

# ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.



## Sixth Sunday after Easter & Mother's Day May 10, 2026

**PRELUDE** Moment musicaux #6 in A-flat, D. 780 by Schubert  
*Please stand in body or spirit*

**OPENING HYMN** The Hymnal 1982 - #409 The Spacious Firmament on High (*Please join us. Cont. on the following pg.*)

*Unison or harmony*

1 The spa - cious fir - ma - ment on high,  
2 Soon as the eve - ning shades pre - vail,  
3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,  
the moon takes up the won - drous tale,  
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,  
and night - ly to the lis - tening earth  
What though no re - al voice nor sound

We ask that you silence any electronics that might make noise during the service.

OPENING HYMN The Hymnal 1982 - #409 The Spacious Firmament on High (Continued.)

their great O - rig - i - nal pro - claim.  
 re - peats the sto - ry of her birth:  
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day  
 whilst all the stars that round her burn,  
 In rea - son's ear they all re - jice,

does his Cre - a - tor's power dis - play;  
 and all the plan - ets in their turn,  
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land  
 con - firm the ti - dings, as they roll  
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.  
 and spread the truth from pole to pole.  
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6. Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer*, or *New York Collection of Sacred Music*, 1950, alt.

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**  
*Celebrant* Together, let us pray.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

THE HYMN OF PRAISE The Hymnal 1982—#205 Good Christians All, Rejoice and Sing (*Please join us*)

1 Good Chris - tians all, re - jice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

**THE COLLECT FOR THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Celebrant welcomes the congregation.*

*Please be seated.*

**CHILDREN & COMMUNITY HOMILY** The Rev. Mike Ferrito

*Children are welcome to follow teachers to the Godly Play classroom for a lesson.*

**THE LESSONS & PSALM**

**A reading from the Acts of the Apostles (17:22-31)**

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

Please pray Psalm 66:7-18 responsively by half-verse.

- 7 Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**
- 8 Who holds our souls in life, \*  
**and will not allow our feet to slip.**
- 9 For you, O God, have proved us; \*  
**you have tried us just as silver is tried.**
- 10 You brought us into the snare; \*  
**you laid heavy burdens upon our backs.**
- 11 You let enemies ride over our heads; we went through fire and water; \*  
**but you brought us out into a place of refreshment.**
- 12 I will enter your house with burnt-offerings and will pay you my vows, \*  
**which I promised with my lips and spoke with my mouth when I was in trouble.**
- 13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
**I will give you oxen and goats.**
- 14 Come and listen, all you who fear God, \*  
**and I will tell you what he has done for me.**
- 15 I called out to him with my mouth, \*  
**and his praise was on my tongue.**
- 16 If I had found evil in my heart, \*  
**the Lord would not have heard me;**
- 17 But in truth God has heard me; \*  
**he has attended to the voice of my prayer.**
- 18 Blessed be God, who has not rejected my prayer, \*  
**nor withheld his love from me.**

### A reading from the first letter of Peter (3:13-20)

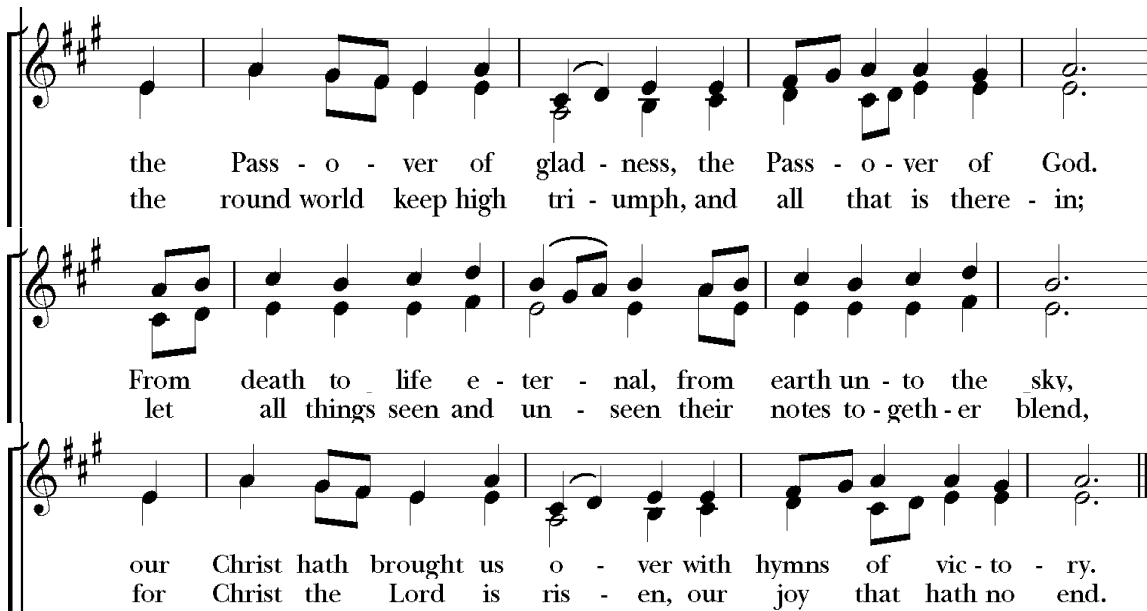
Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#210 The Day of Resurrection (*1st & 3rd verse*) *Please join us.*



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the round world keep high tri - umph, and all that is there - in;  
From death to life e - ter - nal, from earth un - to the sky,  
let all things seen and un - seen their notes to - geth - er blend,  
our Christ hath brought us o - ver with hymns of vic - to - ry.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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**PROCLAMATION OF THE GOSPEL** John (14:15-21)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON** The Rev. Katie Holeman

**THE NICENE CREED** *Please stand in body or spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the world, saying Lord in your mercy, **hear our prayer.**

*Leader* Holy God, through the gift of your spirit we are given the ability to do what you ask of us and the desire to respond with our hearts and hands. Give each person who hears this prayer the ability to live a life of discipleship and the courage to make a difference in the world. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

We pray for the health and welfare of our nation, for the health and security of all nations and for those who have the authority to bring your vision of peace, prosperity, and safety to fruition. Bless us with the will to solve problems, care of the marginalized, and improve the lives of all people. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for those who are sick and those who suffer in body, mind or spirit and for those who work to heal, that the pain and suffering of this world might be diminished. We pray especially for **Tyson, Ramiro, Jeff, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We pray for those who suffer from abuse, who are not safe at home. We pray for those who have no shelter, for the hungry, the oppressed, the downtrodden and the fearful. We pray for those without hope and who are alone. We pray for those who prey on the weak, for those who seek to do harm and for those who embrace evil—that they might turn away from the darkness inside them and embrace the light of God's love. Lord in your mercy, **hear our prayer.**

We pray for those who have died, for those whom we remember and long to see. Give us hearts that rest in the hope of a future life lived in your presence. We especially pray for the repose of the soul of Lesle Rea, and for peace and comfort to her family and loved ones. Lord in your mercy, **hear our prayer.**

Lord, you have blessed mothers and those who are maternal in our lives, with the joy and care of children: Give those caretakers calm strength and patient wisdom as they nurture those in their care, and, help mothers and children learn from each other to love whatever is just and true and good, following the example of our Savior Jesus Christ. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* Holy God you are our strength and compass. Send us your spirit, your advocate to guide us in this live and strengthen us to love and serve you through service to your people. Be present to us this day and always, as creator, redeemer, and sustainer. **Amen.**

**THE PEACE AND OFFERTORY** *Please stand in body or spirit.*

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

**WELCOME, ANNOUNCEMENTS, BLESSINGS**

**OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY ANTHEM** Hymn to the Virgin by Britten

**PRESENTATION HYMN** Gather—#20 Celtic Alleluia *Please join us.*



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

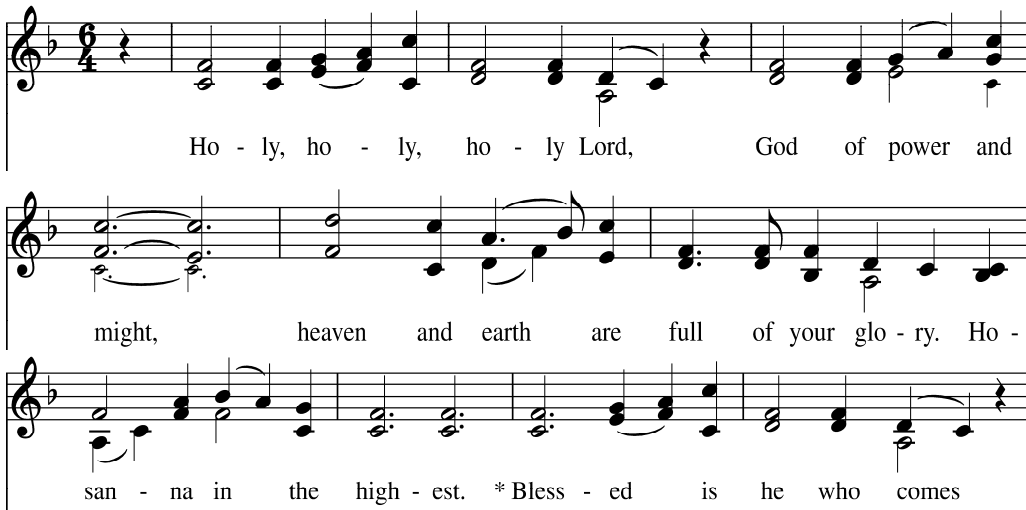
**THE GREAT THANKSGIVING** *Please stand in body or spirit.*

*Eucharistic Prayer Enriching Our Worship 1*

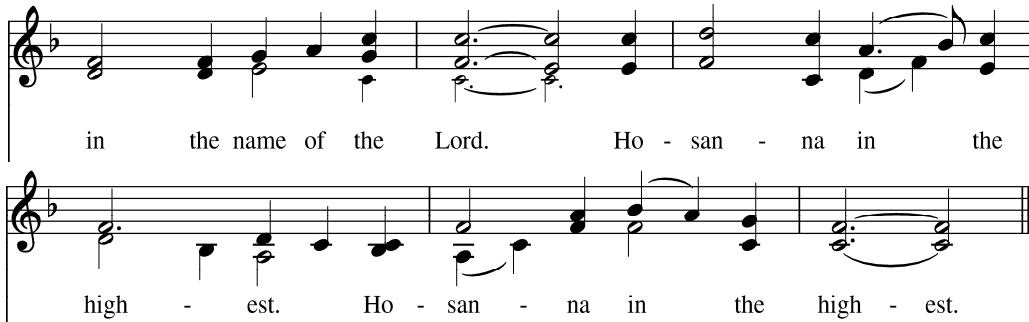
*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**THE SANCTUS** Wonder Love & Praise—#858 Holy, Holy, Holy Lord (*Please join us. Continued*)



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

*Please stand or kneel in body or spirit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

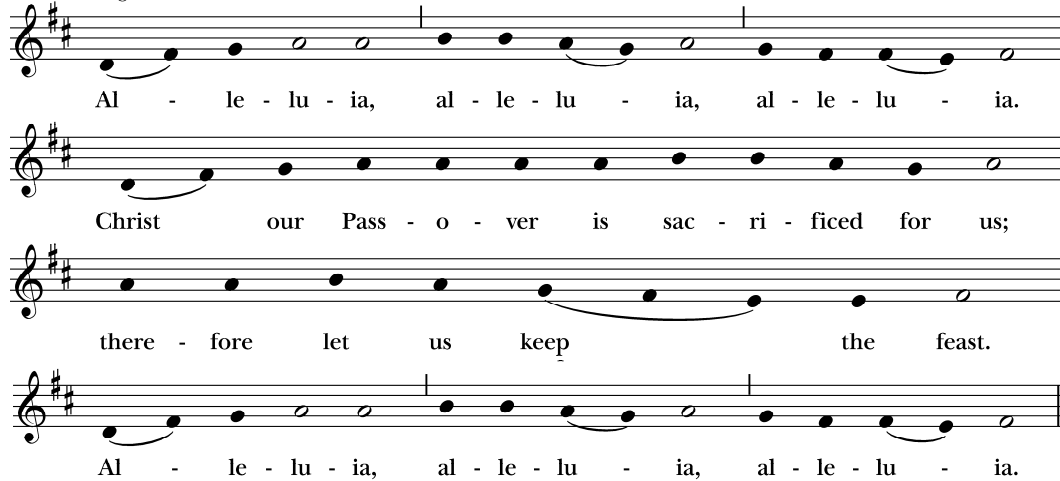
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF BREAD and THE INVITATION

### FRACTION ANTHEM The Hymnal 1982— S#154 Jesus, Lamb of God (*Please join us.*)

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

### INVITATION TO COMMUNION OF THE PEOPLE

*All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin.*

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

### COMMUNION ANTHEM If Ye Love Me by Wilby

#### POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

*Celebrant* Together, let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#400 All Creatures of Our God and King (*Please join us. Music found on the following page.*) *Please stand in body or spirit.*

*Deacon* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Resurrection.  
*People* **Thanks be to God. Alleluia! Alleluia!**

### POSTLUDE Lauda Anima (“Praise, My Soul”) by Flynn

**\*Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

CLOSING HYMN The Hymnal 1982—#400 All Creatures of Our God and King (*Please join us.*)



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The flowers are given in loving memory of **P. Kay Griffin**  
 from Hugh Griffin & family.

# Announcements

## Worship

**10am Sunday Morning Worship** Eucharist & Choir  
Godly Play & Nursery available

**5pm Sunday Contemplative Service** on Zoom

**9am Morning Prayer** – Zoom, Monday—Thursday

**8:30am Friday Morning Contemplative Eucharist**

**Rev. Megan's Maternity Leave** Rev. Megan is on maternity leave through May 17th, for pastoral and programmatic matters: Associate Rector Pastor Katie Holeman, for church administration: Parish Administrator Michelle Falcy, and for other church Business: Senior Warden Greg Dewey.

## Celebration of Life Services

We will be having a Celebration of Life Service for **Joan Conklin on Saturday, June 6, 2026** at 11am at the church with a reception immediately following in Parish Hall.

## St. Michael's Learn & Connect

### St. Michael's Episcopal Church Scholarship Application

St. Michael's has a tradition of offering Scholarships to college and trade school students since 2002. These grants assist the student with tuition, books, and/or supplies. Applications, details & criteria can be found on our website or the weekly messenger. Applications due by May 31st.

### St. Michael's Cont. Studies—

**Healing Circle** - 3rd Saturdays 11am in Friendship Center.

**Sacred Circle** - Last Wed. of the month 6pm on zoom.

**Centering Prayer** - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

**St Michael's Reads Genesis**- Tuesdays at 6:30pm on Zoom, Reading Plan, Scripture in Context Handout available in the messenger

### Education for Ministry 2026—2027

Education for Ministry (EfM) is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee only offered by accredited mentors

**EfM Classic**—The 50-year-old program of four years, one year at a time, is rebranded as “EfM: Classic.”

- Year 1: Hebrew Scriptures (Old Testament)
- Year 2: Christian Scriptures (New Testament)
- Year 3: Church History
- Year 4: Christian Ethics and Spirituality

**EfM: Wide Angle**—This new class is a 1 year offering for those who wish to have a “taste of all four years in one year.” Wide Angle participants join with the EfM: Classic group.

For more info, please contact Janice Bowdler, janbowdler@comcast.net , or Ellen Cehand, harbawe1961@gmail.com.

## St. Michael's Serves in the Community

### St. Michael's Annual Diaper Drive- May 10 - June 14

Our 9th annual diaper drive benefitting the clients at River City Food bank will run Mother's Day, May 10 - Father's Day, June 14. Diapers are always a need for the food bank and a true blessing to the families who receive them. Sizes 3 and up are especially in demand but any size and brand are a great help for RCFB clients. Box(es) of diapers can be dropped in the baskets at the back of the church on Sundays or delivered to the church during office hours. Checks or cash can be mailed or dropped in the collection plate on Sundays (please note Diapers in the memo) or online donations can be made. As always thank you for your care & support for our neighbors in need.

**St. Michael's INDOOR YARD SALE** is scheduled for: June 13, 2026 at 8 A.M. Donations will be accepted Sunday June 7 through Friday June 12. More info on dates and times to come. For more info or if you would like to volunteer contact Marcie or see her in Coffee Hour.

### RISE AGAINST HUNGER UPDATE

The meals we packaged are headed to Honduras! For more info please check out this week's messenger.

### Regular Outreach opportunities

**River City Food Bank** Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

**Carmichael HART** Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

**God's Helping Hands Laundry** at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Additional details on the announcements can be found in this week's Messenger and on our website.

## Serving Today

**The Rev. Rodney Davis** Celebrant

**The Rev. Katie Holeman** Preaching

**The Rev. Mike Ferrito** Deacon & Children's Homilist

**Sue Corbin & Harriet Wharton** Altar Guild

**Allison Flower-Arledge** Flowers

**The Acolyte Team**

**Kate Muris, John McEntyre & Marilu Fresquez**

Readers

**Dave Decker, Ann Hall, Holly Yue & Dianne**

Robbins Eucharistic Ministers

**Terry Bridges & Dave Claugus** Ushers

**Molly Hoever** Greeter

**St. Michael's Chancel Choir**

**John Cozza** Music Director

**Coffee Hour Hosts** Susan & Mike Johnson

**Sunday May 10—Sixth Sunday of Easter - Happy**

**Mother's Day!**

Holy Eucharist 10am with Livestream

Nursery & Godly Play 10am

Coffee Hour 11:15am Parish Hall

Contemplative Prayer Service 5pm Zoom

**Monday May 11**

Morning Prayer 9am Zoom

Centering Prayer 9am Friendship Center

**Tuesday May 12**

Morning Prayer 9am Zoom

Staff Meeting 9:30am Friendship Center

EfM 6:30pm Zoom

St. Michael's Reads Genesis 6:30pm Zoom

**Wednesday May 13**

Morning Prayer 9am Zoom

**Thursday May 14**

Morning Prayer 9am Zoom

Choir Rehearsal 6:30pm

Centering Prayer 7pm Zoom

**Friday May 15**

Contemplative Eucharist Prayer Service 8:30am

**Saturday May 16**

Healing Circles 11am Friendship Center

**Sunday May 17—Feast of Ascension**

Holy Eucharist 10am with Livestream

Nursery & Godly Play 10am

Coffee Hour 11:15am Parish Hall

Contemplative Prayer Service 5pm Zoom



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[St.michaels@stmichaelscarmichael.org](mailto:St.michaels@stmichaelscarmichael.org)

**SAVE THE DATE**

**Saturday June 13—Indoor Yard Sale—Flyers & Information available at Coffee Hour**

**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Megan Anderson Gartin** Rector  
**The Rev. Katie Holeman** Associate Rector  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**The Rev. Mike Ferrito** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcu** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson**  
Office Volunteers

**VESTRY**

**Greg Dewey** Senior Warden  
**Sue Davis** Junior Warden  
**Elizabeth Dolezal** Clerk  
**Harriette Carr** Member  
**Mary Ellen Ferguson** Member  
**Mary Kessler** Member  
**Rick Larkey** Member  
**Christina Manning** Member  
**Suzanne Phinney** Member  
**John Rojek** Member  
**Todd Stone** Member  
**Holly Yue** Member  
  
**John Quené** Treasurer  
**Constance Weichert** Music Director Emeritus