



Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

The Twenty-Second Sunday after Pentecost & Ingathering Sunday

Sunday October 25, 2026 ~ 10AM

PRELUDE Preludes Op. 11/xxii and Op. 22/iv by Scriabin

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #423 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1936—#S236 Canticle 13, Glory to God (*Please join us.*)

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 _____ for the ra - di - ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____
 5. Glo - ry to you, _____ be - hold - ing the
 depths; _____ in the high vault of hea - ven, glo - ry to
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 you. _____ 6. Glo - ry to you, _____ Fa - ther,

Setting: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

Children are welcome to follow the Sunday school teacher to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book of Deuteronomy (34:1-12)

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please pray Psalm 90:1-6, 13-17 responsively by half-verse.

1 Lord, you have been our refuge *

from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *

from age to age you are God.

3 You turn us back to the dust and say, *

"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

5 You sweep us away like a dream; *

we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *

in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? *

be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *

so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *

and the years in which we suffered adversity.

16 Show your servants your works *

and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *

prosper the work of our hands; prosper our handiwork.

A reading from 1 Thessalonians (2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN The Hymnal 1982—# 536 Open your ears, O faithful people (*Verse 1*) *Please join us.*

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The lyrics are written below the staff, aligned with the notes. The score includes a variety of note values including quarter, eighth, and half notes, as well as rests. There are several dynamic markings: 'Fine' at the end of the third line and 'Da Capo' at the end of the eighth line. The lyrics are as follows:

1 O - pen your ears, O faith - ful peo - ple,
o - pen your ears and hear God's word. O - pen your hearts, O
roy - al priest - hood, God has come to you.
God has spo - ken to his peo - ple, Hal - le - lu - jah!
And his words are words of wis - dom, Hal - le - lu -
jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
'To - rah o - ra, 'To - rah o - ra,
Hal - le - lu - jah! And his words are
To - rah o - ra,
words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

PROCLAMATION OF THE GOSPEL Matthew (22:34-46)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”’?

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon God of deliverance, hear our prayers and deliver us into your kingdom as we say, Lord in your mercy, **hear our prayer.**

Leader Deliver your church from arrogance and fear; lead us into the places you wish us to go and into the work you wish us to do. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Deliver this nation from division and anger; bend our hearts that, united we might work towards justice and dignity for all people. Lord in your mercy, **hear our prayer.**

Deliver our world from indifference to the welfare of others as we negotiate new ways of being to overcome our global challenges. Lord in your mercy, **hear our prayer.**

Deliver all of us who hear these words from indecision and doubt, that we might boldly take up Christ's work of healing and reconciliation as our own. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Deliver all who suffer in body, mind or spirit from their distress and grant them peace and a sense of well-being. Especially we pray for **Craig, Jenn, Clara, Kyle, Denise, Mary, Rick, Larry, Diane, America, Ramiro, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

Deliver the dead into your kingdom, comfort those who grieve with the hope of reuniting again one day in the resurrection. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Loving God who time and again has heard your people's cry and lifted them from their despair, hear our prayers and lift us up that we might, more fully, be the people you created us to be and empower us for your mission of love. We ask this in Jesus' name. **Amen.**

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM All Who Dwell in the Shadow of the Lord by Stroope

PRESENTATION HYMN The Hymnal 1982—#400 All Creatures of our God and King (*verse 7*) *Please join us.*

7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
7 ness, O — praise him, Al - le - lu - ia! Praise God the
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!



Soup Pot Sunday Today
supporting Loaves & Fishes,
The Center at St. Matthews
and River City Food Bank.

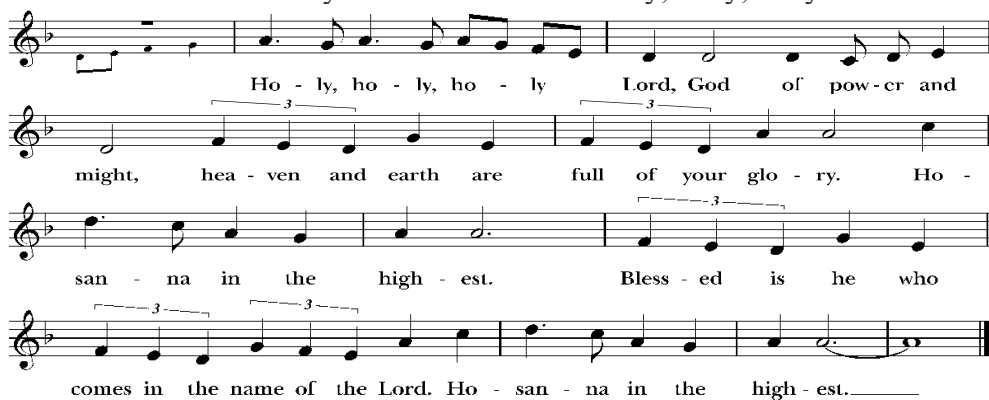
The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.
Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from
Auserlesene Catholische Kirchengeseng, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission
of Oxford University Press.

THE GREAT THANKSGIVING *Please stand in body or spirit. Eucharistic Prayer Enriching Our Worship 1*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#129 Holy, Holy, Holy Lord



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

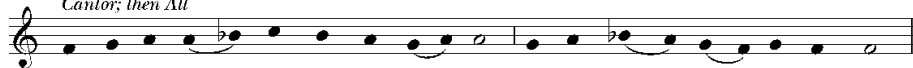
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#167 Jesus, Lamb of God (*Please join us.*)

This setting is not used in Lent.

Antiphon
Cantor; then All



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,



is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, made in a gluten free space, ingredients are listed below. The Bread and Wine is offered around the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN LEVAS - #74 Jesu, Jesu, Fill Us with Your Love (*Please join us, continued.*)



Je-su, Je-su, fill us with your love, show



us how to serve the neigh-bors we have from you. Fine



1. Kneels at the feet of his friends, si-lent-ly wash-es their
2. Neigh-bors are rich and poor, neigh-bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov-ing puts us on our knees, serv-ing as though we are
5. Kneel at the feet of our friends, si-lent-ly wash-ing their

D.C.



1. feet, Mas-ter who acts as a slave to them.
2. white, neigh-bors are near and far a-way.
3. love; all these are neigh-bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you.

*Communion Bread ingredients:

Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Words: John 13:1-17; adapt. Tom Colvin, 1969
Music: Ghana Folk Song; adapt. Tom Colvin, 1969; harm. Charles H. Webb, 1988
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POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#450 All Hail the Power of Jesus' Name! *(Please join us.)*

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - natc,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!
4 by his grace, and crown him Lord of all!
5 at his feet, and crown him Lord of all!

6. Let every kindred, every tribe, on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt. Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Grosser Gott ("Great God") by Flynn

Serving Today

The Rev. Megan Anderson Gartin Celebrant &
Children's Homily
The Rev. Rodney Davis Preaching
The Rev. Mike Ferrito Deacon
The Acolyte Team
Jan Bowdler, Mary Ellen Ferguson, Ann Hall Altar
Guild
Allison Flower-Arledge Flowers
Mary Ellen Ferguson, Renée Pierce & Catherine
Curran Readers

**Mary Ellen Ferguson, Ann Hall, Kathy Hopner &
Jan Bowdler** Eucharistic Ministers
Jay Bowdler, Molly Hoever & Brian Linn Ushers
Sue Corbin Greeter
The Chancel Choir
Dr. John Cozza Music Director
**St. Michael's Vestry & Stewardship Committee +
Mary Seargeant (Cake)** Coffee Hour Hosts

Altar Flowers are given
In loving memory of Carla Vento & David Johnson and in Celebration
for George's birthday! ~ Valerie Vento Johnson
&
In loving memory of Katrina Brown ~ Karen Christie

Honoring our Deceased Loved Ones - All Saints Day & All Souls' Day - This year we will be honoring our loved ones at our All Saints (**Sunday, November 1** services) & All Souls' (**Friday, October 29** – 8:30am service) by reading the names of our loved ones aloud at the All Souls' Service and printing their names in the bulletins of our All Saints Day services. We invite you to bring photos of lost loved ones to hang in the church in preparation for these services. Email or call the office with the names of your loved ones by **5pm Wed., Oct. 28**.

St. Michael's Ingathering Sunday - October 25 – join us after the service as we gather in Johnstone & Parish Hall for a luncheon. All are welcome.

Life Planning Guide Workshop - St. Michael's - Saturday, Nov. 7, 2026 from 9am – 12pm (doors open at 8:30am) This lively workshop includes vital information for every adult, from young parents to Seniors - More info and sign up form is available through the weekly Messenger.

St. Michael's Youth & Family

Sunday School is taught in the Godly Play room in the Church office. Children are invited to join the Sunday School Teachers immediately following the Children & Community Homily for a lesson, craft, and prayer. Our teachers will escort the children back to the service for communion.

Trunk or Treat—Join us for a night of Fun, Friendship & Food for our annual Trunk or Treat **Thursday, October 29 - 6 to 8pm**. Candy Donations, Trunks and Volunteers Needed! See messenger for more info and sign up form.

St. Michael's Learn & Connect

Book Reading with Marilyn McEntyre - Sunday Nov. 15
Join us after coffee hour in the Friendship Center to hear Marilyn McEntyre read from and discuss her new book, *As We Age: A Conversation*.

Documentary & Dessert evening - Sunday Nov. 15 at 6:30pm
Join us in the Friendship Center for a short PBS documentary about data centers & a reflective discussion.

Welcome Table—This is the point of contact for visitors, new & existing members to connect with our ministries, office or clergy.

St. Michael's Cont. Studies—

Healing Circle – 3rd Saturdays at 11am in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer - Mondays in Friendship Center (or the Sanctuary) at 9:00am & Thursdays on Zoom at 7pm.

Thursday Bible Study—Thursdays at 10am in Friendship Center & on Zoom led by John McEntyre.

St. Michael's Serves in the Community

Thanksgiving Gift Card Collection to help those in need at River City Food Bank and The Center at St. Matthew's have a special Thanksgiving meal. Please note "Food Gift Card" in check memo, on donation envelopes or if you give online. Please have donations to the church or office by Sunday Nov. 15. For more info contact Terry Bridges or the Office.

Formula Collection thru Nov. 15 – In partnership the SMEDS 5th Grade Class November collection we will be collecting baby formula thru November 15.

Plastic Film Collection in Parish Hall – see messenger.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's - Distribution Prep every Tuesday—Friday & Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church - Lunch program on Thursdays & the Shower Ministry on Saturdays
God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers needed on 3rd Saturday of the month, and donations are appreciated.

New Forward Day by Days for November through January 2027 are available in the Narthex.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday October 25—The Twenty-second Sunday after Pentecost & Ingathering Sunday

Holy Eucharist 10am with Livestream
Ingathering Luncheon 11:15am Parish & Johnstone Hall
Contemplative Prayer Service 5pm Zoom

Monday October 26

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center
Vestry Meeting 6:30pm Zoom

Tuesday October 27

Morning Prayer 9am Zoom
Staff Meeting 9:30am Zoom
EfM 6:30pm Zoom

Wednesday October 28

Morning Prayer 9am Zoom
Sacred Circle 6pm Zoom
Choir Rehearsal 6:30pm

Thursday October 29

Morning Prayer 9am Zoom
Bible Study 10am Friendship Center & Zoom
Trunk or Treat 6pm Parking Lot
Centering Prayer 7pm Zoom

Friday October 30

Contemplative Eucharist Prayer Service 8:30am – All Souls' Day Service

Sunday November 1 – The Feast of All Saints

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Halls
Contemplative Prayer Service 5pm Zoom

 ST. MICHAEL'S
EPISCOPAL CHURCH

2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550
Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

Clergy, Staff & Volunteers

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcy Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehner-Salisbury, Eileen Thomas,
Sue Corbin, Renée Pierce, Mary Ellen
Ferguson Office Volunteers

Vestry

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director
Emeritus