

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

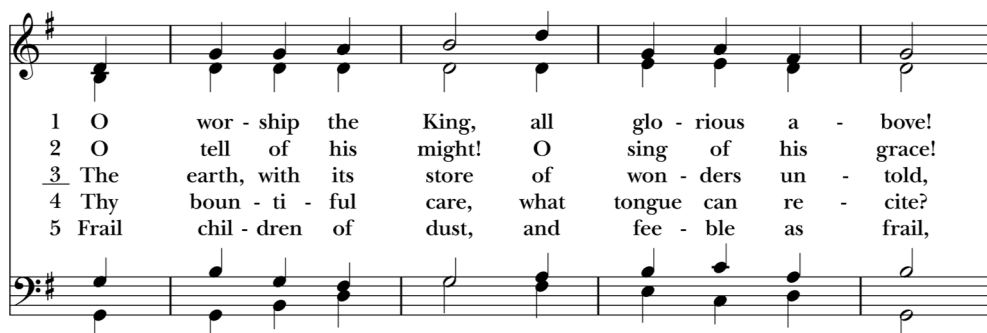
The Eleventh Sunday after Pentecost

August 9, 2026

PRELUDE Liebeslied (Love Song) by Bohme

Please stand in body or spirit

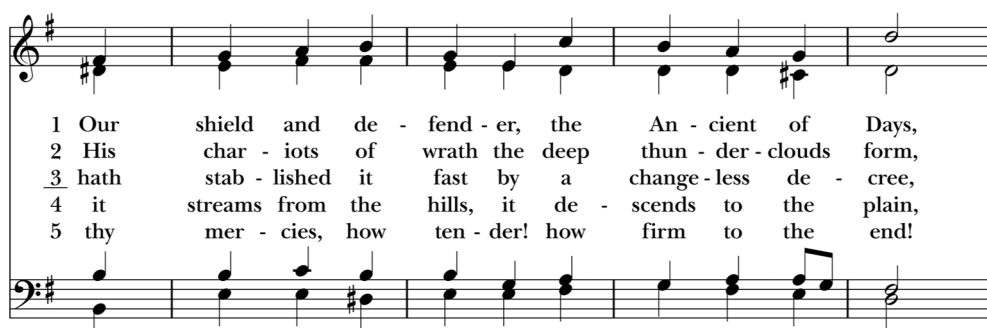
OPENING HYMN The Hymnal 1982 - #388 O Worship the King *(Please join us)*



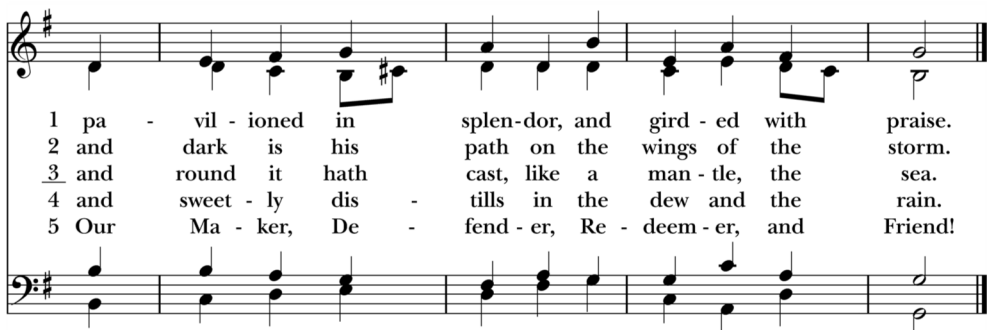
1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,



1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;



1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

We ask that you silence any electronics that might make noise during the service.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE Wonder, Love & Praise—#829 Laudate Dominum (*Please join us.*)

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes
gen - tes, Al - le - lu - ia. Al - le - lu - ia.

Translation: Praise the Lord, all you peoples.

Words: Psalm 117. Music: Jacques Berthier (1923-1994).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

THE LESSONS & PSALM

A reading from the first book of Kings (19:9-18)

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your

prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Please pray Psalm 85:8-13 responsively by half-verse.

- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.
 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

A reading from the letter of Paul to the Romans (10:5-15)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
 on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#631 Book of Books (3rd verse) *Please join us.*



rects us; praise him for the Word made flesh,

for the Spi - rit which pro - tects us. Light of know - ledge,

ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

PROCLAMATION OF THE GOSPEL Matthew (14:22-33)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Holy God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will and hear us as we offer you the deep held prayers of our heart, saying Lord in your mercy, **hear our prayer.**

Leader We pray for the many men and women in every nation who follow Jesus and strive to live his way of Love. Bless the church and send her worshippers into the world to be your hands and heart to all in need. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for the needs of the world, for the earth herself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our brother and sister is as important as our own, Lord in your mercy, **hear our prayer.**

We pray for the health of the world, for doctors, nurses and those called to the vocation of healing and for all those who are afflicted by any illness and all who suffer in body, mind or spirit. Bless those who work to heal, those who wait in hope and those to worry at home. We especially pray for **Mary, Rick, Larry, Diane, John, America, Kathy, Ramiro, Jane, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

We pray for the dying, for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence. We especially pray for the repose of the soul of Bishop Jerry Lamb and for peace and comfort to his family and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate. **Amen.**

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY SOLO Adagietto from 5th Symphony by Mahler

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*verse 3*)
Please join us.

*3 Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



THE GREAT THANKSGIVING *Please stand in body or spirit.*
Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—#S125 Holy, holy, holy Lord (*Please join us.*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, made in a gluten free space, ingredients are listed in the back of the bulletin. The Bread and Wine is offered around of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN Wonder Love & Praise—#800 Precious Lord, Take My Hand (*Please join us.*)

1. Pre - cious Lord, take my hand, lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
near, when my life is al - most gone; _____
near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on. _____
 fall, take my hand, pre-cious Lord, lead me on. _____
 hand, take my hand, pre-cious Lord, lead me on. _____

Words: Thomas A. Dorsey (1899-1993). Music: Thomas A. Dorsey; arr. Horace Clarence Boyer (b. 1935). Copyright © 1938 by Unichappell Music, Inc. Copyright renewed. International copyright secured. All rights reserved.

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#414 God, My King, Thy Might Confessing (*Please join us. Music can be found on the following page*)

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Petite piece concertante by Balay

Serving Today

The Rev. Mike Ferrito Celebrant

The Rev. Rodney Davis Preaching

The Rev. Megan Anderson Gartin Deacon &
Children's Homily

Sue Corbin, Harriet Wharton, Marilu Fresquez
Altar Guild

Allison Flower-Arledge Flowers

The Acolyte Team

**Mary Ellen Ferguson, Dave Decker & John
McEntyre** Readers

**Dave Decker, JC Fisher, Jackie Linn & Harriet
Wharton** Eucharistic Ministers

Terry Bridges & Molly Hoever Ushers
Greeter

Dr. John Cozza Music Director

Mason Rogers Trumpet

Coffee Hour Hosts Lisa & Jim Sargent

The flowers are given in loving memory of **Liz Glad.**

CLOSING HYMN The Hymnal 1982—#414 God, My King, Thy Might Confessing

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Children's Space in the Narthex—Please check out our children's table, chairs and corner bookcase with activities and children's books in the Narthex.

Coffee Hour in August While work is being done in the kitchen we will continue to have light refreshments for coffee hour through August with Coffee, Tea and Cookies only. Thank you for your continued support.

Celebration of Life Services

We will be having a Celebration of Life Service for **Dave Jones on Saturday, August 15, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

St. Michael's Learn & Connect

Celebrating Emmy's Baptism! We will be celebrating the Baptism of Emerald Elizabeth Gartin on **Saturday August 22 at 11am** here at St. Michael's in a joint church service with St. Michael's and Faith Episcopal Church congregations. This will be a full baptismal service with a eucharist and potluck reception in Parish and Johnstone Hall. Please see the messenger for more info.

St. Michael's Cont. Studies—

Healing Circle - 3rd Saturdays 11am in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer - Mondays in Friendship Center (or the Sanctuary) at 9:00am & Thursdays on Zoom at 7pm.

Dessert and Documentary—Sunday, August 16 at 6:30-8pm in the Friendship Center.

Come and learn about "Fast Fashion," the pervasiveness of plastics, and how to join the many efforts to free ourselves from plastic overload. Laura Quene will make a presentation, followed by a short film and zero waste discussion with Carla Fresquez, Sustainability Engagement Manager at UC Davis

Centering Prayer Retreat Day—Saturday, Sept. 26

9:30am—3pm in Friendship Center

The Sacramento Area Chapter of Contemplative Outreach invites you to a day of quiet and renewal. We will practice centering prayer and lectio divina. There will be some teaching, community sharing, visioning. Walk the outside labyrinth during lunch break. Registration: email Chuck or Janice at centercossa@gmail.com

Please bring a bag lunch. Coffee/tea snacks will be provided.—\$25 Suggested Donation

Know Your Rights—Offered by Indivisible, Fair Oaks-Carmichael on Sunday August 23 from 1—3pm, hosted at St. Michael's in Johnstone Hall

Start the School Year with Blessings—Today August 9

Thank you for all your donations to the Starr King Tk-8 Backpack Drive! We invite all teachers and students at all levels, to bring your school bags up for a blessing today!

New Forward Day by Days are available in the usher desk in the Narthex. These go from August through October.

St. Michael's Serves in the Community

Backpacks for Starr King—Collection ends today

If you haven't participated yet you are still invited to make a cash, check or online donations today during collections. Please indicate in the memo line these are for Starr King.

Volunteering at Starr King

This year St Michael's will help coordinate and place volunteers from our church. They need help in all grades K-8 and are happy to train volunteers, you can set the time and frequency that work best for you, what grade you want to work with, and subjects you would most enjoy helping students master. I found working with the students very gratifying. Please contact Cindy Dewey or the church office if you have further questions.

Parishioner Guided Grants 2026—Caring for one another & our Community—For many years, St. Michael's Episcopal Church has contributed to organizations in the greater Sacramento Community and beyond. Beginning in 2013 all our church fundraising proceeds have been donated to the non-profit community. You are invited to nominate a non-profit organization to receive a grant in 2026. This year grant amounts are expected to range from \$50-\$2000. Grant applications are available online and on Sundays at the usher's desk. These are due October 16, 2026. For more information contact Terry Bridges

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday August 9—The Eleventh Sunday after

Pentecost

Holy Eucharist 10am with Livestream

Coffee Hour 11:15am Parish Hall

Contemplative Prayer Service 5pm Zoom

Monday August 10

Morning Prayer 9am Zoom

Centering Prayer 9am Friendship Center

Tuesday August 11

Morning Prayer 9am Zoom

Staff Meeting 9:30am Zoom

Wednesday August 12

Morning Prayer 9am Zoom

Thursday August 13

Morning Prayer 9am Zoom

Centering Prayer 7pm Zoom

Friday August 14

Contemplative Eucharist Prayer Service 8:30am

Saturday August 15

Healing Circles 11am Friendship Center

Celebration of the Life of Dave Jones 1pm

Reception to follow in Parish & Johnstone Halls

Sunday August 16—The Twelfth Sunday after

Pentecost

Holy Eucharist 10am with Livestream

Coffee Hour 11:15am Parish Hall

Contemplative Prayer Service 5pm Zoom

Dessert & Documentary 6:30pm Johnstone Hall



2140 Mission Ave.

Carmichael, CA. 95608

916.488.3550

Stmichaelscarmichael.org

St.michaels@stmichaelscarmichael.org

SAVE THE DATE

Saturday August 22—Emmy's Baptism

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California

The Rev. Megan Anderson Gartin Rector

The Rev. Rodney Davis Associate Priest

The Rev. Jesse Vaughan Associate Priest

The Rev. Mike Ferrito Associate Priest

Andy Chamness Sexton

John Cozza Music Director

Michelle Falcu Parish Administrator

Jack Cozza Videographer

John Quené Treasurer

Kate Muris Bookkeeper

**Diane Rehner-Salisbury, Eileen Thomas, Sue
Corbin, Renée Pierce, Mary Ellen Ferguson**

Office Volunteers

VESTRY

Greg Dewey Senior Warden

Sue Davis Junior Warden

Elizabeth Dolezal Clerk

Harriette Carr Member

Mary Ellen Ferguson Member

Mary Kessler Member

Rick Larkey Member

Christina Manning Member

Suzanne Phinney Member

John Rojek Member

Todd Stone Member

Holly Yue Member

John Quené Treasurer

Constance Weichert Music Director Emeritus