

# ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings,  
and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive  
to faithfully meet the challenges of a changing world.

## The Fourth Sunday after Pentecost & Father's Day

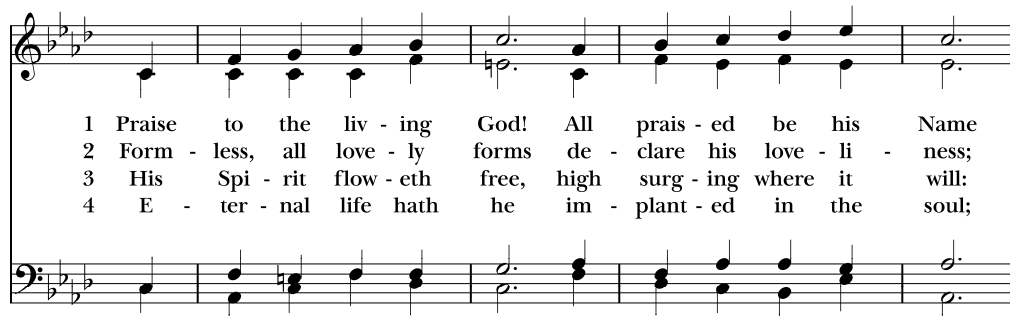
June 21, 2026

**PRELUDE** There's a Sweet, Sweet Spirit by Akers

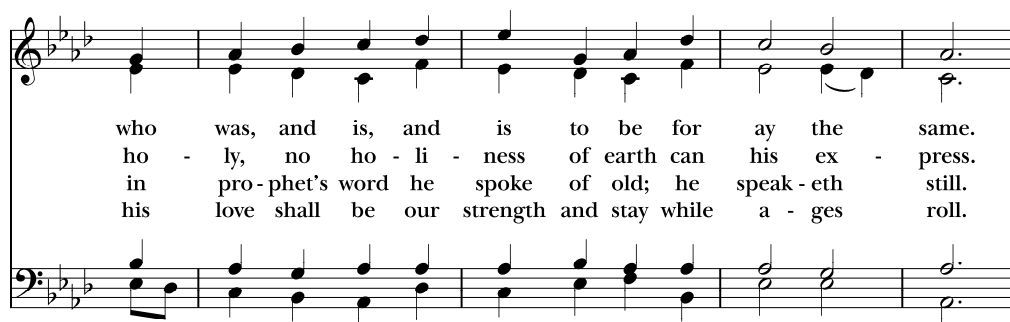
with Sterling Cozza, piano

Please stand in body or spirit

**OPENING HYMN** The Hymnal 1982 - #372 Praise to the Living God (Please join us.)



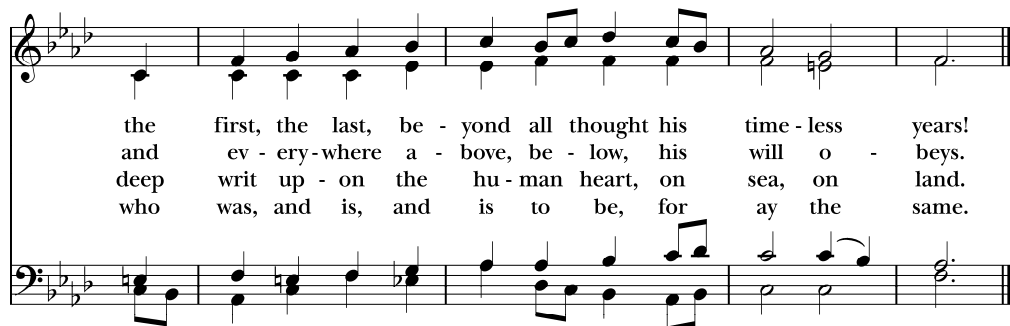
1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

We ask that you silence any electronics that might make noise during the service.

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant welcomes the congregation.*

*Celebrant* Together, let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**THE HYMN OF PRAISE** Wonder, Love & Praise—#829 Laudate Dominum (*Please join us*)

Musical score for 'Laudate Dominum' in 3/4 time. The score consists of two systems. The first system has a treble and bass staff. The lyrics are: Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes. The second system also has a treble and bass staff. It includes first and second endings. The lyrics are: gen - tes, Al - le - lu - ia. Al - le - lu - ia. The piece ends with a double bar line and the marking 'D.C.' (Da Capo).

*Translation: Praise the Lord, all you peoples.*  
Words: Psalm 117. Music: Jacques Berthier (1923-1994).

### **THE COLLECT FOR THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**CHILDREN & COMMUNITY HOMILY** The Rev. Mike Ferrito

### **THE LESSONS & PSALM**

#### **A reading from the book of Jeremiah (20:7-13)**

O Lord, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the Lord has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O Lord of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the Lord;  
praise the Lord!  
For he has delivered the life of the needy  
from the hands of evildoers.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

Please pray Psalm 69:8-11, 18-20 responsively by half-verse.

- 8 Surely, for your sake have I suffered reproach, \*  
**and shame has covered my face.**
- 9 I have become a stranger to my own kindred, \*  
**an alien to my mother's children.**
- 10 Zeal for your house has eaten me up; \*  
**the scorn of those who scorn you has fallen upon me.**
- 11 I humbled myself with fasting, \*  
**but that was turned to my reproach.**
- 18 Answer me, O Lord, for your love is kind; \*  
**in your great compassion, turn to me.'**
- 19 "Hide not your face from your servant; \*  
**be swift and answer me, for I am in distress.**
- 20 Draw near to me and redeem me; \*  
**because of my enemies deliver me.**

### **A reading from the letter of Paul to the Romans (6:1b-11)**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from

the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#631 Book of Books (3rd verse) *Please join us.*

3 Praise we God, who hath in - spired those whose wis - dom still di -  
rects us; praise him for the Word made flesh,  
for the Spi - rit which pro - tects us. Light of know - ledge,  
ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

**PROCLAMATION OF THE GOSPEL** Matthew (10:24-39)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SERMON**     The Rev. Megan Anderson Gartin

**THE NICENE CREED** *Please stand in body or spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **PRAYERS OF THE PEOPLE**

*Deacon* Hear now our prayers most Holy God and throw open the doors of our hearts as we say, Lord in your mercy, **hear our prayer.**

*Leader* Guide your church into courageous witness on behalf of Christ, whose example shows us the only path that can lead us away from our fears and hatred and into the glory land of love and reconciliation. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Grant wisdom to leaders and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace. We pray for Olivia, our incoming interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors. Lord in your mercy, **hear our prayer.**

Grant us the perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation. Lord in your mercy, **hear our prayer.**

Be present and bring your healing power to all who suffer in body, mind or spirit. Especially we pray for **Diane, John, America, Ed, Kathy, Tyson, Ramiro, Jane, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike and Hunter.** Lord in your mercy, **hear our prayer.**

Welcome the dying into your loving presence and grant them growth in your love. We especially pray for the repose of the souls of Billie McPhillips, Jim Dodds and Dave Jones and for peace and comfort to their families and all who are grieving. Show us how to honor the legacy of your saints and live into the promise granted us in Christ's death. Lord in your mercy, **hear our prayer.**

We give thanks for all the blessings of this life, and especially for the gift of the paternal influences that enrich our lives, teach us wisdom, guide and direct us to mercy and justice, give us the confidence to live into what it is you have planned for us to do, and demonstrate to us fatherly love. We pray that you bless all fathers today and help them to live ever more like You, our one true Father in heaven. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

## **GENERAL CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE AND OFFERTORY** *Please stand in body or spirit.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

**WELCOME, ANNOUNCEMENTS, BLESSINGS**

**OFFERTORY SENTENCE**


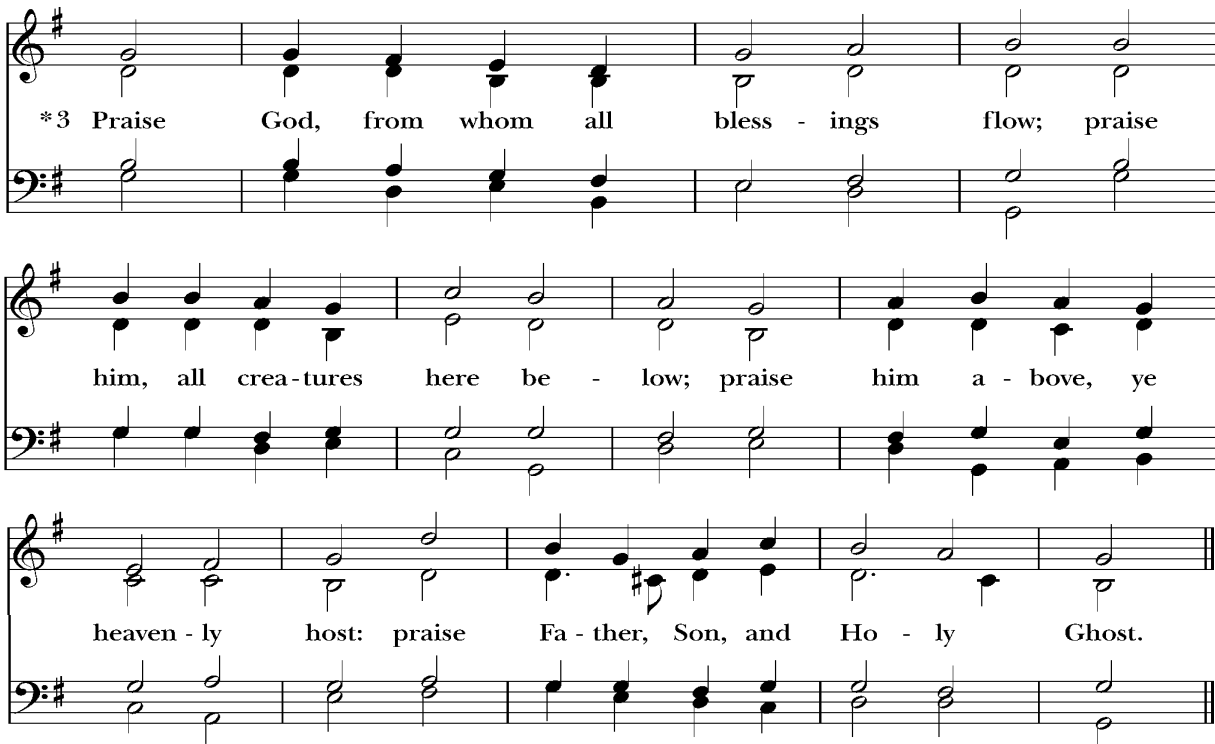
*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY SOLO** My Tribute by Andre Crouch

*with Mariah Lyttle, vocalist*

**PRESENTATION HYMN** The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*verse 3*)

*Please join us.*



**THE GREAT THANKSGIVING** *Please stand in body or spirit.*

*Eucharistic Prayer Enriching Our Worship 1*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**THE SANCTUS** The Hymnal 1982—#S125 Holy, holy, holy Lord (*Please join us.*)



heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Please stand or kneel in body or spirit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name, thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread,  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

**THE BREAKING OF BREAD and THE INVITATION**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**INVITATION TO COMMUNION OF THE PEOPLE**

*All are welcome to receive communion. Communion is offered with gluten free bread, ingredients are listed in the back of the bulletin. The Bread and Wine is offered around of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.*

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

**COMMUNION SOLO** Spirit of the Living God by Iverson *with Mariah Lyttle, vocalist*

**POST COMMUNION PRAYER** *Please stand or kneel in body or spirit.*

*Celebrant* Together, let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#675 Take Up Your Cross, the Savior Said (*Please join us, music continued on the following page.*) *Please stand in body or spirit.*



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

*Deacon* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**POSTLUDE** They'll Know We Are Christians by Our Love, arr. Bock  
*Sterling Cozza, piano / John Cozza, organ*

## Serving Today

**The Rev. Rodney Davis** Celebrant  
**The Rev. Megan Anderson Gartin** Preaching  
**The Rev. Mike Ferrito** Deacon & Children's Homilist  
**Tammy Murray, Dianne Robbins, Eileen Thomas** Altar Guild  
**Eileen Thomas** Flowers  
**The Acolyte Team**  
**Catherine Curran, Sue Corbin & Sue Davis** Readers  
**Holly Yue, JC Fisher, Jackie Linn & Renée Pierce** Eucharistic Ministers  
**Rick Larkey & Lennie Silva** Ushers  
**Sue Corbin** Greeter  
**John Cozza** Music Director  
**Coffee Hour Hosts** Lindsay Way

# Announcements

## Worship

**10am Sunday Morning Worship** Eucharist & Choir  
**5pm Sunday Contemplative Service** on Zoom  
**9am Morning Prayer** – Zoom, Monday—Thursday  
**8:30am Friday Morning Contemplative Eucharist**

**Nursery & Godly Play** will be on break for the summer. If you are interested in participating in this ministry please contact the office.

## Celebration of Life Services

We will be having a Celebration of Life Service for **Liz Glad on Saturday, August 8, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Dave Jones on Saturday, August 15, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

## St. Michael's Learn & Connect

### Newcomer Welcome Program and Lunch Sunday, July 26 after service

Stick around in the church after our regular 10am service for a welcome from Rev. Megan, followed by an "Episcopal 101" led by Father Rod. During this program we will get an overview of the symbols and art in our sanctuary and their connection to our Episcopal teachings. Visitors and those new to our membership are invited to attend. Leaders of our different ministries will also be on hand to provide information on the various ways you may connect with others, broaden your spiritual education, and serve our community. Bella Bru will be providing a catered lunch afterward. Please RSVP through the messenger & website.

### Education for Ministry 2026—2027

EfM is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee only offered by accredited mentors  
**EfM Classic**—The 50-year-old program of four years, one year at a time, is rebranded as "EfM: Classic."

- Year 1: Hebrew Scriptures (Old Testament)
- Year 2: Christian Scriptures (New Testament)
- Year 3: Church History
- Year 4: Christian Ethics and Spirituality

**EfM: Wide Angle**—This new class is a 1 year offering for those who wish to have a "taste of all four years in one year." Wide Angle participants join with the EfM: Classic group. For more info, please contact Janice Bowdler, [janbowdler@comcast.net](mailto:janbowdler@comcast.net), or Ellen Cehand, [harbawe1961@gmail.com](mailto:harbawe1961@gmail.com).

## St. Michael's Cont. Studies—

**Healing Circle** - 3rd Saturdays 11am in Friendship Center.  
**Sacred Circle** - Last Wed. of the month 6pm on zoom.  
**Centering Prayer** - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

## St. Michael's Serves in the Community

**St. Michael's Annual Diaper Drive through June 21**  
Our 9th annual diaper drive benefitting the clients at River City Food bank runs until Father's Day, June 21. Box(es) of diapers can be dropped in the baskets at the back of the church on Sundays or delivered to the church during office hours. Checks or cash can be mailed or dropped in the collection plate on Sundays (please note Diapers in the memo) or online donations can be made. As always thank you for your care & support for our neighbors in need.

### Regular Outreach opportunities

**River City Food Bank** Center at St. Matthew's -

Distribution Prep every Tuesday—Friday  
& Distribution every Wednesday & Friday

**Carmichael HART** Carmichael Presbyterian Church -  
Lunch program every Thursday & the Shower Ministry every Saturday

**God's Helping Hands Laundry** at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

**\*Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Additional details on the announcements can be found in this week's Messenger and on our website.

**Sunday June 21—The Fourth Sunday after Pentecost &**

**Father's Day**

Holy Eucharist 10am with Livestream  
Coffee Hour 11:15am Parish Hall  
Contemplative Prayer Service 5pm Zoom

**Monday June 22**

Morning Prayer 9am Zoom  
Centering Prayer 9am Friendship Center

**Tuesday June 23**

Morning Prayer 9am Zoom  
Staff Meeting 9:30am Zoom

**Wednesday June 24**

Morning Prayer 9am Zoom

**Thursday June 25**

Morning Prayer 9am Zoom  
Centering Prayer 7pm Zoom

**Friday June 26**

Contemplative Eucharist Prayer Service 8:30am

**Sunday June 28—The Fifth Sunday after Pentecost**

Holy Eucharist 10am with Livestream  
Coffee Hour 11:15am Parish Hall  
Contemplative Prayer Service 5pm Zoom



2140 Mission Ave.  
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**SAVE THE DATE**

**Sunday July 5**—Sundae Sunday  
**Sunday July 26**—Newcomer Welcome Program &  
Lunch  
**Sunday August 2**—Vitalant Blood Drive

**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Megan Anderson Gartin** Rector  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**The Rev. Mike Ferrito** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcu** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson**  
Office Volunteers

**VESTRY**

**Greg Dewey** Senior Warden  
**Sue Davis** Junior Warden  
**Elizabeth Dolezal** Clerk  
**Harriette Carr** Member  
**Mary Ellen Ferguson** Member  
**Mary Kessler** Member  
**Rick Larkey** Member  
**Christina Manning** Member  
**Suzanne Phinney** Member  
**John Rojek** Member  
**Todd Stone** Member  
**Holly Yue** Member  
  
**John Quené** Treasurer  
**Constance Weichert** Music Director Emeritus