

ST. MICHAEL'S EPISCOPAL CHURCH

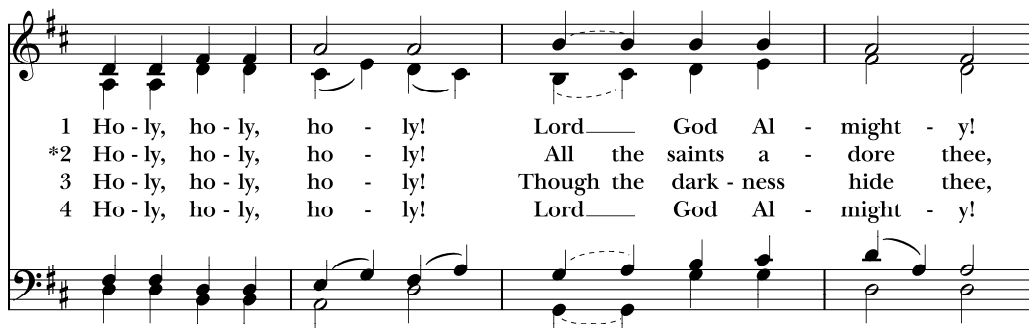
Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings,
and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive
to faithfully meet the challenges of a changing world.

Trinity Sunday & Baccalaureate May 31, 2026

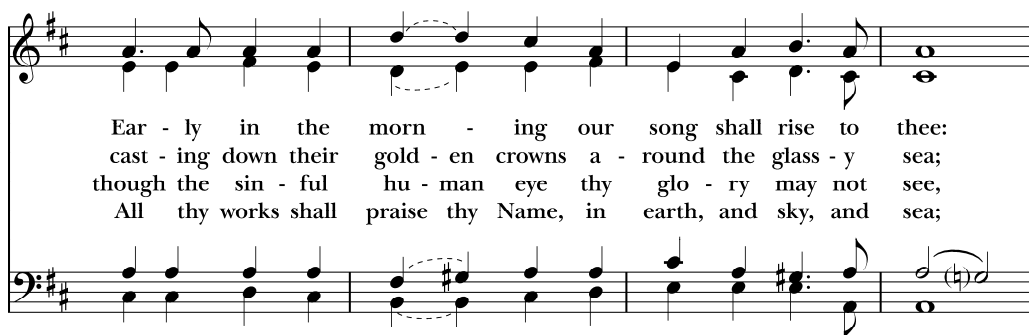
PRELUDE Andante from Piano Sonata, D. 664 by Schubert

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #362 Holy, Holy, Holy (*Please join us.*)



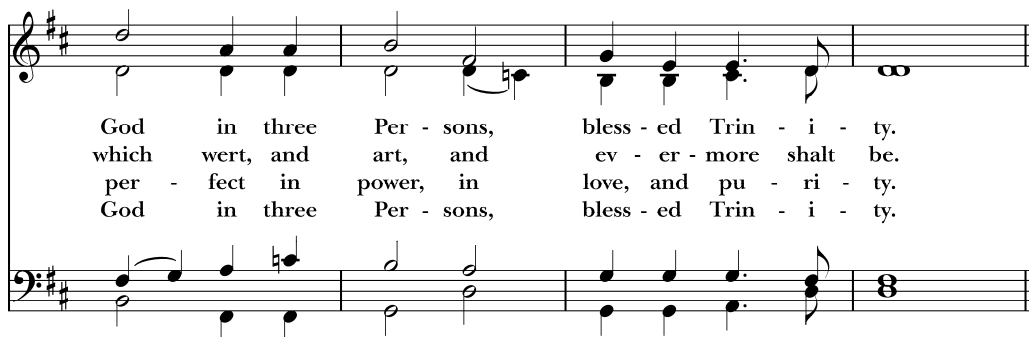
1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

We ask that you silence any electronics that might make noise during the service.

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant welcomes the congregation.

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1982—#205 Good Christians All, Rejoice and Sing (*Please join us*)

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

THE LESSONS & PSALM

A reading from the book of Genesis (1:1-2:4a)

Surya Keerthy

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Please pray Canticle 13 responsively by half-verse.

Spencer Brock

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

A reading from the second letter of Paul to the Corinthians (13:11-13)

Colton Tafoya

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

GRADUAL HYMN The Hymnal 1982—#210 The Day of Resurrection (1st & 3rd verse) Please join us.

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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PROCLAMATION OF THE GOSPEL Matthew (28:16-20)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Jesse Vaughan

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Sloane Henderson

Deacon Wonderous God, we offer our prayers to you in hope and confidence as we say, Lord in your mercy,
hear our prayer.

Leader For the whole church of God, that we might strive for to be as one, as our God is one, that we might fulfill your call to ceaselessly give witness to the power of Christ’s example and persevere in continuing his ministry of reconciliation and healing. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Embolden us to hold our leaders accountable to the possibility of hope and transformation; grant them wisdom and courage to work for the greatest good for all people. Lord in your mercy, **hear our prayer.**

For the creation, that we might be effective stewards and use the abundant resources you have given us wisely and sustainably. Lord in your mercy, **hear our prayer.**

For this assembly, that we might discern your will for us and deploy the gifts you have given us to build the kingdom of God through our daily lives. We pray for Christine, our head of school, Olivia, our incoming interim head of school, for all the staff, teachers and students of St. Michael’s Episcopal Day School, especially the 2026 graduates gathered here today. Lord in your mercy, **hear our prayer.**

Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness in their souls. Lord in your mercy, **hear our prayer.**

Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in a hurting world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ, our Lord. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

PRESENTATION OF ST. MICHAEL’S MEDALS TO THE ST. MICHAEL’S EPISCOPAL DAY SCHOOL 2026 GRADUATES!

COLE CHRISTIAN ANDERSON

BODHI JAMES BARNES

KNOX MCHENRY BERRIER

SPENCER DANIELLA BROCK

EVAGELIA GASNAKIS

SLOANE MCKENNA HENDERSON

SURYA KEERTHY

DAHAE KIM

ELIJAH JAYDEN KIM

RYAN KWONG

RAEGAN ANNE MILIBAND

MASSIMO EDWARD SCATENA

DELANEY IRENE SCHMITT

WILLIAM ALEXANDER SIMPSON

SAATVIK MILAGIRIPATTU

SRINIVASAN

COLTON ALEXANDER TAFOYA

LILLIAN ELIZABETH TURPEN

CHARLES SUMNER WILBUR

ASHA LYNN WOODRUFF

Celebrant Together, let us pray. **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

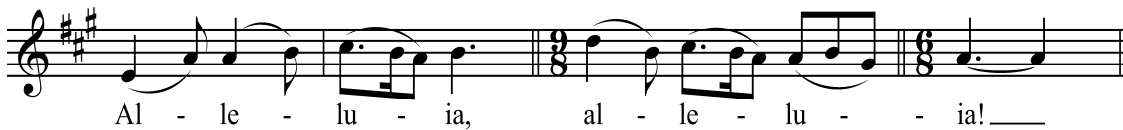
OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Worthy to Be Praised by Byron Smith

PRESENTATION HYMN Gather—#20 Celtic Alleluia *Please join us.*





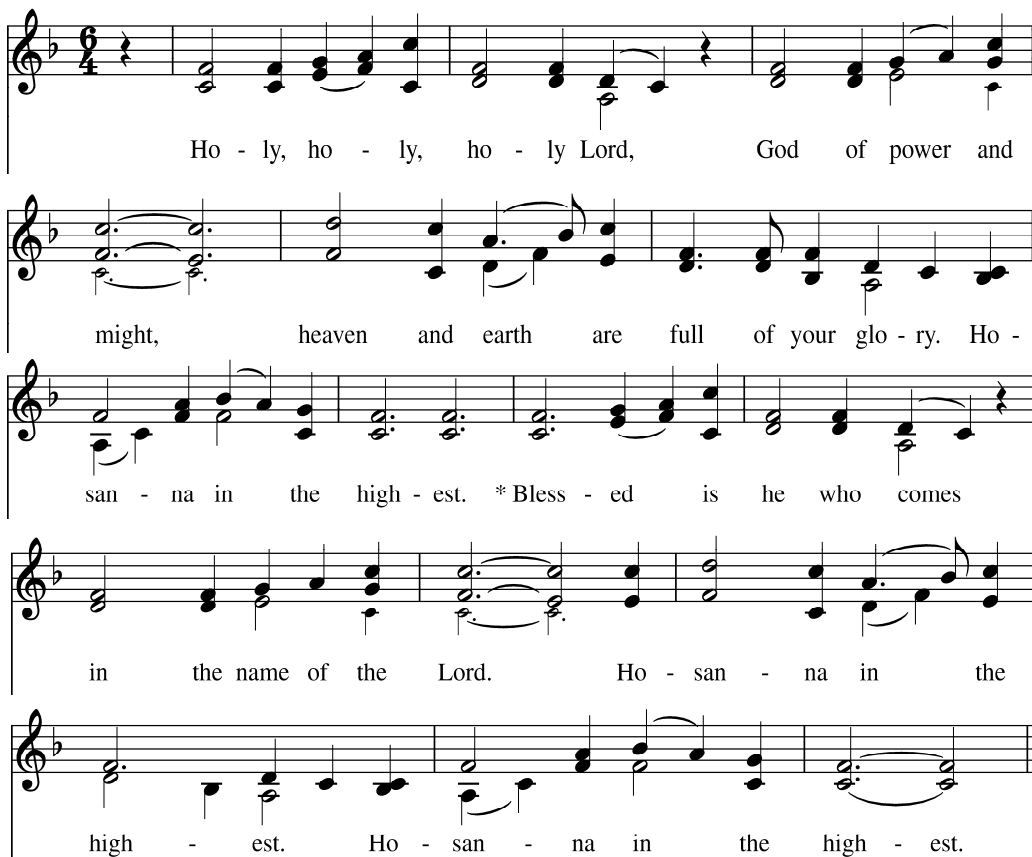
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THE GREAT THANKSGIVING *Please stand in body or spirit.*
Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS Wonder Love & Praise—#858 Holy, Holy, Holy Lord (*Please join us.*)



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your children, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

FRACTION ANTHEM The Hymnal 1982— S#154 Jesus, Lamb of God (*Please join us.*)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread, ingredients are listed in the back of the bulletin. The Bread and Wine is offered in two stations in front of the altar, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION SOLO What a Wonderful World, arranged by Sandra Eithun

St. Michael's Episcopal Day School's 7th Grade Bell Choir

COMMUNION ANTHEM Children of the Heavenly Father

with St. Michael's Episcopal Day School's 7th Grade Choir

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#423 Immortal, Invisible, God Only Wise (*Please join us, music can be found on the following page.*)

Please stand in body or spirit.

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE Toccata by Flynn

In your private prayers, please pray for those on our parish prayer list Ed, Kathy, Tyson, Ramiro, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Mike, Hunter, and Billie.

Serving Today

The Rev. Megan Anderson Gartin Celebrant & Children's Homilist

The Rev. Jesse Vaughan Preaching

The Rev. Mike Ferrito Deacon

The Rev. Rodney Davis Assisting

Sue Corbin & Harriet Wharton Altar Guild

Connie Weichert & Virginia Henry Flowers

The Acolyte Team

Surya Keerthy, Spencer Brock, Colton Tafoya & Sloane Henderson Readers

Jan Bowdler, Renée Pierce, Ann Hall & Kate Muris Eucharistic Ministers

Jay Bowdler, Molly Hoever Ushers

Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Coffee Hour Hosts Dancy & Dave Dobrenick

CLOSING HYMN The Hymnal 1982—#423 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Nursery & Godly Play will be on break for the summer. If you are interested in participating in this ministry please contact the office.

Celebration of Life Services

We will be having a Celebration of Life Service for **Joan Conklin on Saturday, June 6, 2026** at 11am at the church with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Liz Glad on Saturday, August 8, 2026** at 11am at the church with a reception immediately following in the Parish & Johnstone Hall.

We will be having a Celebration of Life Service for **Lesle Rea on Friday, September 4, 2026** at 4pm at the church with a reception immediately following in the iMast courtyard area.

St. Michael's Learn & Connect

Sunday June 7th Farewell Coffee Hour

Please join us on Sunday June 7 as we honor and bid farewell to Pastor Katie and the Holeman's along with Christine and Peter Saunders and family with a celebratory coffee hour. Please contact Sue Davis or Mary Ellen Ferguson if you would like to bring a dish to share and let them know what you plan to bring.

St. Michael's Episcopal Church Scholarship Application

St. Michael's has a tradition of offering Scholarships to college and trade school students since 2002. These grants assist the student with tuition, books, and/or supplies. Applications, details & criteria can be found on our website or the weekly messenger. Applications due May 31st.

St. Michael's Cont. Studies—

Healing Circle - 3rd Saturdays 11am in Friendship Center.

Sacred Circle - Last Wed. of the month 6pm on zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

Education for Ministry 2026—2027

EfM is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee only offered by accredited mentors

EfM Classic—The 50-year-old program of four years, one year at a time, is rebranded as “EfM: Classic.”

- Year 1: Hebrew Scriptures (Old Testament)
- Year 2: Christian Scriptures (New Testament)
- Year 3: Church History
- Year 4: Christian Ethics and Spirituality

EfM: Wide Angle—This new class is a 1 year offering for those who wish to have a “taste of all four years in one year.” Wide Angle participants join with the EfM: Classic group.

For more info, please contact Janice Bowdler, janbowdler@comcast.net, or Ellen Cehand, harbawe1961@gmail.com.

St. Michael's Serves in the Community

St. Michael's Annual Diaper Drive- May 10 - June 14

Our 9th annual diaper drive benefitting the clients at River City Food bank runs until Father's Day, June 14. Box(es) of diapers can be dropped in the baskets at the back of the church on Sundays or delivered to the church during office hours. Checks or cash can be mailed or dropped in the collection plate on Sundays (please note Diapers in the memo) or online donations can be made. As always thank you for your care & support for our neighbors in need.

St. Michael's INDOOR YARD SALE is scheduled for: June 13, 2026 at 8 A.M. Donations will be accepted Sunday June 7 through Friday June 12. More info on dates and times to come. For more info or if you would like to volunteer contact Marcie or see her in Coffee Hour.

Help Needed – Starr King Staff Appreciation Luncheon Thursday, June 4

For the past several school years, St. Michael's has shown their support and care for the faculty and staff of Starr King TK-8 by providing lunch around holiday breaks and the end of school. Please join us! We need help to provide some salad(s), sandwich fixings and with the delivery of the lunch on the day. Please contact Mary Ellen Ferguson if you can help.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Baking Powder, Salt, brown sugar, honey, olive oil, evaporated milk and water. If you have any allergy concerns, contact Rev. Megan .

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday May 31—Trinity Sunday & Baccalaureate

Sunday

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom

Monday June 1

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center
Mercy & Social Justice 7pm

Tuesday June 2

Morning Prayer 9am Zoom
Staff Meeting 9:30am Friendship Center
EfM 6:30pm Zoom
St. Michael's Reads Genesis 6:30pm Zoom

Wednesday June 3

Morning Prayer 9am Zoom
Daughters of the King 1:30pm Zoom

Thursday June 4

Morning Prayer 9am Zoom
Centering Prayer 7pm Zoom

Friday June 5

Contemplative Eucharist Prayer Service 8:30am

Saturday June 6

Celebration of Life of Joan Conklin

Sunday June 7—The Second Sunday after Pentecost

Holy Eucharist 10am with Livestream
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom



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SAVE THE DATE

Saturday June 13—Indoor Yard Sale—Flyers &
Information available at Coffee Hour
Sunday June 14—Acolyte Sweets & Treats
Sunday July 5—Sundae Sunday
Sunday July 19—Vitalant Blood Drive

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcj Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson
Office Volunteers

VESTRY

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus