



Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

The Twenty First Sunday after Pentecost

Sunday October 18, 2026 ~ 10AM

PRELUDE Preludes Op. 11/xxii and Op. 22/iv by Scriabin

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #372 Praise to the Living God

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1936—#S236 Canticle 13, Glory to God (*Please join us.*)

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY Dianne Robbins

Children are welcome to follow the Sunday school teacher to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book Exodus (33:12-23)

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please pray Psalm 99 responsively by half-verse.

- 1 The Lord is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.

A reading from 1 Thessalonians (1:1-10)

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—# 536 Open your ears, O faithful people (*Verse 1*) *Please join us.*

The musical score is written for a single melodic line on a treble clef staff. The key signature has one sharp (F#), and the time signature is common time (C). The lyrics are written below the staff, aligned with the notes. The score includes a 'Fine' marking at the end of the third line and a 'Da Capo' marking at the end of the eighth line. The lyrics are: 1 O - pen your ears, O faith - ful peo - ple, o - pen your ears and hear God's word. O - pen your hearts, O roy - al priest - hood, God has come to you. God has spo - ken to his peo - ple, Hal - le - lu - jah! And his words are words of wis - dom, Hal - le - lu - jah! Hal - le - lu - jah! God has spo - ken to his peo - ple, To - rah o - ra, To - rah o - ra, Hal - le - lu - jah! And his words are To - rah o - ra, words of wis - dom, Hal - le - lu - jah! To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

PROCLAMATION OF THE GOSPEL Matthew (22:15-22)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Mike Ferrito

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism**

**for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Lord, you call us to give to you those things that belong to you. Give us such an awareness of your presence that we might respond with generosity to the needs of those who call upon you. Hear us as we pray, Lord in your mercy, **hear our prayer.**

Leader We pray for the people of God throughout the world, help us to find unity in mission and to recognize your wondrous diversity in our differences. Lead us ever deeper into relationship with you. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

We pray for the needs of our country, that elected officials and civil servants may work with integrity. We pray also for the neediest among us who need relief that only our common action can provide. Help us to find common purpose. Lord in your mercy, **hear our prayer.**

We pray for the needs of the world, especially for those who experience violence, disasters, oppression, and endemic poverty. Help us to respond to the needs we see with personal discipline and generous giving. Lord in your mercy, **hear our prayer.**

We pray for the places where we live, work, and learn. Bless our communities and families with good health, and the resources to adequately meet all our needs. Make us grateful for what we have and passionate about the needs of our neighbors. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for those who suffer from illness, anxiety, homelessness, guilt, shame, or apathy. Give strength and healing to all who are in need and give us compassion when we see the afflictions of others. Make us concerned for the welfare of all people. Especially we pray for **Clara, Kyle, Denise, Mary, Rick, Larry, Diane, John, America, Ramiro, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

We pray for the departed, especially for those who have died needlessly and alone, for those who died too soon, and for those who died at the hands of others. Make us aware of the preciousness of life. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant We pray these things in humility acknowledging that we often fail in the very things we ask of you. Give us courage and a willingness to change. Make us the instruments of your reign in this life and always. In Jesus' name. **Amen.**

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Cantique de Jean Racine by Faure

PRESENTATION HYMN The Hymnal 1982—#400 All Creatures of our God and King (*verse 7*) *Please join us.*

7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
7 ness, O — praise him, Al - le - lu - ia! Praise God the
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:
Refrain
O praise him, O praise him, Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.
Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING *Please stand in body or spirit. Eucharistic Prayer Enriching Our Worship 1*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

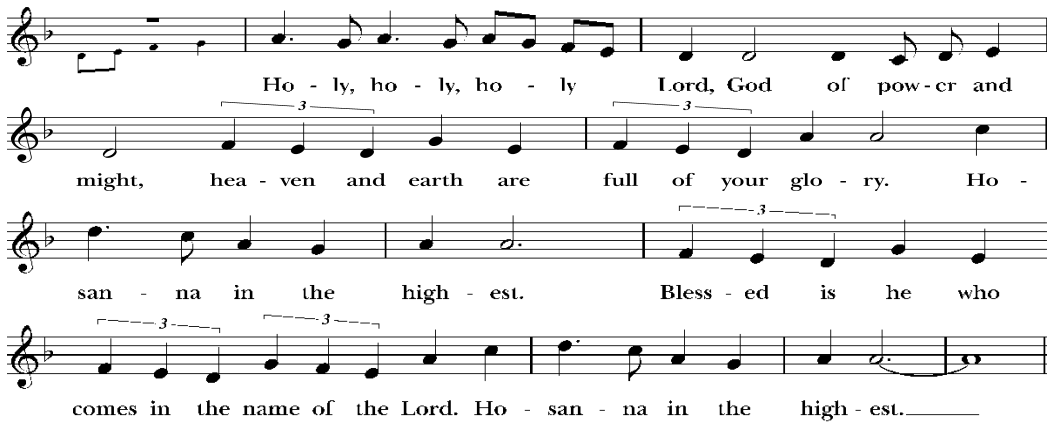
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#129 Holy, Holy, Holy Lord



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#167 Jesus, Lamb of God (*Please join us.*)

This setting is not used in Lent.

Antiphon
Cantor; then All



The dis-ci-ples knew the Lord Je-sus in the break-ing of the bread.

Cantor



1. The bread which we break, al-le-lu-ia,



is the com-mun-ion of the bo-dy of Christ. [Ant.]

Cantor



2. One bo-dy are we, al-le-lu-ia,



for though man-y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, made in a gluten free space, ingredients are listed below. The Bread and Wine is offered around the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN LEVAS #70 I Want Jesus to Walk with Me (*Please join us*)



1. I want Je-sus_____ to walk with me (walk with me); I want
2. In my tri-als,_____ Lord, walk with me (walk with me); In my
3. In my sor-rows,_____ Lord, walk with me (walk with me); In my



1. Je-sus_____ to walk_____ with me (walk with me); All a-
2. tri-als,_____ Lord, walk_____ with me (walk with me); When the
3. sor-rows,_____ Lord, walk_____ with me (walk with me); When my



1. long my_____ pil-grim jour-ney,_____ Lord, I want
2. shades of_____ life_____ are fall-ing,_____ Lord, I want
3. heart with - in_____ is ach-ing,_____ Lord, I want

*Communion Bread ingredients:

Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.



1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Copyright © 1992 Carl Haywood.

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#594 God of Grace and God of Glory (*Please join us.*)



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Deo Gratias by Couperin

Serving Today

The Rev. Megan Anderson Gartin Celebrant
The Rev. Mike Ferrito Preaching
Dianne Robbins Children's Homily
Tammy Murray, Dianne Robbins & Eileen Thomas The Acolyte Team
Allison Flower-Arledge Flowers
John McEntyre, Marilyn McEntyre & Sue Davis Readers

Renée Pierce, Jan Bowdler, Harriet Wharton & Kate Muris Eucharistic Ministers
Huey Tidwell & Jay Bowdler Ushers
Marilu Fresquez Greeter
The Chancel Choir
Dr. John Cozza Music Director
Lonny Struble & Gail McMichael Coffee Hour Hosts

Altar Flowers are given in Loving Memory of Jim Dodds from his Family

St. Michael's Worship

Honoring our Deceased Loved Ones - Names for All Saints Day & All Souls' Day - This year we will be honoring our loved ones at our All Saints (**Sunday, November 1** services) & All Souls' (**Friday, October 29** – 8:30am service) services a little differently. We invite you to bring photos of lost loved ones to hang up in the church in preparation for these services. We will read the names of our loved ones aloud at the All Souls' Service and print their names in the bulletins of our All Saints Day services. Email or call the office with the names of people you want read or printed by **5pm Wed., Oct. 28**.

St. Michael's Stewardship—Faith & Giving—Over the next month you will be hearing from fellow parishioners about the wonderful ministries at St. Michael's and how you can support this community with your treasure and time. Your financial pledge helps us forecast our 2027 ministry year together.

St. Michael's Ingathering Sunday - October 25 at 10am wrapping up this year's Stewardship. We will gather in Johnstone and Parish Hall immediately following the service for a luncheon. All are welcome.

Life Planning Guide Workshop - St. Michael's - Saturday, November 7, 2026 from 9am – 12pm (doors open at 8:30am) Featuring: Rev. Megan Anderson Gartin, Todd Murray and Marcie Larkey. This lively workshop includes vital information for every adult, from young parents to Seniors, with discussions on many topics - More info and sign up form is available through the weekly Messenger.

St. Michael's Youth & Family

Sunday School starting back up - October 18, 2026

Sunday School will be taught in the Godly Play room in the Church office. Children who would like to attend the class will be invited to join the Sunday School Teachers immediately following the Children & Community Homily on Sundays for a lesson, craft, and prayer. Our teachers will escort the children back to the service during the peace so they can join their families for communion.

Trunk or Treat—Join us for a night of Fun, Friendship & Food for our annual Trunk or Treat **Thursday, October 29 - 6 to 8pm**. Candy Donations, Trunks and Volunteers Needed! See messenger for more info and sign up form.

St. Michael's Learn & Connect

Welcome Table & Realm Directory Sign-up—This is the point of contact for visitors, new & existing members to connect with our ministries, office or clergy. We will also help members build profiles in Realm for our online Directory.

St. Michael's Cont. Studies—

Healing Circle- 3rd Sat. at 11am in Nov. in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer – Mondays Friendship Center (or the Sanctuary) at 9:00am & Thurs. on Zoom at 7pm.

Thursday Bible Study—Thurs. at 10am in Friendship Center & on Zoom led by John McEntyre.

St. Michael's Serves in the Community

Thanksgiving Gift Card Collection to help those in need at River City Food Bank and The Center at St. Matthew's have a special Thanksgiving meal. Please note "Food Gift Card" in check memo, on donation envelopes or if you give online. Please have donations to the church or office by Sunday Nov. 15. For more info contact Terry Bridges or the Office.

Socktober Sock Drive-Ends today! We are partnering with the sixth grade class at St. Michael's Day School for a sock drive for Loaves and Fishes through **Sunday October 18**.

Multi-Faith Prayer Vigil-Sacramento Area Congregations Together (Sac-ACT) Multi-Faith Prayer Vigil is scheduled for Wednesday, October 21, 2026, from 12:00pm to 1:00pm outside the John Moss Federal Building (Corner of 7th Street and Capitol Mall), 650 Capitol Mall, Sacramento, CA 95814 If you would like to attend in a car pool, please contact the office.

Plastic Film Collection in Parish Hall – see messenger.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's - Distribution Prep every Tuesday—Friday & Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church - Lunch program on Thursdays & the Shower Ministry on Saturdays
God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers needed on 3rd Saturday of the month, and donations are appreciated.

Additional details on announcements found in the Messenger.

Sunday October 18—The Twenty first Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Halls
Contemplative Prayer Service 5pm Zoom

Monday October 19

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday October 20

Morning Prayer 9am Zoom
Staff Meeting 9:30am Zoom
EfM 6:30pm Zoom

Wednesday October 21

Morning Prayer 9am Zoom

Thursday October 22

Morning Prayer 9am Zoom
Bible Study 10am Friendship Center & Zoom
Circle of Care 4pm Friendship Center
Choir Rehearsal 6:30pm
Centering Prayer 7pm Zoom

Friday October 23

Contemplative Eucharist Prayer Service 8:30am

Sunday October 25—The Twenty Second Sunday after Pentecost & Ingathering Sunday

Holy Eucharist 10am with Livestream
Ingathering Luncheon 11:15am Parish & Johnstone Hall
Contemplative Prayer Service 5pm Zoom

 ST. MICHAEL'S
EPISCOPAL CHURCH

2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550

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St.michaels@stmichaelscarmichael.org

SAVE THE DATE

Thursday October 29—Trunk or Treat

Sunday November 1—All Saints Day

Clergy, Staff & Volunteers

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas,
Sue Corbin, Renée Pierce, Mary Ellen
Ferguson Office Volunteers

Vestry

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director
Emeritus

