

Welcome to  
**ST. MICHAEL'S**  
**EPISCOPAL CHURCH**



**Easter Sunday**  
**April 5, 2026**

*Please remain seated for the Prelude and Invitatory Anthem*

*Alleluia Bells—every time you hear Alleluia, please ring your bell, except during the choir's anthems,*

**PRELUDE** Christ the Lord is Risen Today, arr. Biery (*with brass*)

**THE CHOIR INVITATORY ANTHEM** An Easter Call to Praise, arr. Nordmeter (*with brass*)

*Please stand in body or spirit*

*The Paschal Candle is then lit from the newly kindled fire, and the Candle leads the procession to the chancel, pausing three times singing:*

**OPENING HYMN** The Hymnal 1982 - #207 Jesus Christ is risen today, arr. Rutter (*Please join us*)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

We ask that you silence any electronics that might make noise during the service.

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

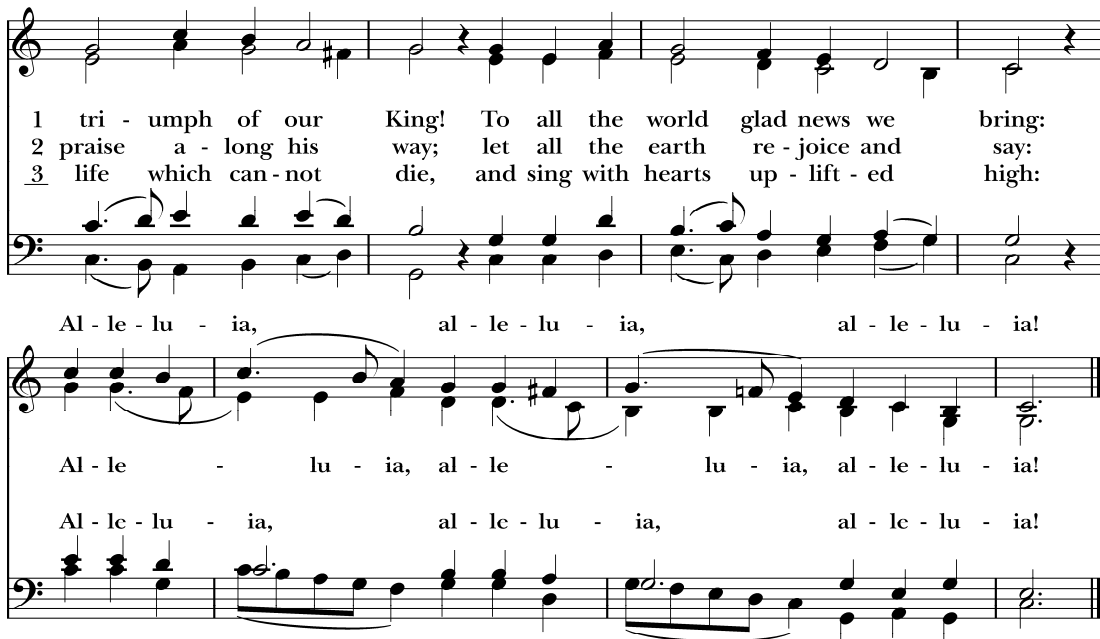
## THE FIRST EUCHARIST OF EASTER

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE HYMN OF PRAISE The Hymnal 1982—#205 Good Christians All, Rejoice and Sing (*Please join us*)

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that



1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joyce and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Copyright © 1958, renewal 1986, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. St.5. Copyright © 1971 by Walton Music Corporation. Used by permission. Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616).

### THE COLLECT FOR THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant welcomes the congregation.*

*Please be seated.*

**CHILDREN & COMMUNITY HOMILY** The Rev. Katie Holeman

**THE LESSON** *Please be seated*

### A reading from the Acts of the Apostles (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God**

Please pray Psalm 118:1-2, 14-24 responsively by half-verse.

- 1 Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**
- 2 Let Israel now proclaim, \*  
**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*  
**and he has become my salvation.**

15 There is a sound of exultation and victory \*  
**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

17 I shall not die, but live, \*  
**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
**but he did not hand me over to death.**

19 Open for me the gates of righteousness; \*  
**I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*  
**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*  
**and have become my salvation.**

22 The same stone which the builders rejected \*  
**has become the chief cornerstone.**

23 This is the Lord's doing, \*  
**and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**

#### A reading from the letter of Paul to the Colossians (3:1-4)

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God**

**GRADUAL HYMN** The Hymnal 1982—#210 The Day of Resurrection (*Please join us*)  
*Please stand in body or spirit.*

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;  
From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866). alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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**PROCLAMATION OF THE GOSPEL** John (20:1-18)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.  
*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON** The Rev. Megan Anderson Gartin

**THE NICENE CREED** *Please stand in body or spirit.*

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon* Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear our prayers as we say, Lord in your mercy, **hear our prayer.**

*Leader* Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation. Lord in your mercy, **hear our prayer.**

Our world still falls short of the full blossoming of human potential; open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Lord in your mercy, **hear our prayer.**

Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions. Lord in your mercy, **hear our prayer.**

You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance. Lord in your mercy, **hear our prayer.**

Bring healing and wholeness to our lives and to all who suffer in body, mind or spirit; grant that they might feel Christ's caring touch on their hurts. Lord in your mercy, **hear our prayer.**

Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign and rise again with all the saints who have gone before. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* Glorious Lord, you have promised to be with us always fulfill now your promises for us and grant our prayers as may be best of us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus who lives with you and the Holy Spirit, eternally one God. **Amen.**

## **THE PEACE AND OFFERTORY**

*Celebrant* The peace of Christ and the joy of the resurrection be always with you.  
*People* **And also with you.**

## **WELCOME**

## **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY ANTHEM** Hallelujah Chorus (from *Messiah*) by Händel (*with brass*)

*A collection is taken at this time. The offering received is our opportunity to give of ourselves to the glory of God, for the support of our parish ministries, and our outreach to the community.*

**PRESENTATION HYMN** Gather—#20 Celtic Alleluia (*Please join us*)



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia! \_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

**THE GREAT THANKSGIVING** *Please stand in body or spirit*  
*Eucharistic Prayer Enriching Our Worship 1*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**THE SANCTUS** The Hymnal 1982—#S#128 Holy, Holy, Holy Lord (*Please join us*)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Please kneel or stand in body or spirit.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#154 The Holy Eucharist, Fraction Anthem: *(Please join us)*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

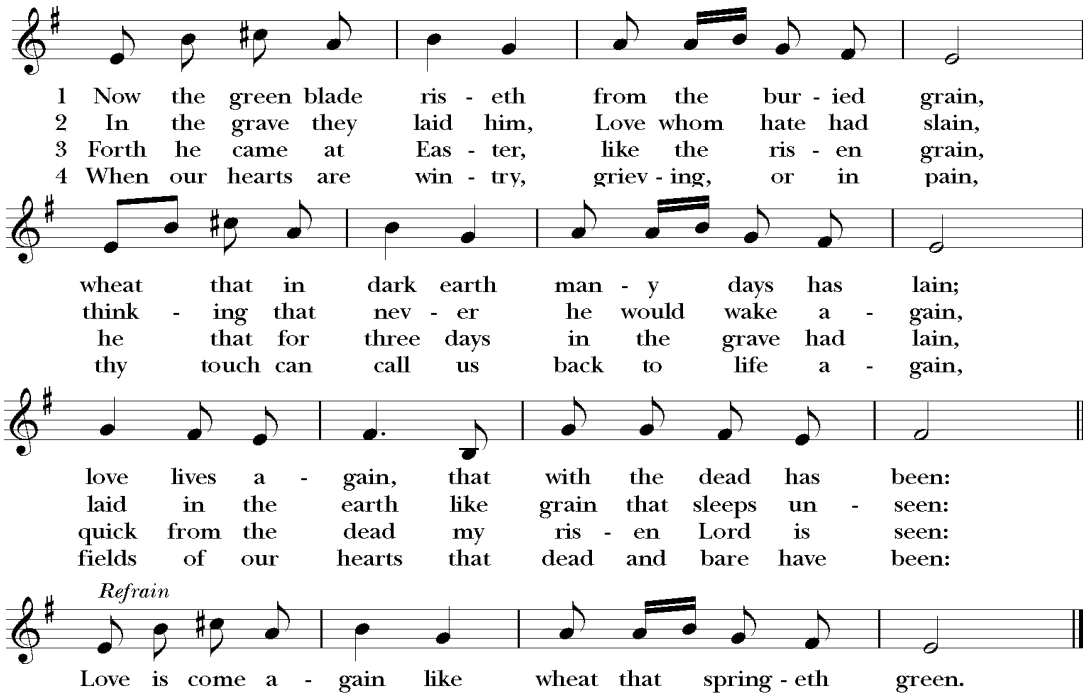
### INVITATION TO COMMUNION OF THE PEOPLE

*All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed below.*

*Celebrant* This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

**COMMUNION ANTHEM** God So Loved the World by Libby Larsen

**COMMUNION HYMN** The Hymnal 1982—#204 Now the Green Blade Riseth (*please join us*)



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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**POST COMMUNION PRAYER**

*Please kneel or stand in body or spirit.*

*Celebrant* Together, let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#208 Alleluia! The Strife is o'er (*with brass*) (*Please join us, music is on the following page.*)

*Please stand in body or spirit.*

*Deacon* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Resurrection.

*People* **Thanks be to God. Alleluia! Alleluia!**

**POSTLUDE** Ode to Joy by Beethoven, arr. Biery (*with brass*)

*In your private prayers, please pray for those on our parish prayer list Jerry, Michael, Ramiro, Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie. Please pray for the repose of the souls of Diane Gilmore and Kay Griffin.*

**\*Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

CLOSING HYMN The Hymnal 1982—#208 Alleluia! The Strife is o'er

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

# St. Michael's Chancel Choir

## Sopranos

Jennifer Franz  
Paula Frink  
Zoe Garcia  
Mary Kessler  
Constance Weichert

## Altos

Marilyn Cooper  
Marquita Fabré  
Virginia Henry  
Susan Johnson  
Clare Payne  
Jane Samuelson  
Christine Saunders  
Esta Wiederanders

## Tenors

JC Fisher  
Glenn Hebert  
Jonathan Saatman  
Jim Weichert

## Bass

Jim Cole  
David Daigh  
John McEntyre  
Warner Seargeant  
Peter Saunders  
Mark Wiederanders

## Accompanist

John Cozza

## Brass

Mason Jones, Trumpet  
Anthony Alvarez-Chavez, Trumpet  
Michael Mencarini, Trombone  
Alex Daw, Tuba

### Serving Today

**The Rev. Katie Holeman** Celebrant & Children's  
Homilist

**The Rev. Megan Anderson Gartin** Preaching

**The Rev. Mike Ferrito** Deacon

**The Rev. Rodney Davis** Assisting

**St. Michael's Altar Guild**

**The Acolyte Team**

**David Daigh, Dave Decker & Marilu Fresquez**  
Readers

**Jan Bowdler, Sue Davis, Laura Quené & Jackie**  
Linn Eucharistic Ministers

**Dawn Wright & Tyson Wright, Jay Bowdler & Jack**  
Carr Ushers

**Harriette Carr** Greeter

*Please join us for an Easter Egg Hunt and Brunch  
immediately following the service!*

## Easter Flowers

- Kathy & Larry Hanson** In memory of our parents, Charles and Janet Bish, George and Ethel Hanson, and our sister Patricia Klein
- Marquita Fabre** In memory Bob Ruffner, Peter Fabre, George Cliff & Anne Thompson
- Mary Ellen Ferguson** In memory of Trini, Lupe and Greg Gomez and Steve Ferguson.
- Mark & Esta Wiederanders** In loving memory of Annie Wiederanders.
- Hugh Griffin** In loving memory of Kay Griffin, Charles Paden, Agnes Paden, Maude Morrissette, Raymond A. Griffin, Lucy Griffin, Raymond H. Griffin.
- Virginia Henry & Family** In loving memory of David Henry, William Kluz and Christopher Luchini.
- Renée Pierce** In loving memory of Lowell, Zetta and Richard Green, Jim Pierce and Sr. Tina Francesca Ferriot.
- Eileen Thomas** In loving memory of Jane & Harry Dewey, Dorothy & Ray Thomas, and in honor Romy Boutin.
- Susan & Michael Johnson** In thanksgiving for their family and St. Michael's and in loving memory of Sr. Tina Francesca and Kay Griffin.
- Daughters of the King** In loving memory of Jean Dahl, Margaret Kendall, Carla Vento, Kathy Lunger, Hazel Morse, Ginger Daniel, Becky Oleson, Mona Davi, Edie Decker and Mary Hutchinson.
- Diane Rehrer-Salisbury & Mark Salisbury** In loving remembrance of my mother Norma Rehrer and father Harvey Rehrer. They were truly the light of our lives.
- Chris Chamness** In loving memory Janet Francis Chamness.
- Kate Muris** In loving memory of Kirsten Jones.
- Mary Kessler** In gratitude for Michael, Paul and Ben Kessler, and in loving memory of Warren and Elsie Johnson.
- Buzz & Mary Claire Hoever** In loving memory of Mr. & Mrs. Charles C. Creech, Mr. & Mrs. August J. Hoever, Mr. Leonard Rea and Mr. August J. Hoever, Jr.
- Jim & Constance Weichert** In loving memory of Carroll & Beverly Bashaw, Neil & Dorothy Weichert, Marilyn Marshall Glasband, and Howard & Joaquina Johnson.
- Jim Dodds** In loving memory of Polly Dodds.
- Jennifer Franz** In thanksgiving for her grandson Kendrick James (Jack) Griffith and in memory of her mother Lois King Danton.
- The Bowdler Family** With love and thanksgiving for the life of Nelda Finney.

We are delighted you are here with us today!

At St. Michael's we gather to pray and play, study and sing, worship and wonder, all for the purpose to build God's Kingdom, grow in love, and deepen our relationship with Jesus.

Please visit [stmichaelscarmichael.org](http://stmichaelscarmichael.org) for more information.

Our weekly in-person & online services are

**Sunday Morning Worship**—10am (with Livestream)  
**Sunday Contemplative Prayer Service**—5pm on zoom  
**9:30am Morning Prayer**—Monday—Thursday Zoom  
**Friday Morning Eucharist**—8:30am

We look forward to seeing you again Soon!