

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

Palm Sunday March 29, 2026

LITURGY OF THE PALMS

Beginning in the courtyard

PRELUDE Sarabande from Partita #2 in c minor, BWV 826 by Bach

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

GOSPEL Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

We ask that you silence any electronics that might make noise during the service.

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
Celebrant Let us go forth in peace.
People **In the name of Christ. Amen.**

All follow the choir singing and waving palms.

THE PROCESSIONAL HYMN The Hymnal 1982—#154 All Glory, Laud and Honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Celebrant welcomes the congregation.

Please be seated.

CHILDREN & COMMUNITY HOMILY Rev. Kathy Hopner

Children are welcome to follow teachers to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book of Isaiah (50:4-9a)

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord God who helps me;
who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please pray Psalm 31:9-16 responsively by half-verse.

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my
acquaintance; *
when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

A reading from the letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#168 O Sacred Head, Sore Wounded *Please join us.*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.

Words: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.
 Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hessler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

THE PASSION READING Matthew 26:14-27:66 *Please be seated.*

The Passion of our Lord Jesus Christ according to Matthew will be read at this time. Please stand in body or spirit when indicated by the clergy.

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is
 seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Lord God in humility and reverence we offer you our prayers, be swift to answer them we beg as we say, Lord in your mercy, **hear our prayer.**

Leader Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts that greet you with joy. Lord in your mercy, **hear our prayer.**

We call those who follow you, “the church” - and we have surrounded these faithful people with buildings, ministries, hierarchies, rubrics, headaches, heartaches and deep joy. Remind us that we need only You and one another. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Give your grace to this nation, to our leaders, to our public servants and to our health care workers and first responders. Lord in your mercy, **hear our prayer.**

Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael’s Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Comfort us. Comfort all people. And strengthen us for the days to come. We pray for all who suffer in body, mind or spirit, especially **Mark, Zach, Michael, Ramiro, Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. We especially pray for the repose of the souls of Kay Griffin and Diane Gilmore, and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his passion and death this week, that we might live deeper into the radical offering of love that was the passion of Christ. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.
Revelation 4:11

OFFERTORY ANTHEM Ride on, King Jesus, arr. deCormier



PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision *Please join us.*

1 Be thou my vi - sion, O Lord of my heart;
 all else be nought to me, save that thou art—
 thou my best thought,— by day or by night,
 wak - ing or sleep - ing, thy pres - ence my light.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GREAT THANKSGIVING *Please stand in body or spirit.*
Eucharistic Prayer Enriching Our Worship 2

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS The Hymnal 1982— S#130 Holy, Holy, Holy Lord (*Please join us, cont. on following pg.*)

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Please stand or kneel in body or spirit.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Michael, your archangel and all angels and saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

FRACTION ANTHEM The Hymnal 1982— S#164 Jesus, Lamb of God (*Please join us.*)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin on pg. 10.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM Fairest Lord Jesus, arr. Rouse

Sharon Gulliford, flute

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE BLESSING

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

CLOSING HYMN The Hymnal 1982—#435 At the Name of Jesus (*Please join us. Music on the following pg.) Please stand in body or spirit.*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE Vexilla Regis (from *Via Crucis*) by Liszt

Holy Week Worship Services & Upcoming Events

Thursday, April 2 - 7pm Maundy Thursday - [Livestream](#)
Maundy Thursday Dinner at 5:30pm in Parish Hall ([RSVP](#))
Gethsemane Watch Beginning 8pm to 8:30am Friday April 3.

Friday, April 3 - Good Friday Services
8:30am & Noon **Stations of the Cross**
7pm **The Passion of Christ - [Livestream](#)**

Saturday, April 4 - 7pm Easter Vigil - [Livestream](#)

Sunday, April 5 - 10am Easter Sunday - [Livestream](#)
Easter Egg Hunt immediately following the service.

Sunday, April 12 - 11am [St. Michael's Vitalant Blood Drive](#)

Saturday, May 2 - 5pm [Cinco de Mayo Fundraising Dinner](#)

CLOSING HYMN The Hymnal 1982—#435 At the Name of Jesus (*Please join us.*)



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,
 * 5 In your hearts en - throne him; there let him sub - due
 * 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;
 5 all that is not ho - ly, all that is not true;
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,
 5 crown him as your Cap - tain in temp - ta - tion's hour;
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.
 5 let his will en - fold you in its light and power.
 6 and our hearts con - fess him King of glo - ry now.

Words: Caroline Maria Noel (1817-1877), alt.

Music: *King's Weston*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Serving Today

The Rev. Rodney Davis Celebrant
The Rev. Mike Ferrito Deacon
The Rev. Jesse Vaughan Assisting
Rev. Kathy Hopner Children's Homilist
Laura Quené, Dancy Dobrenick, Jackie Linn & Patty Green Altar Guild
The Acolyte Team
Jan Bowdler, Andrea Cool & Catherine Curran
 Readers

Harriet Wharton, Jackie Linn, Dave Decker & Sue Davis Eucharistic Ministers
Jay Bowdler & Terry Bridges Ushers
Sue Corbin Greeter
St. Michael's Chancel Choir
John Cozza Music Director
Coffee Hour Hosts Kate Muris, Renée Pierce & Diane R. Salisbury

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
Godly Play & Nursery available

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Rev. Megan's Maternity Leave

Rev. Megan will be on maternity leave through May 17th, for pastoral and programmatic matters: Associate Rector Pastor Katie Holeman, for church administration: Parish Administrator Michelle Falcy, and for other church Business: Senior Warden Greg Dewey.

Gethsemane Watch Sign up for Gethsemane Watch on the board in the narthex. This begins immediately following the Maundy Thursday service until 8:30am on Good Friday.

Giving for Easter Flowers & Music

You can remember your loved ones & celebrate important moments in your life with the gift of flowers and/or music to the church. Check out the Messenger for more info.

Altar Guild Invite

Have you ever been curious about how the church gets transformed into the fabulous festive place that it becomes on Easter day? The Altar Guild is inviting YOU to come and help in this transformation. The FUN happens on Holy Saturday morning, April 4, starting with a (brief) special service, led by Fr. Rod at 8:45 AM. ALL are welcome. Talk to Laura Quené if you'd like more info or to let us know you are coming.

St. Michael's Easter Egg Hunt & Stuffing Easter Eggs

We will be hosting an egg hunt Easter morning after our 10am service. We will be stuffing the Easter eggs during Coffee Hour today, please join us for this time of fellowship!

Easter Brunch Potluck

Fill out the sign up form online or contact the office 916.488.3550 if you can bring something and/or help out.

Celebration of Life Services

We will be having a Celebration of Life Service for **Marguerite Clugston on Saturday, April 11, 2026** at 11am with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Diane Gilmore on Sunday, April 19, 2026** at 1pm at the church with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Kay Griffin on Saturday, May 9, 2026** at 11am at the church with a reception immediately following in Parish Hall.

St. Michael's Learn & Connect

Dinner & Documentary—Sunday April 12, 2026 at 6pm

Please join us for our next Dinner & Documentary session on Sunday, April 12 in the Friendship Center. Please contact Marilyn McEntyre or the church office to receive updates and RSVP attendance. As we resume gathering once a month for a dinner and documentary evening, we'd like to hear from those of you who are interested in coming when you can. Please complete the survey [HERE](#) to insure these evenings will serve both your own sense of purpose and the common good.

St. Michael's Cont. Studies—

Healing Circle - 2nd Saturdays 11am in Friendship Center.
Thursday Open Bible Study at 10am via Zoom.
Sacred Circle - Last Wednesday of the month 6pm via zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

Just Peacemaking—Last Session this Sunday at 11:30am in the Friendship Center

St. Michael's Serves in the Community

Last day to Donate towards Easter Food Gift Cards! We are asking for donations to buy Food Gift Cards to help those in need have a special Easter meal. Please write "Food Gift Card" in check memos. You can also give online or put cash in a pew envelope, mark it with "Food Gift Card" & put it in the plate on Sunday. Please have donations in by **March 29**.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's - Distribution Prep every Tuesday—Friday & Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church - Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Church Office Closed Monday April 6 - Friday April 10

Following the busy Holy Week schedule and Easter Sunday service the office will be closed Easter Monday, April 6 through Friday April 10. We will continue to check email and voice messages and the clergy will be available for pastoral needs. Thank you.

Additional details on the announcements can be found in this week's Messenger and on our website.

***Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.



ST. MICHAEL'S EPISCOPAL CHURCH

Sunday March 29—Palm Sunday

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Coffee Hour 11:15am Parish Hall
Just Peacemaking 11:30am Friendship Center
Contemplative Prayer Service 5pm Zoom

Monday March 30

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday March 31

Morning Prayer 9am Zoom
Staff Meeting 9:30am Friendship Center
EfM 6:30pm Zoom

Wednesday April 1

Morning Prayer 9am Zoom
Choir Rehearsal 6pm

Thursday April 2

Morning Prayer 9am Zoom
Maundy Thursday Dinner 5:30pm Parish Hall
Maundy Thursday Service 7pm with Livestream

Friday April 3

Good Friday Stations of the Cross 8:30am
Good Friday Stations of the Cross with Veneration 12pm
The Passion of Christ with Veneration 7pm with Livestream

Saturday April 4

Easter Vigil 7pm with Livestream

Sunday April 5—Easter Sunday

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Easter Egg Hunt & Potluck Brunch 11:15am Parish & Johnstone Hall

2140 Mission Ave.

Carmichael, CA. 95608

916.488.3550

Stmichaelscarmichael.org

SAVE THE DATE

Saturday May 2—Cinco de Mayo Fundraiser Dinner

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson
Office Volunteers

VESTRY

Greg Dewey Senior Warden
Sue Davis Junior Warden
Elizabeth Dolezal Clerk
Harriette Carr Member
Mary Ellen Ferguson Member
Mary Kessler Member
Rick Larkey Member
Christina Manning Member
Suzanne Phinney Member
John Rojek Member
Todd Stone Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus