

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings,
and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive
to faithfully meet the challenges of a changing world.

The Second Sunday after Pentecost

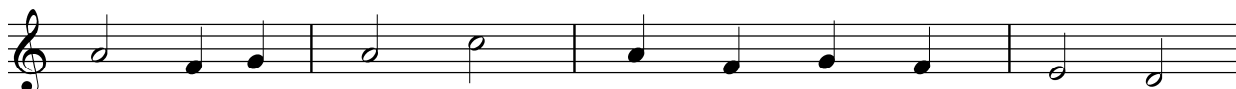
June 7, 2026

PRELUDE Adagio from Trumpet Concerto in E-flat by Hummel

Mason Rogers, trumpet

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #472 Hope of the World, Thou Christ (Please join us.)



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974). Copyright © 1954. Renewal 1982 by The Hymn Society (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551, harm. Claude Goudimel (1514-1572), alt.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

We ask that you silence any electronics that might make noise during the service.

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE Wonder, Love & Praise—#829 Laudate Dominum (*Please join us*)

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef and a 3/4 time signature. The melody is in G major. The lyrics are: "Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes". The piano accompaniment features a steady bass line with chords. The second system has a treble clef and a 3/4 time signature. It includes first and second endings. The lyrics are: "gen - tes, Al - le - lu - ia. Al - le - lu - ia." The first ending leads to the second ending, which concludes with a double bar line and the marking "D.C." (Da Capo).

Translation: Praise the Lord, all you peoples.

Words: Psalm 117. Music: Jacques Berthier (1923-1994).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Katie Holeman

THE LESSONS & PSALM

A reading from the book of Hosea (5:15– 6:6)

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please pray Psalm 50:7-15 responsively by half-verse.

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

A reading from the letter of Paul to the Romans (4:13-25)

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#210 The Day of Resurrection (*1st & 3rd verse*) *Please join us.*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The lyrics are: "3 Praise we God, who hath inspired those whose wisdom still directs us; praise him for the Word made flesh,". The music features a mix of quarter, eighth, and sixteenth notes, with some rests. The bass line provides a steady accompaniment with chords and moving lines.

for the Spi - rit which pro - tects us. Light of know - ledge,
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936). By permission of Oxford University Press. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

PROCLAMATION OF THE GOSPEL Matthew (9:9-13, 18-26)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Mike Ferrito

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon God of patience, you have been steadfast in your love for us, hear us now and answer us as we say
Lord in your mercy, **hear our prayer.**

Leader Bless your church, be our vision that we might follow where you lead, and guard us when we stumble
that we might return always to your path. We especially pray for Archbishop of Canterbury Sarah Mullally,
Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your
mercy, **hear our prayer.**

Bless the people of this nation and be present with those in authority that they might govern with justice, mercy
and peace and seek always to accomplish the greatest good for all people. Lord in your mercy, **hear our
prayer.**

Bless this assembly that we might be a place of refuge and refreshment; embolden us that we might be
advocates for Christ and agents of your love. We pray for Christine, our head of school, Olivia, our incoming
interim head of school, for all the staff, teachers and students of St. Michael's Episcopal Day School and Starr
King TK-8. Lord in your mercy, **hear our prayer.**

Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its
abundance for all future generations. Lord in your mercy, **hear our prayer.**

Be present to those who suffer in body, mind or spirit, bring healing and wholeness to those who are sick or
injured, lift up those who are weighed down by the darkness in the world. Especially we ask on behalf of those
who have sought our prayers for **Diane, John, America, Ed, Kathy, Tyson, Ramiro, Jane, Fred, Ellen, Jim,
Bill, Carol, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike, Hunter, and
Billie.** Lord in your mercy, **hear our prayer.**

Bless those who have died, welcome them into your eternal care, and grant that we and they may arise again in
your new age. We especially pray for the repose of the soul of Dave Jones and for peace and comfort to his
family and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant You have invited us to follow and waited patiently as we have stumbled along your pathway.
Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the
name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

GENERAL CONFESSION

Deacon Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

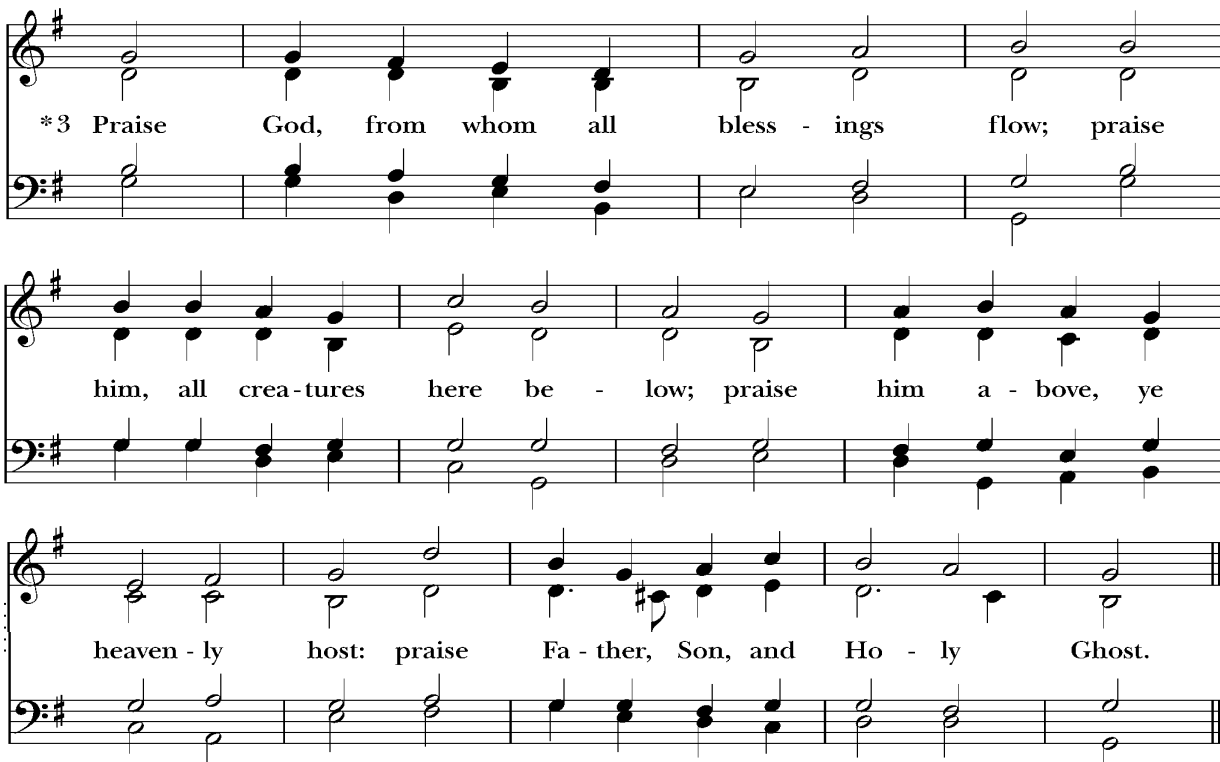
OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY SOLO The Lord's Prayer by Mallotte

Christine Saunders, alto and Peter Saunders, bass

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*verse 3*)
Please join us.



*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.



THE GREAT THANKSGIVING *Please stand in body or spirit.*
Eucharistic Prayer Enriching Our Worship I

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

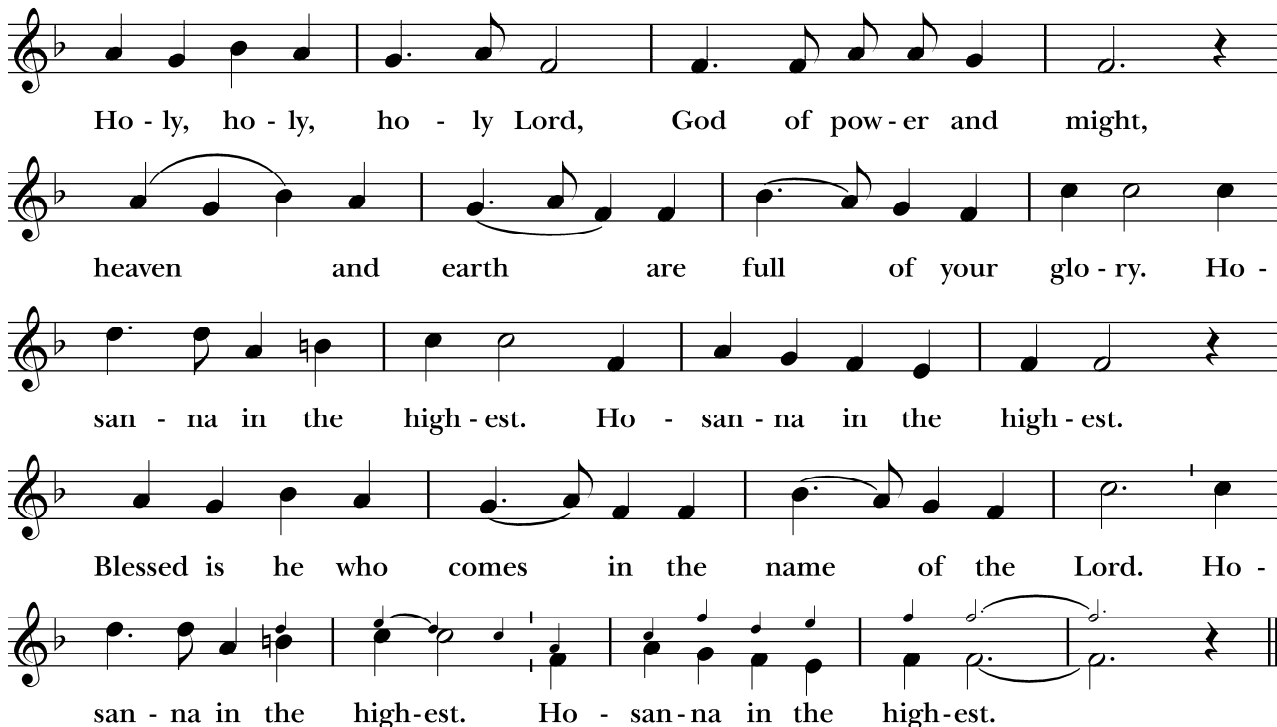
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—#S125 Holy, holy, holy Lord (*Please join us.*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, ingredients are listed in the back of the bulletin. The Bread and Wine is offered around of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION SOLO Gather by the River to Pray, arr. Choplin
Christine Saunders, alto and Peter Saunders, bass

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

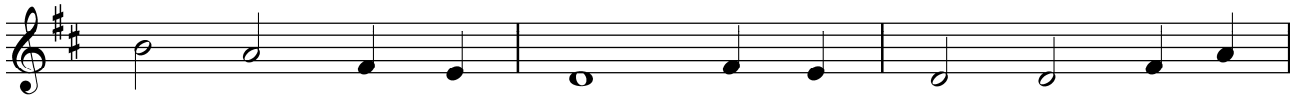
The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#686 Come, Thou Fount of Every Blessing (*Please join us.*)

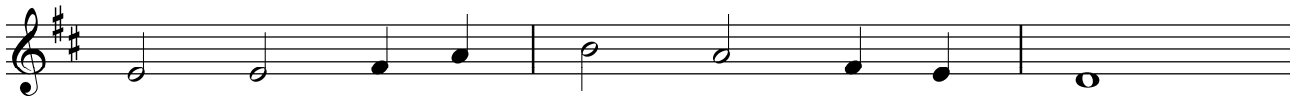
Please stand in body or spirit.



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



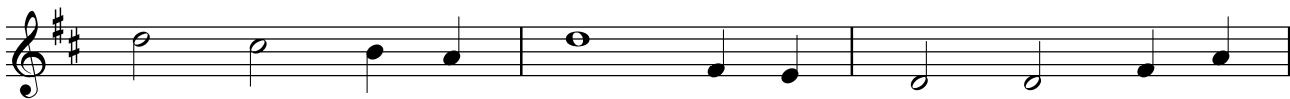
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE The Trumpet Shall Sound (from *Messiah*) by Handel

Peter Saunders, bass / Mason Rogers, trumpet

Serving Today

The Rev. Katie Holeman Celebrant & Children's Homilist

The Rev. Mike Ferrito Preaching

The Rev. Rodney Davis Deacon

The Rev. Megan Anderson Gartin Assisting

Laura Quené, Dancy Dobrenick, Jackie Linn & Patty Green Altar Guild

Allison Flower-Arledge Flowers

The Acolyte Team

Marilyn McEntyre, Warner Seargeant, Renée Pierce Readers

Laura Quené, Dave Decker, Harriet Wharton & Jackie Linn Eucharistic Ministers

Jack Carr, Jay Bowdler & Huey Tidwell Ushers

Harriette Carr Greeter

Peter Saunders & Christine Saunders Soloists

Mason Rogers Trumpet

John Cozza Music Director

Coffee Hour Hosts St. Michael's Vestry, Chancel Choir & Parishioners

The Flowers are given in loving memory of **Joan Conklin** by her family.

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
5pm Sunday Contemplative Service on Zoom
9am Morning Prayer – Zoom, Monday—Thursday
8:30am Friday Morning Contemplative Eucharist

Nursery & Godly Play will be on break for the summer. If you are interested in participating in this ministry please contact the office.

Celebration of Life Services

We will be having a Celebration of Life Service for **Joan Conklin on Saturday, June 6, 2026** at 11am at the church with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Liz Glad on Saturday, August 8, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

St. Michael's Learn & Connect

Sunday June 7th Farewell Coffee Hour

Please join us today as we honor and bid farewell to Pastor Katie and the Holeman's along with Christine and Peter Saunders and family with a celebratory coffee hour.

St. Michael's Episcopal Church Scholarship Application

St. Michael's has a tradition of offering Scholarships to college and trade school students since 2002. These grants assist the student with tuition, books, and/or supplies. Applications, details & criteria can be found on our website or the weekly messenger. Applications due May 31st.

St. Michael's Cont. Studies—

Healing Circle - 3rd Saturdays 11am in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

Education for Ministry 2026—2027

EfM is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee only offered by accredited mentors

EfM Classic—The 50-year-old program of four years, one year at a time, is rebranded as “EfM: Classic.”

- Year 1: Hebrew Scriptures (Old Testament)
- Year 2: Christian Scriptures (New Testament)
- Year 3: Church History
- Year 4: Christian Ethics and Spirituality

EfM: Wide Angle—This new class is a 1 year offering for those who wish to have a “taste of all four years in one year.” Wide Angle participants join with the EfM: Classic group. For more info, please contact Janice Bowdler, janbowdler@comcast.net, or Ellen Cehand, harbawe1961@gmail.com.

St. Michael's Serves in the Community

St. Michael's Annual Diaper Drive through June 21

Our 9th annual diaper drive benefitting the clients at River City Food bank runs until Father's Day, June 21. Box(es) of diapers can be dropped in the baskets at the back of the church on Sundays or delivered to the church during office hours. Checks or cash can be mailed or dropped in the collection plate on Sundays (please note Diapers in the memo) or online donations can be made. As always thank you for your care & support for our neighbors in need.

St. Michael's INDOOR YARD SALE is scheduled for: June 13, 2026 at 8 A.M. Donations will be accepted Sunday June 7 through Friday June 12. More info on dates and times to come. For more info or if you would like to volunteer contact Marcie or see her in Coffee Hour.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday
& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church -
Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Green Team Update: The Kitchen

The kitchen is about to get a new look. Starting June 15, the 50 year old Wolf range and the gas convection oven will be removed. New cabinets will be installed, and 2 Wolf induction cooktops and 2 electric convection ovens added. This will take about 2 weeks as we need to add electric circuitry, a counter top, and the cabinet. New pots and pans will also be purchased for the cooktops. So, coffee hour will look a little different for this time. All should be complete by July 1. At that time the church will be all electric and we will say goodbye to PG&E.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday June 7—The Second Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom

Monday June 8

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday June 9

Morning Prayer 9am Zoom
Staff Meeting 9:30am Zoom

Wednesday June 10

Morning Prayer 9am Zoom

Thursday June 11

Morning Prayer 9am Zoom
Centering Prayer 7pm Zoom

Friday June 12

Contemplative Eucharist Prayer Service 8:30am

Sunday June 14—The Third Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom



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SAVE THE DATE

Sunday July 5—Sundae Sunday
Sunday August 2—Vitalant Blood Drive

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcj Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson
Office Volunteers

VESTRY

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus