

— ST. MICHAEL'S — EPISCOPAL CHURCH



April 19, 2026
Third Sunday after Easter

PRELUDE MUSIC & WELCOME

Officiant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Officiant Let us pray.

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS & PSALM

A reading from the Acts of the Apostles (2:14a, 36-41)

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Please pray Psalm 116 responsively by half-verse

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; *

I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *

"O Lord, I pray you, save my life."

10 How shall I repay the Lord *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *

in the presence of all his people.

13 Precious in the sight of the Lord *

is the death of his servants.

14 O Lord, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *

in the presence of all his people,

17 In the courts of the Lord's house, *

in the midst of you, O Jerusalem. Hallelujah!

PROCLAMATION OF THE GOSPEL LUKE (24:13-35)

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

CANDLE LIGHTING AND SILENT PRAYER

You are invited to light a candle and observe a period of silent personal prayer time.

THE PRAYERS OF THE PEOPLE

Officiant God of constant love, be with us now in our times of uncertainty; hear and respond to our prayers as we say Lord in your mercy, **hear our prayer.**

Reader Grant creativity and persistence to your church and her leaders as it grapples with new ways to be community and finds new avenues and audiences for its message of hope. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Strengthen the commitment of leaders in our nation, and around the world, to make decisions that prioritize the well-being and sustenance of human life and wellness. Lord in your mercy, **hear our prayer.**

Help us to be the beacons of hope and agents of love to our neighbors and colleagues. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Strengthen our resolve to push forward policies that align with your vision of our communal life and our stewardship of the natural world. Lord in your mercy, **hear our prayer.**

Mend what is broken in our lives and in the world, heal what is sick in mind, body or spirit, make whole what is fractured, bring peace where there is fear or acrimony; make our world whole. Especially we ask you presence in the lives of **Michael, Ramiro, Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

Welcome the dying into your loving embrace, grant them growth

in the knowledge and love of you; care for those who grieve, and welcome us in our turn into the new life promised through Christ. We especially pray for the repose of the souls of Jerry Tidwell, Mary Francis Kelly-Pho, and Kay Griffin, and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Officiant Your love for us is a magnificent gift, unearned and undeserved. Lead us to grow in our appreciation and help us to reflect that love into the world around us that we might work hand in hand in building the kingdom of God all around us with Christ, who with you and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

THE PEACE

Officiant The peace of Christ be always with you.

People **And also with you.**

SPIRITUAL COMMUNION PRAYER *

Officiant In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you, and, since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you,

and may you live in us, both in this life and in the life to come.
Amen.

**Julian of Norwich liturgy*

Officiant Together, let us pray the prayer Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever
and ever. Amen.**

BLESSING

Officiant The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Officiant Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Resurrection.

People **Thanks be to God. Alleluia! Alleluia!**

CONCLUDING REMARKS, DISCUSSION, ANNOUNCEMENTS AND
CHECK IN.