

— ST. MICHAEL'S — EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

The Twentieth Sunday after Pentecost Sunday October 11, 2026 ~ 10AM

PRELUDE Preludes Op. 11/iv and v by Scriabin
Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #321 My God, Thy Table Now is Spread

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1936—#S236 Canticle 13, Glory to God (*Please join us.*)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

_____ for the ra - di - ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed be -

tween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be - hold - ing the

depths; _____ in the high vault of hea - ven, glo - ry to

you. _____ 6. Glo - ry to you, _____ Fa - ther,



Setting: John Rutter (b. 1945)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Mike Ferrito

THE LESSONS & PSALM

A reading from the book Exodus (32:1-14)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please pray Psalm 106:1-6, 19-23 responsively by half-verse.

- 1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

A reading from the Philippians (4:1-9)

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—# 536 Open your ears, O faithful people (*Verse 1*) *Please join us.*

1 O - pen your ears, O faith - ful peo - ple,
o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

PROCLAMATION OF THE GOSPEL Matthew (22:1-14)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Megan Anderson Gartin

THE NICENE CREED *Please stand in body or spirit.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Lord God, we lift our hopes and desires to you as we pray, Lord in your mercy, **hear our prayer.**

Leader Be with your church; move it towards righteousness; lead it to unity in purpose and mission, and guard it from all evils. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Care for this nation and its people, grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all who live here. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Deepen our commitment to our neighbors and open our eyes, and hearts and hands to those in need that we might continue Christ's work among them. Lord in your mercy, **hear our prayer.**

Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in. Lord in your mercy, **hear our prayer.**

Fulfill the longing for healing and peace to all who suffer in body, mind, spirit or in any way; mend what is broken in our lives and in the lives of those we love. Especially we pray for **Clara, Kyle, Denise, Mary, Rick,**

Larry, Diane, John, America, Ramiro, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter. Lord in your mercy, **hear our prayer.**

Give rest to those who have died, let them grow in your love, and deliver them and us into the resurrection of your new age. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Holy God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your son and our Lord, who lives and reigns with you and the Holy Spirit, One God now and always. **Amen.**

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Peace in the Valley by Dorsey

PRESENTATION HYMN The Hymnal 1982—#400 All Creatures of our God and King (*verse 7*) *Please join us.*

7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
7 ness, O — praise him, Al - le - lu - ia! Praise God the
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:





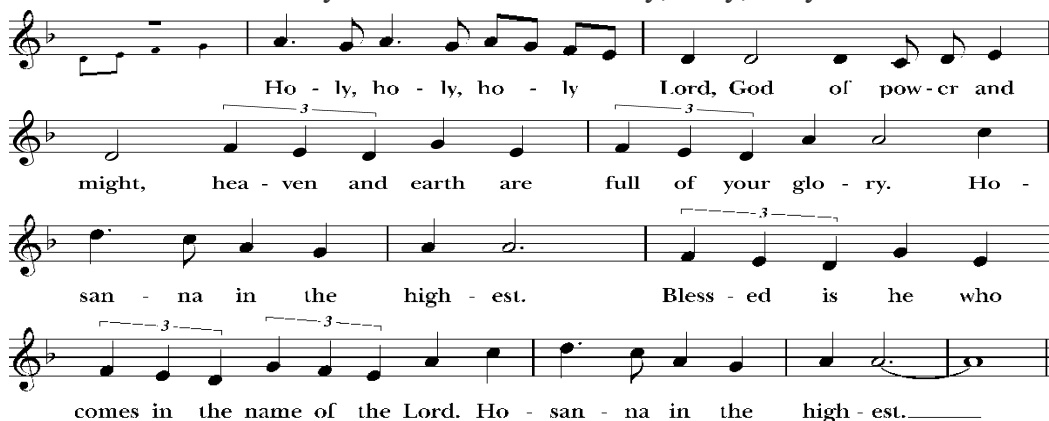
The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.
 Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING *Please stand in body or spirit. Eucharistic Prayer Enriching Our Worship 1*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#129 Holy, Holy, Holy Lord



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

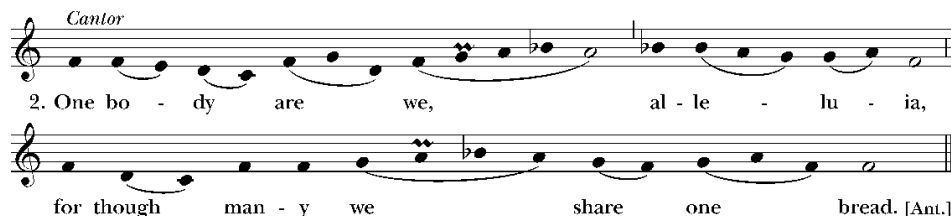
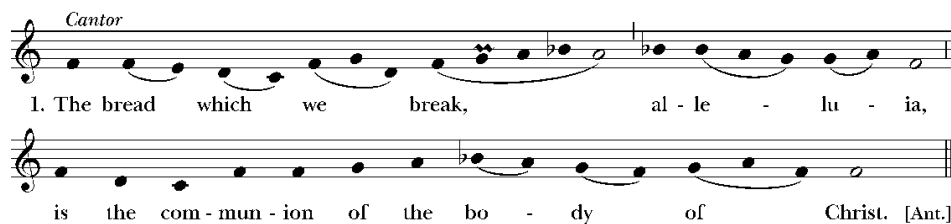
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#167 Jesus, Lamb of God (*Please join us.*)

This setting is not used in Lent.

Antiphon
Cantor; then All



Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, made in a gluten free space, ingredients are listed below. The Bread and Wine is offered around the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN The Hymnal 1982 - #701 Jesus, All My Gladness (*Please join us*)



1 Je - sus, all my glad - ness, my re - pose in sad - ness,
 2 Hence with earth - ly trea - sure: thou art all my plea - sure,
 3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit
 Je - sus, my de - sire! Hence, for pomps I care not, c'en as though they
 Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;
 la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.
 nought that I may suf - fer ev - er shall from Je - sus sev - er.
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1698-1662), alt.

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#7 Christ, Whose Glory Fills the Skies (*Please join us.*)



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - eous - ness, a - rise! Tri - umph o'er the shades of night:
 joy - less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

***Communion Bread ingredients:**
 Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.



Day-spring from on high, be near; Day-star, in my heart ap-pear.
till they in-ward light im-part, glad my eyes, and warm my heart.
more and more thy-self dis-play, shin-ing to the per-fect day.

Words: Charles Wesley (1707-1788). Music: *Ratishon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870): harm. William Henry Havergal (1793-1870), alt.

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Lauda Anima by Flynn

Serving Today

The Rev. Mike Ferrito Celebrant & Children's Homily

The Rev. Megan Anderson Gartin Preaching

The Rev. Rodney Davis Deacon

Sue Corbin, Harriet Wharton, Marilu Fresquez

The Acolyte Team

Connie Weichert & Virginia Henry Flowers

Warner Seargeant, Renée Pierce & Laura Quené

Readers

Sue Davis, Jan Bowdler, Kate Muris & Laura Quené Eucharistic Ministers

Terry Bridges & Dave Claugus Ushers

Harriette Carr Greeter

The Chancel Choir

Dr. John Cozza Music Director

Dianne & Lee Robbins Coffee Hour Hosts

Altar Flowers are given by Dianne and Lee Robbins to the glory of
God in celebration of the anniversary of their marriage.

Celebration of Life Service for Jim Dodds on Saturday, October 17, 2026 at 11am

St. Michael's Stewardship—Faith & Giving—Over the next month you will be hearing from fellow parishioners about the wonderful ministries at St. Michael's and how you can support this community with your treasure and time. Your financial pledge helps us forecast our 2027 ministry year together.

St. Michael's Ingathering Sunday - October 25 at 10am wrapping up this year's Stewardship. We will gather in Johnstone and Parish Hall immediately following the service for a luncheon. All are welcome.

Life Planning Guide Workshop - St. Michael's - Saturday, November 7, 2026 from 9am – 12pm - Featuring: Rev. Megan Anderson Gartin, Todd Murray and Marcie Larkey. More info and sign up form available through the weekly Messenger.

St. Michael's Youth & Family

Sunday School starting back up - October 18, 2026

Sunday School will be taught in the Godly Play room in the Church office. Children who would like to attend the class will be invited to join the Sunday School Teachers immediately following the Children & Community Homily on Sundays for a lesson, craft, and prayer. Our teachers will escort the children back to the service during the peace so they can join their families for communion. St. Michael's Learn & Connect

Trunk or Treat—Join us for a night of Fun, Friendship & Food for our annual Trunk or Treat **Thursday, October 29 - 6 to 8pm**. Candy Donations, Trunks and Volunteers Needed! See messenger for more info and sign up form.

Welcome Table & Realm Directory Sign-up—This is the point of contact for visitors, new & existing members to connect with our ministries, office or clergy. We will also help members build profiles in Realm for our online Directory.

St. Michael's Cont. Studies—

Healing Circle- 3rd Sat. at 11am in Nov. in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer – Mondays Friendship Center (or the Sanctuary) at 9:00am & Thurs. on Zoom at 7pm.

Thursday Bible Study—Thurs. at 10am in Friendship Center & on Zoom led by John McEntyre.

St. Michael's Serves in the Community

Parishioner Guided Grants 2026 Applications due Oct. 16. Available online & on Sundays. For more info contact Terry.

Socktober Sock Drive-We are partnering with the sixth grade class at St. Michael's Day School for a sock drive for Loaves and Fishes through **Sunday October 18**.

Plastic Film Collection in Parish Hall – see messenger.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's - Distribution Prep every Tuesday—Friday & Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church - Lunch program on Thursdays & the Shower Ministry on Saturdays

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers needed on 3rd Saturday of the month, and donations are appreciated.

Add' details on announcements found in the Messenger.

Sunday October 11—The Twentieth Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Halls
Contemplative Prayer Service 5pm Zoom

Monday October 12 – Office closed in observance of Indigenous People's Day

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday October 13

Morning Prayer 9am Zoom
Staff Meeting 9:30am Zoom
EfM 6:30pm Zoom

Wednesday October 14

Morning Prayer 9am Zoom
Daughters of the King 1:30pm Zoom

Thursday October 15

Morning Prayer 9am Zoom
Bible Study 9:45am Friendship Center & Zoom
Finance Meeting 5:30pm Friendship Center
Choir Rehearsal 6:30pm
Centering Prayer 7pm Zoom

Friday October 16

Contemplative Eucharist Prayer Service 8:30am

Saturday October 17

Jim Dodds Celebration of Life Service 11am

Sunday October 18—The Twenty First Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Halls
Contemplative Prayer Service 5pm Zoom

 ST. MICHAEL'S
EPISCOPAL CHURCH

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SAVE THE DATE

Sunday October 25—Ingathering Sunday

Thursday October 19—Trunk or Treat

Sunday November 1—All Saints Day

Clergy, Staff & Volunteers

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas,
Sue Corbin, Renée Pierce, Mary Ellen
Ferguson Office Volunteers

Vestry

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director
Emeritus