

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

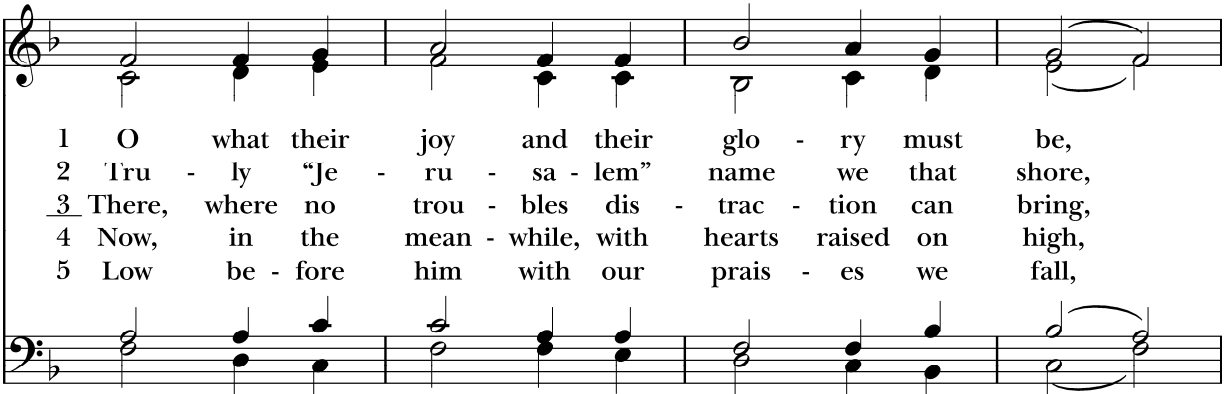
The Eighth Sunday after Pentecost

July 19, 2026

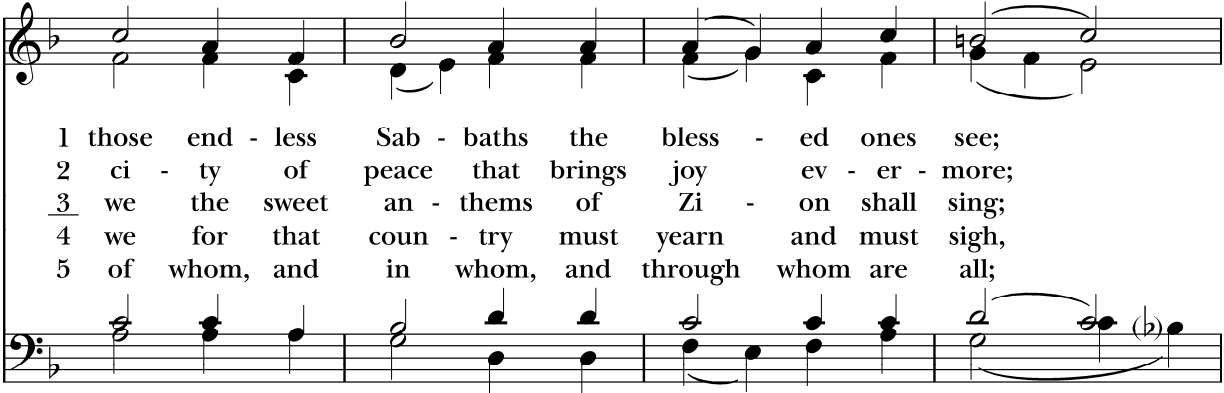
PRELUDE Andante from Piano Sonata, K. 283 by Mozart

Please stand in body or spirit

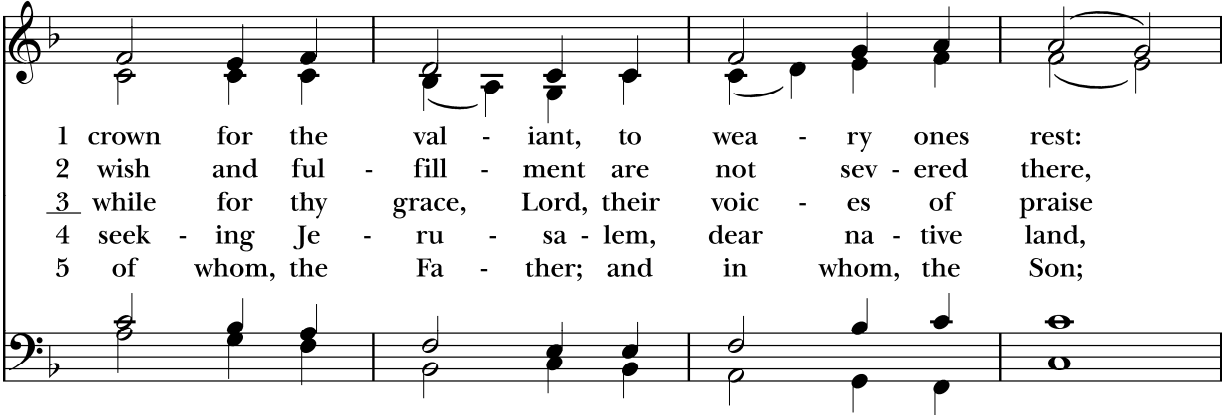
OPENING HYMN The Hymnal 1982 - #623 O What Their Joy and Their Glory Must Be *(Please join us, continued on following page.)*



1 O what their joy and their glo - ry must be,
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
3 we the sweet an - thems of Zi - on shall sing;
4 we for that coun - try must yearn and must sigh,
5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:
2 wish and ful - fill - ment are not sev - ered there,
3 while for thy grace, Lord, their voic - es of praise
4 seek - ing Je - ru - sa - lem, dear na - tive land,
5 of whom, the Fa - ther; and in whom, the Son;

We ask that you silence any electronics that might make noise during the service.

OPENING HYMN The Hymnal 1982 - #623 O What Their Joy and Their Glory Must Be (*Continued.*)

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *Q uanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE Wonder, Love & Praise—#829 Laudate Dominum (*Please join us.*)

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. gen - tes, Al - le - lu - ia. 2. Al - le - lu - ia. *D.C.*

Translation: Praise the Lord, all you peoples.
 Words: Psalm 117. Music: Jacques Berthier (1923-1994).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

THE LESSONS & PSALM

A reading from the book of Genesis (28:10-19a)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please pray Psalm 139: 1-11, 22-23 responsively by half-verse.

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

A reading from the letter of Paul to the Romans (8:12-25)

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of

God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#631 Book of Books (3rd verse) *Please join us.*

3 Praise we God, who hath in - spired those whose wis - dom still di -

rects us; praise him for the Word made flesh,

for the Spi - rit which pro - tects us. Light of know - ledge,

ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

PROCLAMATION OF THE GOSPEL Matthew (13:24-30, 36-43)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these

weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Almighty God, to know you is joy, to follow your will is true life; hear our prayers and respond that we might know and follow you more as we pray, Lord in your mercy, **hear our prayer.**

Leader Inspire your church to be the wellspring of hope for all people; refine and perfect it so that we may be known only for our love. We especially pray for Archbishop of Canterbury, Sarah Mullally, Sean, our Presiding Bishop, Megan, our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Come and dwell in the hearts of our leaders and those with authority in our lives; lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world. Lord in your mercy, **hear our prayer.**

Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace. We especially pray for Olivia, our interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God. Lord in your mercy, **hear our prayer.**

Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer in body, mind or spirit, that we might know peace and vitality. Especially we pray for **Rick, Larry, Diane, John, America, Kathy, Tyson, Ramiro, Jane, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

Welcome the dying into your love; allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign. We especially pray for the repose of the souls of Barbara Gilcrist, Ed Linn and Billie McPhillips, and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant All this we ask through Christ, our example, our advocate, and our Lord who stands over all creation and who abides with you and the Holy Spirit now and always. **Amen.**

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

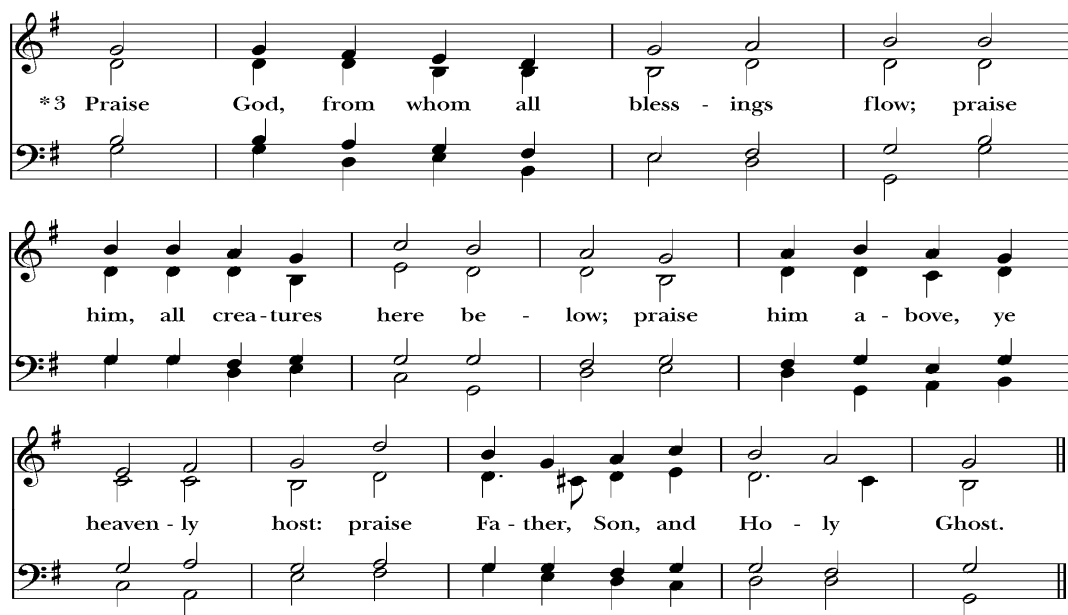
OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY SOLO Claire de lune by Debussy

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (verse 3)

Please join us.



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.



THE GREAT THANKSGIVING *Please stand in body or spirit.*

Eucharistic Prayer Enriching Our Worship I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

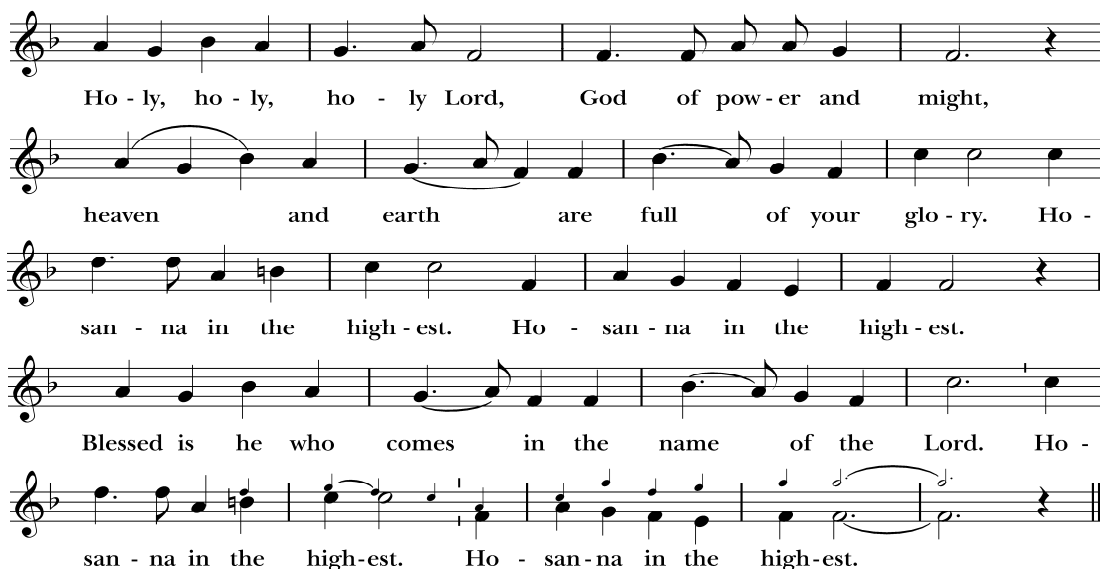
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—#S125 Holy, holy, holy Lord (*Please join us.*)

Please stand or kneel in body or spirit.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

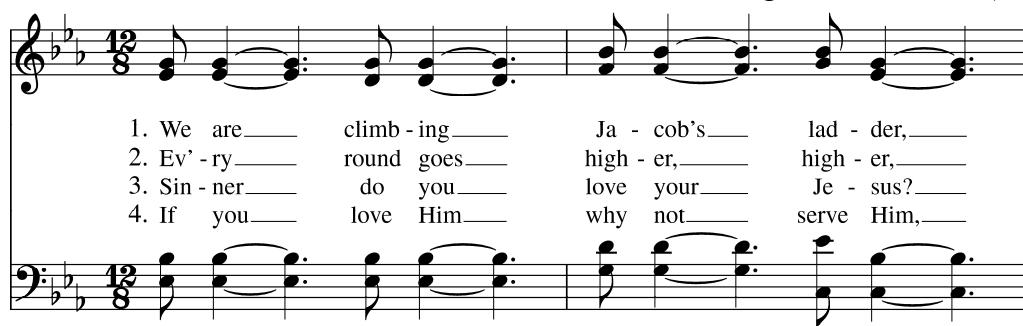
Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION OF THE PEOPLE

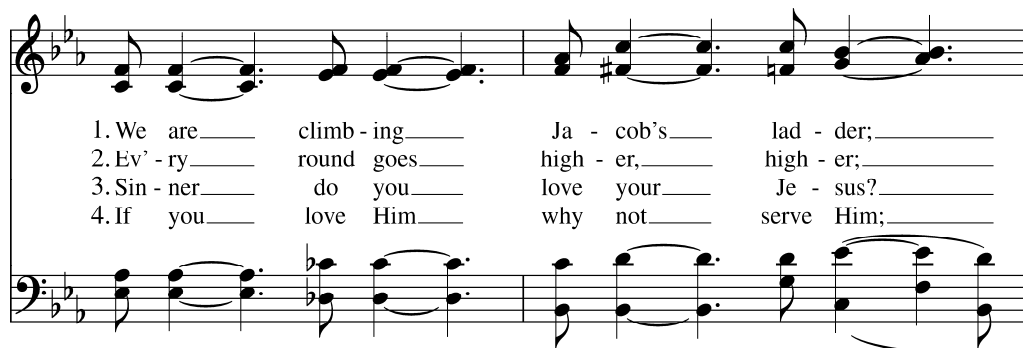
All are welcome to receive communion. Communion is offered with gluten free bread, ingredients are listed in the back of the bulletin. The Bread and Wine is offered around of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

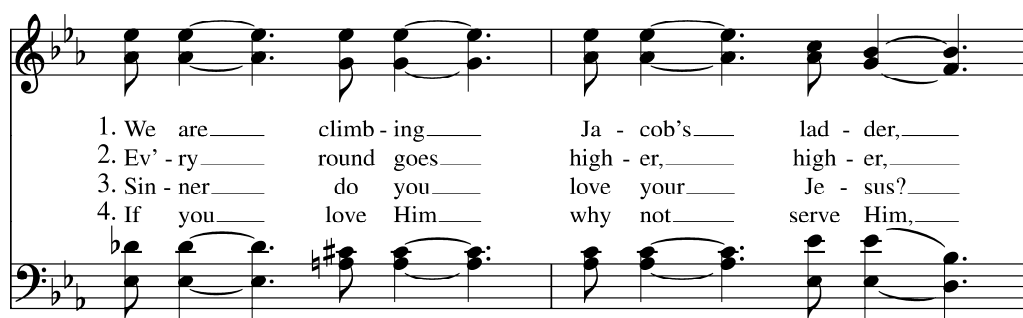
COMMUNION HYMN LEVAS—#220 We are Climbing Jacob's Ladder (*Please join us.*)



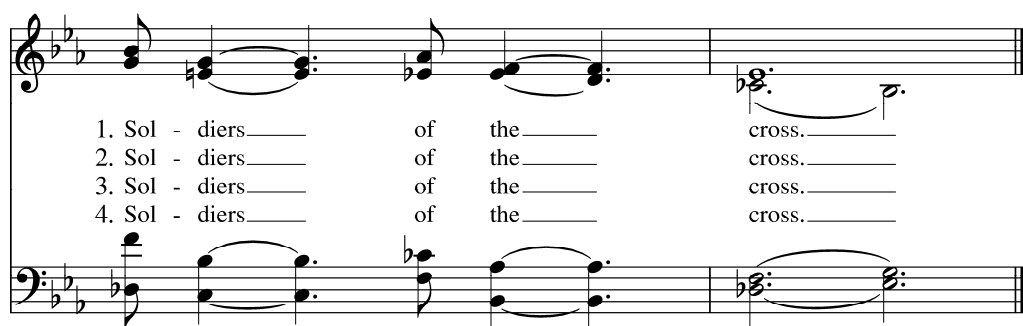
1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____



1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____



1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

Words: Traditional. Music: Negro Spiritual; arr. Horace Clarence Boyer (b. 1935). Arr. Copyright © 1992 Horace Clarence Boyer.

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#344 Lord Dismiss Us with Thy Blessing (*Please join us.*)
Please stand in body or spirit.

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the
 joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,
 tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine* and *London Review*, 1792, alt.

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Lobe den Herrn (“Praise the Lord”) by Flynn

Serving Today

The Rev. Mike Ferrito Celebrant
The Rev. Rodney Davis Preaching
The Rev. Megan Anderson Gartin Deacon &
 Children’s Homily
Tammy Murray, Dianne Robbins & Eileen
 Thomas Altar Guild
The Acolyte Team

Renée Pierce, Sue Davis & Kate Muris Readers
Laura Quené, Kate Muris, Harriet Wharton & JC
 Fisher Eucharistic Ministers
Rick Larkey & Lennie Silva Ushers
Sue Corbin Greeter
Dr. John Cozza Music Director
Coffee Hour Hosts Meghan Humlie, Jim & Pat Cole,
 David Daigh & Jennifer Franz

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Children's Space in the Narthex—with Nursery & Godly Play on break for the summer we will be testing out setting up a table, chairs and small corner bookcase with activities and children's books in the Narthex. If you are interested in participating in the nursery ministry please contact the office.

Coffee Hour in July Please note that while work is being done in the kitchen we will be having light refreshments for coffee hour in July through August with Coffee, Tea and Cookies only. As always please sign up on the coffee hour board available in Parish Hall on Sunday's & contact the office with questions. Thank you for your cont. support.

Celebration of Life Services

We will be having a Celebration of Life Service for **Ed Linn on Saturday, August 1, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Liz Glad on Saturday, August 8, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Dave Jones on Saturday, August 15, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

St. Michael's Learn & Connect

Newcomer Welcome Program and Lunch Sunday, July 26 after service

Please join us in the church after our regular 10am service for a welcome from Rev. Megan, followed by an "Episcopal 101" led by Father Rod. During this program we will get an overview of the symbols and art in our sanctuary and their connection to our Episcopal teachings. Visitors, and those new to our membership, are invited to attend. Leaders of our different ministries will also be on hand to provide information on the various ways you may connect with others, broaden your spiritual education, and serve our community. Bella Bru will be providing a catered lunch afterward. Please RSVP through the messenger & website.

Celebrating Emmy's Baptism! We will be celebrating the Baptism of Emerald Elizabeth Gartin on **Saturday August 22 at 11am** here at St. Michael's in a joint church service with St. Michael's and Faith Episcopal Church

congregations. This will be a full baptismal service with a eucharist and potluck reception in Parish and Johnstone Hall. Please see the messenger for more info.

St. Michael's Cont. Studies—

Healing Circle - 3rd Saturdays 11am in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer - Mondays in Friendship Center (or the Sanctuary) at 9:00am & Thursdays on Zoom at 7pm.

St. Michael's Serves in the Community

Backpacks for Starr King

Our partner school, Starr King K-8, greatly appreciates the assistance we have given their students over many years through donations of backpacks and other supplies (i.e. hand sanitizer, large boxes of Kleenex, glue sticks, black thin dry erase markers and thick dry erase makers of all colors). We will be collecting these from now through August 9 when we will bless them and drop them off to the school on August 10. Cash, check or online donations are appreciated as well. Please indicate in the memo line these are for Starr King.

Volunteering at Starr King

Like all of our public schools, Starr King must cut costs for this coming year, resulting in many cuts to school aid positions next year. This will increase the need for volunteers at Starr King. This year St Michael's will help coordinate and place volunteers from our church. They need help in all grades K-8 and are happy to train volunteers, you can set the time and frequency that work best for you, what grade you want to work with, and subjects you would most enjoy helping students master. I found working with the students very gratifying. Please contact Cindy Dewey or the church office if you have further questions.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)]*), *Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday July 19—The Eighth Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom

Monday July 20

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday July 21

Morning Prayer 9am Zoom
Staff Meeting 9:30am Zoom

Wednesday July 22

Morning Prayer 9am Zoom

Thursday July 23

Morning Prayer 9am Zoom
Circle of Care 4pm
Centering Prayer 7pm Zoom

Friday July 24

Contemplative Eucharist Prayer Service 8:30am

Sunday July 26—The Ninth Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Newcomer Welcome Program & Lunch 11:30am
Contemplative Prayer Service 5pm Zoom

**ST. MICHAEL'S
EPISCOPAL CHURCH**

2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550

Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

SAVE THE DATE

Sunday August 2—Vitalant Blood Drive

Sunday August 9—Backpack Blessing

Saturday August 22—Emmy's Baptism

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
**Diane Rehrer-Salisbury, Eileen Thomas, Sue
Corbin, Renée Pierce, Mary Ellen Ferguson**
Office Volunteers

VESTRY

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus