

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.



Second Sunday after Easter April 12, 2026

PRELUDE Impromptu in A-flat, D. 935/ii by Schubert

Please stand in body or spirit

OPENING HYMN The Hymnal 1982 - #192 This Joyful Eastertide (*Please join us. Cont. on the following pg.*)

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

We ask that you silence any electronics that might make noise during the service.

OPENING HYMN The Hymnal 1982 - #192 This Joyful Eastertide (*Continued.*)

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -
 ris - en, a - ris - en.

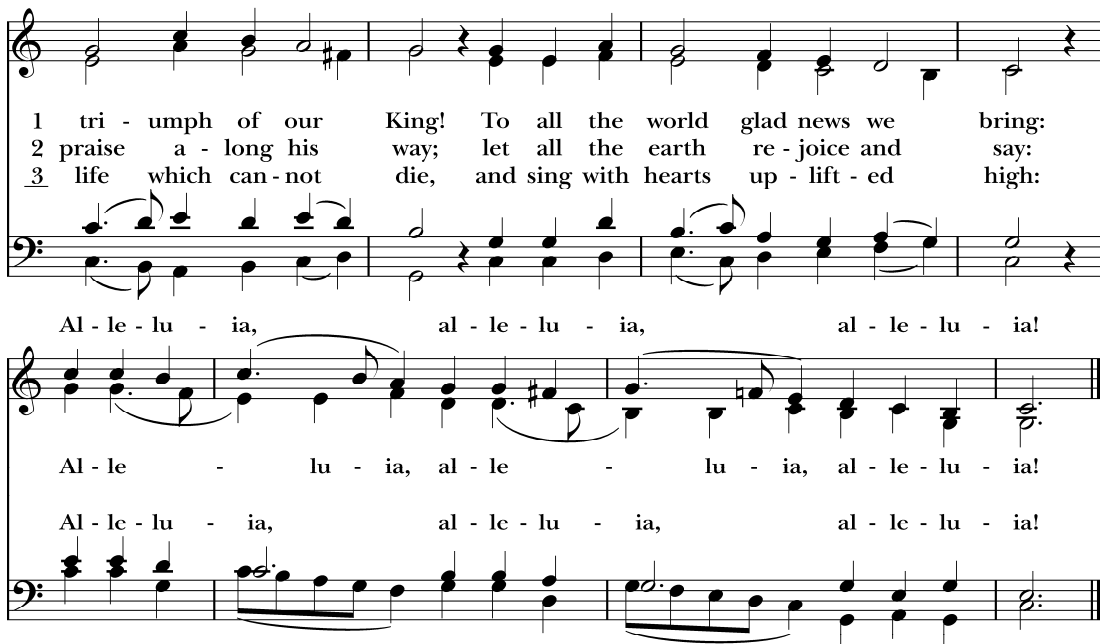
Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1982—#205 Good Christians All, Rejoice and Sing (*Please join us*)

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring;
 2 praise a - long his way; let all the earth re - joice and say;
 3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5, Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant welcomes the congregation.

Please be seated.

CHILDREN & COMMUNITY HOMILY Peter Saunders

Children are welcome to follow teachers to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the Acts of the Apostles (2:14a,22-32)

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
 for he is at my right hand so that I will not be shaken;
 therefore my heart was glad, and my tongue rejoiced;
 moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
 or let your Holy One experience corruption.

You have made known to me the ways of life;
 you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he

would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Please pray Psalm 16 responsively by half-verse.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

A reading from the first letter of Peter (1:3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#210 The Day of Resurrection (1st & 3rd verse) Please join us.



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)
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PROCLAMATION OF THE GOSPEL John (20:19-31)

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Lord God, we are your people, and we confess our need for you in our lives, hear now our prayers as we say Lord in your mercy, **hear our prayer.**

Leader We pray for your church and all those who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

We pray for those who serve and govern in this nation. May they act wisely with compassion, mercy, and selfless concern for all people. Lord in your mercy, **hear our prayer.**

We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the eradication of disease, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment, and oppression; so that all may be made new. Lord in your mercy, **hear our prayer.**

We pray for our neighbors, that we might live in peace and safety, that all might have everything they need to live a full and abundant life. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for all who suffer in body, mind or spirit, and those in trouble, for those who are anxious and frightened, for those who must face danger as a part of their work in the world. We pray for those who are in hospitals, for those who tend them in their illness. Especially we pray for **Michael, Ramiro, Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We pray for the dead and for those who are dying that the love of God might be a strong comfort as they depart this world and for that same comfort to sustain those who mourn. We especially pray for the repose of the souls of Jerry Tidwell, Kay Griffin and Diane Gilmore, and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant You are our strength Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus' name.

Amen.

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ and the joy of the resurrection be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Trust in the Lord by Gawthrop

PRESENTATION HYMN Gather—#20 Celtic Alleluia *Please join us.*



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia! _____



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

THE GREAT THANKSGIVING *Please stand in body or spirit.*

Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

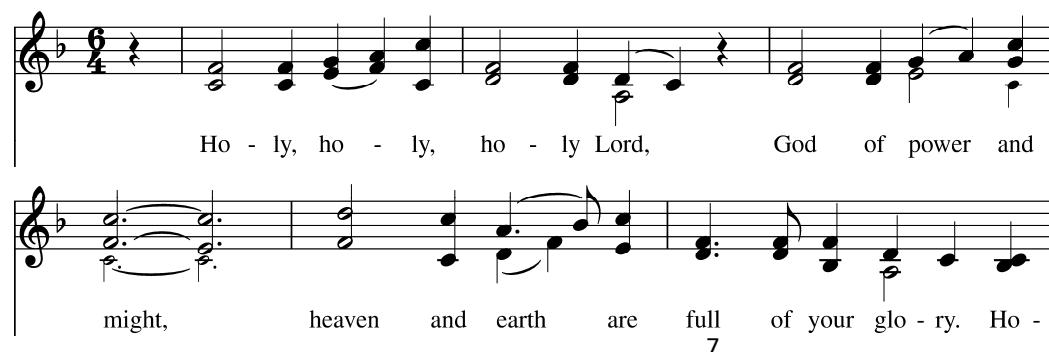
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

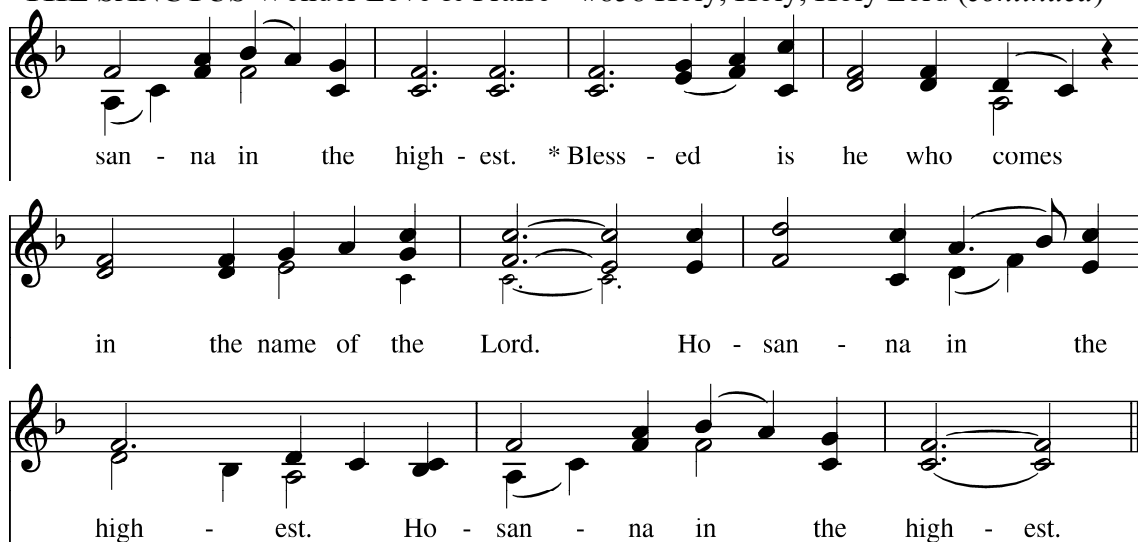
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS Wonder Love & Praise—#858 Holy, Holy, Holy Lord (*Please join us. Music cont. on following page.*)



Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

THE SANCTUS Wonder Love & Praise—#858 Holy, Holy, Holy Lord (*continued*)



san - na in the high - est. * Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

FRACTION ANTHEM The Hymnal 1982— S#154 Jesus, Lamb of God (*Please join us.*)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN LEVAS—#88 My Faith Looks up to Thee

1. My faith looks up to thee, Thou lamb of
2. May thy rich grace im - part Strength to my
3. While life's dark maze I tread, And griefs a -
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!
2. faint - ing heart, My zeal in - spire;
3. round me spread, Be thou my guide;
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;
2. As thou hast died for me, O may my love to thee
3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.
2. Pure, warm, and change - less be, A liv - ing fire.
3. Nor let me ev - er stray From thee a - side.
4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#209 We Walk by Faith (*Please join us.*)

Please stand in body or spirit.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our unbelief; and
4 that, when our life of faith is done, in
gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you
none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

Deacon Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Resurrection.
People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE Deo Gratias by Couperin

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
Godly Play & Nursery available

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Rev. Megan's Maternity Leave

Rev. Megan will be on maternity leave through May 17th, for pastoral and programmatic matters: Associate Rector Pastor Katie Holeman, for church administration: Parish Administrator Michelle Falcy, and for other church Business: Senior Warden Greg Dewey.

Celebration of Life Services

We will be having a Celebration of Life Service for **Diane Gilmore on Sunday, April 19, 2026** at 1pm at the church with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Kay Griffin on Saturday, May 9, 2026** at 11am at the church with a reception immediately following in Parish Hall.

St. Michael's Learn & Connect

St. Michael's Episcopal Church Cinco de Mayo!

Fundraising Dinner—Saturday, May 2 at 5pm

Tickets are \$65 per person

Join us for an evening of music & fun! All proceeds fund our outreach programs and partnerships.

Dinner & Documentary—Today at 6pm

Please join us for our next Dinner & Documentary session on Sunday, April 12 in the Friendship Center. Please contact Marilyn McEntyre or the church office to receive updates and RSVP attendance. As we resume gathering once a month for a dinner and documentary evening, we'd like to hear from those of you who are interested in coming when you can. Please complete the survey [HERE](#) to insure these evenings will serve both your own sense of purpose and the common good.

St. Michael's Episcopal Church Scholarship Application

St. Michael's has had a tradition of offering Scholarships to college and trade school students since 2002. These grants assist the student with tuition, books, and/or supplies. Applications, Details & Criteria can be found on our website or the weekly messenger. Applications should be submitted by May 31st.

St. Michael's Reads Genesis

This Easter season we are going back to the beginning with a trek through Genesis. Come read the foundational stories of the Hebrew scriptures that shaped the identity and faith of God's people throughout history. We will have our zoom discussion group on Tuesday evenings from 6:30-8pm. We have a Daily Reading Plan printout as well as a handout with tips and tricks for reading the Old Testament in historical and literary context available in the Narthex. Zoom Link & pdfs are on the website & in the messenger.

St. Michael's Cont. Studies—

Healing Circle - 3rd Saturdays 11am in Friendship Center.
Thursday Open Bible Study at 10am via Zoom.

Sacred Circle - Last Wednesday of the month 6pm via zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

St. Michael's Serves in the Community

Rock the Block - Oak Park—Fri. & Sat., May 8 & 9

St. Michaels will once again join Habitat for Humanity in assisting our Oak Park neighbors improve their homes and community. To volunteer please see Terry Bridges. Sign up soon, we need to submit our team roster to Habitat for Humanity & have all our volunteers registered by April 17

The Mercy and Social Justice Committee Invitation

The MSJ Committee exists to provide St. Michael's parishioners with opportunities to share God's love and justice. The Committee: Meets 7 – 8pm on the following evenings May 4th, June 1st, August 3rd, September 8th, and November 2nd. See Terry Bridges if you are interested in attending .

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Additional details on the announcements can be found in this week's Messenger and on our website.

Serving Today

The Rev. Mike Ferrito Celebrant

The Rev. Rodney Davis Preaching

The Rev. Katie Holeman Deacon

Peter Saunders Children's Homilist

Sue Corbin & Harriet Wharton Altar Guild

Allison Flower-Arledge Flowers

The Acolyte Team

Renée Pierce, Sue Davis & Jan Bowdler Readers

Ann Hall, Kate Muris & Mary Ellen Ferguson

Eucharistic Ministers

Dave Claugus & Terry Bridges Ushers

Molly Hoever Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Coffee Hour Hosts

ST. MICHAEL'S EPISCOPAL CHURCH

Sunday April 12—The Second Sunday of Easter

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom

Monday April 13

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday April 14

Morning Prayer 9am Zoom
Staff Meeting 9:30am Friendship Center
EfM 6:30pm Zoom
St. Michael's Reads Genesis 6:30pm Zoom

Wednesday April 15

Morning Prayer 9am Zoom

Thursday April 16

Morning Prayer 9am Zoom
Open Bible Study 10am Zoom
Finance Meeting 5:30pm Friendship Center
Choir Rehearsal 6:30pm
Centering Prayer 7pm Zoom

Friday April 17

Contemplative Eucharist Prayer Service 8:30am

Sunday April 19—Third Sunday of Easter

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Coffee Hour 11:15am Parish Hall
Celebration of Life Service for Diane Gilmore 1pm
Contemplative Prayer Service 5pm Zoom

2140 Mission Ave.

Carmichael, CA. 95608

916.488.3550

Stmichaelscarmichael.org

SAVE THE DATE

**Saturday May 2—Cinco de Mayo Fundraiser
Dinner**

The Flowers are given in loving memory of
Marguerite Clugston by her family

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
**Diane Rehrer-Salisbury, Eileen Thomas, Sue
Corbin, Renée Pierce, Mary Ellen Ferguson**
Office Volunteers

VESTRY

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus