

# ST. MICHAEL'S EPISCOPAL CHURCH

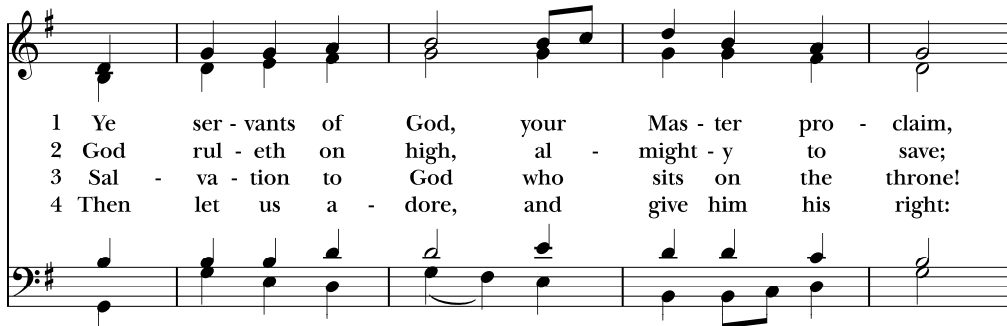
Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings,  
and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive  
to faithfully meet the challenges of a changing world.

## The Third Sunday after Pentecost June 14, 2026

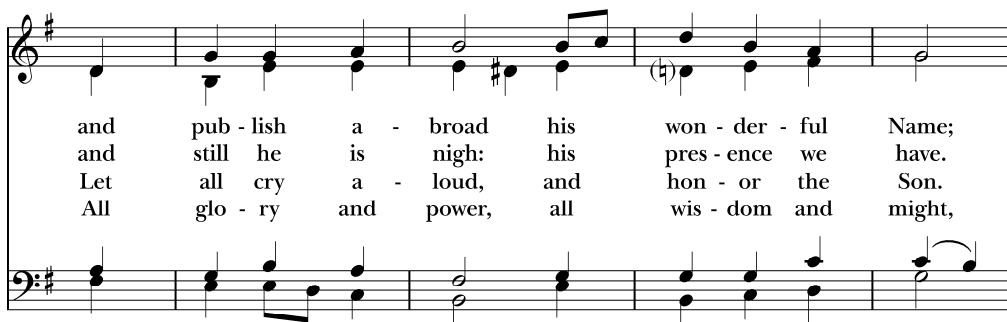
**PRELUDE** Andante from Piano Sonata, K. 279 by Mozart

*Please stand in body or spirit*

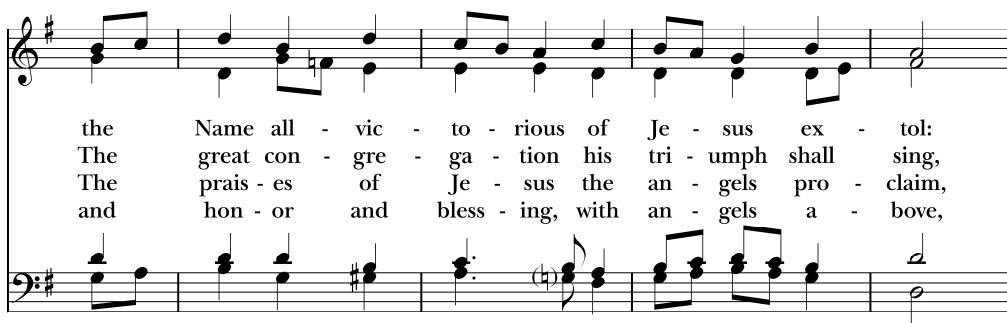
**OPENING HYMN** The Hymnal 1982 - #535 Ye Servants of God, Your Master Proclaim (*Please join us.*)



1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm.  
Sydney Hugo Nicholson (1875-1947).

We ask that you silence any electronics that might make noise during the service.

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant welcomes the congregation.*

*Celebrant* Together, let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**THE HYMN OF PRAISE** Wonder, Love & Praise—#829 Laudate Dominum (*Please join us*)

Musical score for 'Laudate Dominum' in 3/4 time. The score consists of two systems of music. The first system has a treble clef and a bass clef. The lyrics are: Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes. The second system has a treble clef and a bass clef. The lyrics are: gen - tes, Al - le - lu - ia. Al - le - lu - ia. The second system includes first and second endings, marked '1.' and '2.', and ends with 'D.C.' (Da Capo).

*Translation: Praise the Lord, all you peoples.*  
Words: Psalm 117. Music: Jacques Berthier (1923-1994).

### THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**CHILDREN & COMMUNITY HOMILY** The Rev. Megan Anderson Gartin

### THE LESSONS & PSALM

#### A reading from the book of Exodus (19:2–8a)

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

Please pray Psalm 100 responsively by half-verse.

- 1 Be joyful in the Lord, all you lands; \*  
**serve the Lord with gladness and come before his presence with a song.**
- 2 Know this: The Lord himself is God; \*  
**he himself has made us, and we are his; we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving; go into his courts with praise; \*  
**give thanks to him and call upon his Name.**
- 4 For the Lord is good; his mercy is everlasting; \*  
**and his faithfulness endures from age to age.**

### A reading from the letter of Paul to the Romans (5:1-8)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### GRADUAL HYMN The Hymnal 1982—#631 Book of Books (3rd verse) *Please join us.*

3 Praise we God, who hath inspired those whose wisdom still di -

rects us; praise him for the Word made flesh,

for the Spi - rit which pro - tects us. Light of know - ledge,

ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

**PROCLAMATION OF THE GOSPEL** Matthew (9:35-10:8)

*Deacon*        The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*        **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SERMON**      The Rev. Rodney Davis

**THE NICENE CREED** *Please stand in body or spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon* Holy God, you send us into the world as bearers of your word of peace. Open the hearts of those who receive us, that we might enter into relationship, friendship, and joy with all whom we encounter. Lord in your mercy, **hear our prayer.**

*Leader* We pray for this nation and our government, that each person in authority will search for the words of wisdom and guidance that will lead this nation and all people into safety, health, and justice. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

We pray for the condition of all people and nations, that the Word, revealed to the world, will bring abundant life to all people. We pray for relief for the persecuted, the starving, the diseased, the imprisoned and those who are desperately poor. Lord in your mercy, **hear our prayer.**

We pray for the needs of our community, for reconciliation and the recognition of the dignity of all persons, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors. We pray for Olivia, our incoming interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for healing for all who suffer in any way, body, mind or spirit, that they may know wholeness and peace. Especially we pray for **Diane, John, America, Ed, Kathy, Tyson, Ramiro, Jane, Fred, Ellen, Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We pray for the dying and for their entry into the light of your kingdom, and an awareness that our griefs are not our burden alone. We especially pray for the repose of the souls of Jim Dodds and Dave Jones and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* Finally, Lord, we pray for your peace to settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. Help us to shed our need for preparation and instead inspire us to work boldly to further your kingdom. Bless us this day and always in your name and in the name of your Son and Holy Spirit. **Amen.**

## **GENERAL CONFESSION**

*Deacon* Let us confess our sins unto against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE AND OFFERTORY** *Please stand in body or spirit.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

**WELCOME, ANNOUNCEMENTS, BLESSINGS**

**OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY SOLO** The Girl with the Flaxen Hair from *Preludes, Book I* by Debussy

**PRESENTATION HYMN** The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*verse 3*)

*Please join us.*



\*3 Praise God, from whom all blessings flow; praise

him, all creatures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**THE GREAT THANKSGIVING** *Please stand in body or spirit.*

*Eucharistic Prayer Enriching Our Worship 1*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**THE SANCTUS** The Hymnal 1982—#S125 Holy, holy, holy Lord (*Please join us.*)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Please stand or kneel in body or spirit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
 hallowed be thy Name, thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread,  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

**THE BREAKING OF BREAD and THE INVITATION**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

**INVITATION TO COMMUNION OF THE PEOPLE**

*All are welcome to receive communion. Communion is offered with gluten free bread, ingredients are listed in the back of the bulletin. The Bread and Wine is offered around of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.*

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

**COMMUNION HYMN** The Hymnal 1982—#321 My God, Thy Table Now is Spread

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalms in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

**POST COMMUNION PRAYER** *Please stand or kneel in body or spirit.*

*Celebrant* Together, let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#657 Love Divine, All Loves Excelling (*Please join us, music continued on the following page.*) *Please stand in body or spirit.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

**CLOSING HYMN** The Hymnal 1982—#657 Love Divine, All Loves Excelling (*Please join us.*)

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE** Holy, Holy, Holy arr. Purifoy

**Serving Today**

**The Rev. Megan Anderson Gartin** Celebrant & Children's Homilist

**The Rev. Rodney Davis** Preaching & Deacon

**Sue Corbin & Harriet Wharton** Altar Guild

**Connie Weichert & Virginia Henry** Flowers

**The Acolyte Team**

**Kate Muris, John McEntyre & Marilu Fresquez** Readers

**Dave Decker, Mary Ellen Ferguson, Jan Bowdler & Dianne Robbins** Eucharistic Ministers

**Terry Bridges** Ushers

**Harriette Carr** Greeter

**John Cozza** Music Director

**Coffee Hour Hosts** St. Michael's Acolytes Sweets & Treats

# Announcements

## Worship

**10am Sunday Morning Worship** Eucharist & Choir  
**5pm Sunday Contemplative Service** on Zoom  
**9am Morning Prayer** – Zoom, Monday—Thursday  
**8:30am Friday Morning Contemplative Eucharist**

**Nursery & Godly Play** will be on break for the summer. If you are interested in participating in this ministry please contact the office.

## Celebration of Life Services

We will be having a Celebration of Life Service for **Liz Glad on Saturday, August 8, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Dave Jones on Saturday, August 15, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

## St. Michael's Learn & Connect

### Newcomer Welcome Program and Lunch Sunday, July 26 after service

Stick around in the church after our regular 10am service for a welcome from Rev. Megan, followed by an "Episcopal 101" led by Father Rod. During this program we will get an overview of the symbols and art in our sanctuary and their connection to our Episcopal teachings. Visitors and those new to our membership are invited to attend. Leaders of our different ministries will also be on hand to provide information on the various ways you may connect with others, broaden your spiritual education, and serve our community. Bella Bru will be providing a catered lunch afterward. Please RSVP through the messenger & website.

### Education for Ministry 2026—2027

EfM is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee only offered by accredited mentors  
**EfM Classic**—The 50-year-old program of four years, one year at a time, is rebranded as "EfM: Classic."

- Year 1: Hebrew Scriptures (Old Testament)
- Year 2: Christian Scriptures (New Testament)
- Year 3: Church History
- Year 4: Christian Ethics and Spirituality

**EfM: Wide Angle**—This new class is a 1 year offering for those who wish to have a "taste of all four years in one year." Wide Angle participants join with the EfM: Classic group. For more info, please contact Janice Bowdler, janbowdler@comcast.net, or Ellen Cehand, harbawe1961@gmail.com.

## St. Michael's Cont. Studies—

**Healing Circle** - 3rd Saturdays 11am in Friendship Center.  
**Sacred Circle** - Last Wed. of the month 6pm on zoom.  
**Centering Prayer** - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

## St. Michael's Serves in the Community

**St. Michael's Annual Diaper Drive through June 21**  
Our 9th annual diaper drive benefitting the clients at River City Food bank runs until Father's Day, June 21. Box(es) of diapers can be dropped in the baskets at the back of the church on Sundays or delivered to the church during office hours. Checks or cash can be mailed or dropped in the collection plate on Sundays (please note Diapers in the memo) or online donations can be made. As always thank you for your care & support for our neighbors in need.

### Regular Outreach opportunities

**River City Food Bank** Center at St. Matthew's -

Distribution Prep every Tuesday—Friday  
& Distribution every Wednesday & Friday

**Carmichael HART** Carmichael Presbyterian Church -  
Lunch program every Thursday & the Shower Ministry every Saturday

**God's Helping Hands Laundry** at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

**\*Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Additional details on the announcements can be found in this week's Messenger and on our website.

**Sunday June 14—The Third Sunday after Pentecost**

Holy Eucharist 10am with Livestream  
Coffee Hour 11:15am Parish Hall  
Contemplative Prayer Service 5pm Zoom

**Monday June 15**

Morning Prayer 9am Zoom  
Centering Prayer 9am Friendship Center

**Tuesday June 16**

Morning Prayer 9am Zoom  
Staff Meeting 9:30am Zoom

**Wednesday June 17**

Morning Prayer 9am Zoom

**Thursday June 18**

Morning Prayer 9am Zoom  
Centering Prayer 7pm Zoom

**Friday June 19**

Contemplative Eucharist Prayer Service 8:30am

**Sunday June 21—The Fourth Sunday after Pentecost &**

**Father's Day**

Holy Eucharist 10am with Livestream  
Coffee Hour 11:15am Parish Hall  
Contemplative Prayer Service 5pm Zoom



2140 Mission Ave.  
Carmichael, CA. 95608  
916.488.3550

Stmichaelscarmichael.org  
[St.michaels@stmichaelscarmichael.org](mailto:St.michaels@stmichaelscarmichael.org)

**SAVE THE DATE**

**Sunday July 5**—Sundae Sunday  
**Sunday July 26**—Newcomer Welcome Program &  
Lunch  
**Sunday August 2**—Vitalant Blood Drive

**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Megan Anderson Gartin** Rector  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**The Rev. Mike Ferrito** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcu** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson**  
Office Volunteers

**VESTRY**

**Greg Dewey** Senior Warden  
**Sue Davis** Junior Warden  
**Elizabeth Dolezal** Clerk  
**Harriette Carr** Member  
**Mary Ellen Ferguson** Member  
**Mary Kessler** Member  
**Rick Larkey** Member  
**Christina Manning** Member  
**Suzanne Phinney** Member  
**John Rojek** Member  
**Todd Stone** Member  
**Holly Yue** Member  
  
**John Quené** Treasurer  
**Constance Weichert** Music Director Emeritus