thee by Young

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

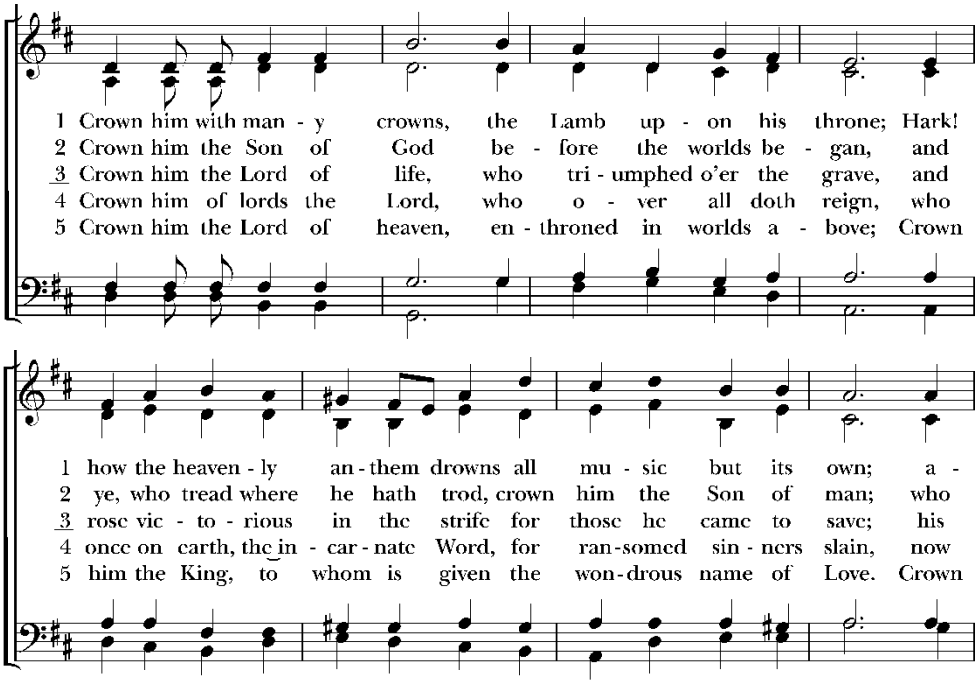
Celebrant Together, let us pray.

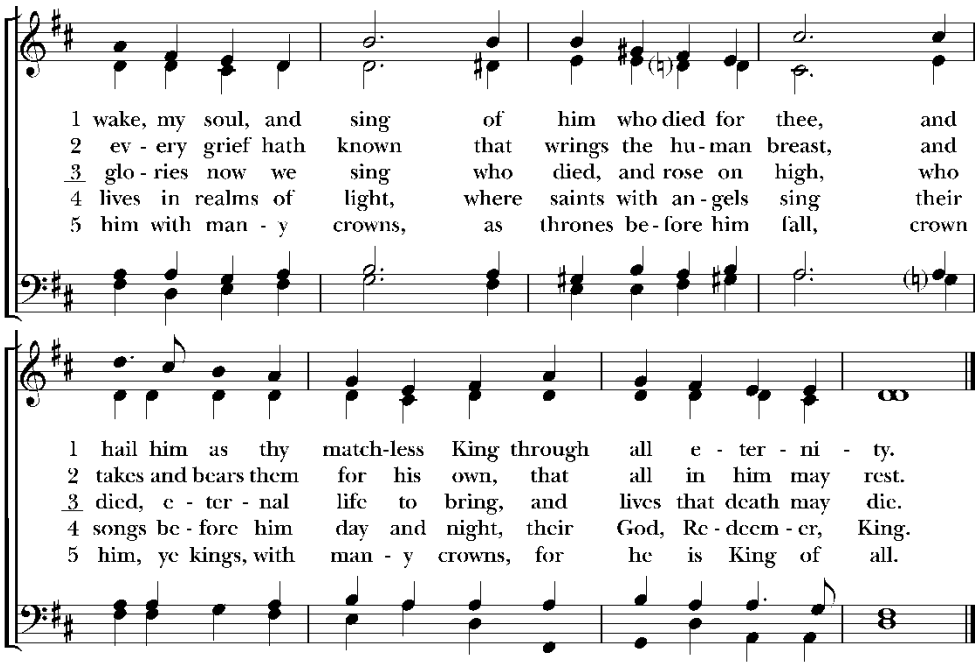
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen**.

CLOSING HYMN The Hymnal 1982—#494 Crown Him with Many Crowns, arr. Courtney (*Please join us.*)





Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Ode to Joy by Beethoven, arr. Biery
Dan McCrossen, Anthony Alvarez-Chavez, trumpets Anthony Monroe, horn / Leah Diaz, trombone / Alex Daw, tuba

Serving Today

The Rev. Mike Ferrito Celebrant & Children's Homilist
The Rev. Megan Anderson Gartin Preaching
The Rev. Rodney Davis Deacon
The Acolyte Team
Jan Bowdler, Mary Ellen Ferguson & Ann Hall Altar Guild
Connie Weichert & Virginia Henry Flowers
Kate Muris, Jan Bowdler & John McEntyre Readers
Laura Quené, Sue Davis, Mary Ellen Ferguson & Renée Pierce Eucharistic Ministers
Jay Bowdler, Molly Hoever & Elena Soto-Chapa Ushers
Sue Corbin Greeter
The Chancel Choir
Dr. John Cozza Music Director
Julie Linderman & Marcie Larkey Coffee Hour Hosts

The Flowers are given by Jim and Connie Weichert in loving memory of Connie's sister,
Jeannie Bashaw Green.

St. Michael's Youth & Family

Sunday School is taught in the Godly Play room in the Church office immediately following the Children & Community Homily. Our teachers will escort the children back to the service for communion.

Christmas Eve ~ 4pm Family Service - Christmas Pageant
All children in attendance will be invited to join the Christmas pageant. There will be rehearsals in the weeks leading up to the service. We are looking for 2 narrator parts as well as 4 additional parts needing to attend rehearsals, all other parts will be drop in. Please contact the church office if your child is interested in participating in this year's Christmas Pageant.

SAVE THE DATES
Saturday, Dec. 12 **Winterdance 20th Annual Celtic Christmas** ~ 7pm *(Tickets available mollysrevenge.com)*
Sunday, Dec. 13 **A Service of Lessons & Carols** ~ 5pm
(light dinner to follow – RSVP in the Messenger here & Sign ups at the Welcome Table during Coffee Hour)
Thursday, Dec. 24 **Christmas Eve**
4pm **Family Service** *(with drop in pageant)*
Festival of Christmas Carols at 6:30pm
7pm **Choral Service**
Friday, Dec. 25 **Christmas Day** 10am Service
(Potluck Brunch immediately following – RSVP HERE)
No 8:30am Contemplative Eucharist on Christmas Day 12/25.

St. Michael's Learn & Connect

Advent: A Storied Season - Begins Sunday November 29
Join us for a coffee-hour conversation with Marilyn McEntyre and Rev. Megan. Each week of Advent we'll be offering reflections and conversation about how one feature of the story of Jesus' birth has been understood, argued over, represented, revered, celebrated over time. January 3, Epiphany Sunday, we'll complete the series with reflections on the Wise Men or Magi. (11/29 – Mary, 12/6 - Angels, 12/13 – Shepherds, 12/20 - The Star of Bethlehem, 1/3/27 - The Wise Men)

The Living Compass theme for the Advent season is Practicing Patience with All Your Heart, Soul, Strength and Mind. Thought provoking daily readings and reflection questions will enhance your Advent journey. The booklets are available at the church beginning Sunday, November 22. There are multiple ways to engage with this practice through Living Compass at living compass.org/advent.

Daughters of the King invites you to their next session on Wed. Dec. 2 at 1:30pm in the Sanctuary. Rev. Canon Lynell Walker, St. Michael's Episcopal Day School's Chaplain, will share her experience on the Camino De Santiago Pilgrimage, a network of ancient and medieval pilgrimage routes leading to the shrine of the Apostle St. James in the Cathedral of Santiago de Compostela in Galicia, northwestern Spain.

Welcome Table–is the point of contact for visitors, new & existing members to connect with our ministries, office or clergy.

St. Michael's Cont. Studies—
Healing Circle – 3rd Saturdays at 11am in Friendship Center.
Sacred Circle - Last Wed. of the month 6pm on zoom.
Centering Prayer - Mondays in Friendship Center (or the Sanctuary) at 9:00am & Thursdays on Zoom at 7pm.
Thursday Bible Study—Thursdays at 10am in Friendship Center & on Zoom led by John McEntyre.

St. Michael's Serves in the Community

Gifts from the Heart Drop off dates will be **Sat. Dec. 5 from 1 – 3pm and Sun. Dec. 6 from 9 – 2pm.** Please direct any questions to Laura Quené or Holly Yue or contact the office.

Winter Respite – Monday's January 4 & 11 – Volunteers Needed to help provide a break from the cold and wet for our unhoused neighbors. This year Carmichael Presbyterian will be hosting again. HART anticipates we will have approx. 20-30 guests each day. St Michaels is responsible for Monday's, January 4 and January 11. More info found in the messenger. See the sign up sheet at coffee hour or Cindy Dewey.

Soup Pot Sunday Today – supporting Loaves & Fishes, The Center at St. Matthew's & RCFB.

Regular Outreach opportunities
River City Food Bank Center at St. Matthew's - Distribution Prep every Tuesday—Friday & Distribution every Wednesday & Friday
Carmichael HART Carmichael Presbyterian Church - Lunch program on Thursdays & the Shower Ministry on Saturdays
God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers needed on 3rd Saturday of the month, and donations are appreciated.
Plastic Film Collection in Parish Hall – see messenger for more info.

Men's Breakfast & Christmas Lights – Saturday December 5 the Men's Group will meet for breakfast at FlapJack's Diner at 2721 El Camino Ave. at 8am as usual and then gather in front of the church at 9:30am to set up the exterior Christmas lights and wreaths. Please contact the office or John Quené if you would like to help with this.

Office Closed Mon-Fri November 23 – 27
The Office will be closed for Thanksgiving next week & Michelle will be on vacation. We will continue to check emails and voicemail regularly. For pastoral concerns, please call 916-488-3550 and leave a message or email the clergy.

CALIFORNIA INTERNATIONAL MARATHON – Dec. 6
Expect Delays! Some intersections near our place of worship to be closed. The race starts at 7:00 AM near Folsom Dam and travels along Oak Avenue, Fair Oaks Blvd, and J Street to finish in downtown Sacramento at the Capitol.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday November 22 – The Last Sunday after Pentecost
Christ the King
Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom
Monday November 23 – Office Closed
Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center
Tuesday November 24 – Office Closed
Morning Prayer 9am Zoom
Wednesday November 25 – Office Closed
Morning Prayer 9am Zoom
Thursday November 26 – Thanksgiving Day – Office Closed
Morning Prayer 9am Zoom
Friday November 27 – Office Closed
Contemplative Eucharist Prayer Service 8:30am
Sunday November 29 – The First Sunday of Advent
Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Halls
Contemplative Prayer Service 5pm Zoom

ST. MICHAEL'S EPISCOPAL CHURCH

2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550
Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

Save the Date

Saturday, December 12 – Winterdance – 7pm
Sunday December 13 – A Service of Lessons & Carols – 5pm
Thursday December 24 – Christmas Eve
4pm Family Service
6:30pm Festival of Christmas Carols
7pm Choral Service
Friday December 25 – Christmas Morning 10am

Clergy, Staff & Volunteers

The Rt. Rev. Megan Traquair Bishop, Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcy Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson Office Volunteers

Vestry

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus