

— ST. MICHAEL'S — EPISCOPAL CHURCH



September 20, 2026

The Seventeenth Sunday After Pentecost

PRELUDE MUSIC & WELCOME

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Officiant Let us pray.

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS & PSALM

A reading from the book of Exodus (16:2-15)

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard

the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please pray Psalm 105: 1-6, 37-45 responsively by half-verse.

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws. Hallelujah!

PROCLAMATION OF THE GOSPEL MATTHEW (20:1-16)

Officiant The Holy Gospel of our Lord Jesus Christ, according
to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ**

CANDLE LIGHTING AND SILENT PRAYER

You are invited to light a candle and observe a period of silent personal prayer time.

THE PRAYERS OF THE PEOPLE

Officiant Almighty God, keep us ever mindful of your role in our lives and lead us into the generosity, compassion, and fulfillment of your kingdom as we pray for ourselves and the world, as we say Lord in your mercy, **hear our prayer.**

Reader Give all congregations, churches, and houses of worship the desire to be generous in time, talent and treasure and especially in forgiveness. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Give this nation eyes that are open to the truth that your ways are more loving and merciful than ours and create generations of leaders and servants who will strive to bring this lens to how we act in the world and with each other. Lord in your mercy, **hear our prayer.**

Give each person a calling to live life in a way that brings joy and peace to others; that the same joy and peace may be reflected in our own hearts and souls. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of

St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Give courage and strength to those who advocate for others, work to cure or stand for justice. Bless our world with the spirit of your love and the vision of your kingdom. Lord in your mercy, **hear our prayer.**

Give healing and peace to those who are ill, anxious, imprisoned, alone or in despair and all who suffer in body, mind or spirit. Especially we pray for **Kyle, Denise, Mary, Rick, Larry, Diane, John, America, Ramiro, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

Give hope to the dying for the kingdom life that is to come, comfort those who grieve loss and restore relationships to those now separated, whatever the reason. Lord in your mercy, **hear our prayer.**

Reader For what else or whom else shall we pray? (A time of silence is kept.) Lord in your mercy, **hear our prayer.**

Officiant All this we ask in the name of your embodied love, Jesus the Christ, our only strength, and advocate, who lives and reigns with you and the Holy Spirit, one God forever. **Amen.**

GENERAL CONFESSION

Officiant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Officiant The peace of Christ be always with you.

People **And also with you.**

SPIRITUAL COMMUNION PRAYER *

Officiant In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united with you, and, since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you,

and may you live in us, both in this life and in the life to come.
Amen.

**Julian of Norwich liturgy*

Officiant Together, let us pray the prayer Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

BLESSING

Officiant Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and keep you in peace. **Amen.**

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**

CONCLUDING REMARKS, DISCUSSION, ANNOUNCEMENTS AND
CHECK IN.