

# ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

## The Fifth Sunday in Lent March 22, 2026

**PRELUDE** Variation #25 from Goldberg Variations, BWV 988 by Bach

*Please stand in body or spirit.*

**THE PROCESSIONAL HYMN** The Hymnal 1982—#635 If Thou but Trust in God to Guide Thee

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

We ask that you silence any electronics that might make noise during the service.

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures forever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

**GENERAL CONFSSION** *Please kneel or stand in body or spirit.*

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Gracious God,  
we praise you for accepting us as your children  
and making us heirs of eternal life.  
In your mercy you have washed us from our sins  
and made us clean in your sight.  
Yet we still fail to love you as we should  
and serve you as we ought.  
Forgive us our sins and renew us by your grace,  
that we may continue to grow as members of Christ,  
who is our savior and redeemer. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**LORD HAVE MERCY** The Hymnal 1982—S #96

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. have mer - cy. Lord, have mer - cy, have mer - cy." The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Celebrant welcomes the congregation.*

*Please be seated.*

**CHILDREN & COMMUNITY HOMILY** Christine Saunders

*Children are welcome to follow teachers to the Godly Play classroom for a lesson.*

## THE LESSONS & PSALM

### A reading from Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Please pray Psalm 130 responsively by half-verse.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; \*  
**let your ears consider well the voice of my supplication.**

2 If you, Lord, were to note what is done amiss, \*  
**O Lord, who could stand?**

3 For there is forgiveness with you; \*  
**therefore you shall be feared.**

4 I wait for the Lord; my soul waits for him; \*  
**in his word is my hope.**

5 My soul waits for the Lord, more than watchmen for the morning, \*  
**more than watchmen for the morning.**

6 O Israel, wait for the Lord, \*  
**for with the Lord there is mercy;**

7 With him there is plenteous redemption, \*  
**and he shall redeem Israel from all their sins.**

## A reading from the letter of Paul to the Romans (8:6-11)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#142 Lord Who Throughout These Forty Days *Please join us.*

The musical score is written for voice and piano. It consists of two systems of music. The first system has three vocal parts (1, 2, 3) and a piano accompaniment. The second system also has three vocal parts and a piano accompaniment. The lyrics are as follows:

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

**PROCLAMATION OF THE GOSPEL** John (11:1-45) *Please stand in body or spirit.*

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to John.

*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about

their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon*            The Gospel of the Lord.  
*People*             **Praise to you, Lord Christ.**

**SERMON**        The Rev. Katie Holeman

**THE NICENE CREED** *Please stand in body or spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, **hear our prayer.**

*Leader* Lord God, see to your people and your church; lift up what is good, help us cast aside what is harmful; help us fulfill our call to be Christ in the world today. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Lord God, guide, and grant wisdom to the leaders of the nations, that they might work cooperatively and for the benefit of all of humanity. Lord in your mercy, **hear our prayer.**

Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think first of those who live in the margins and forgotten places; and that where we live might be a place where everyone can thrive and live into their created purpose. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

Lord God, heal what is hurting, mend what is broken, bring wholeness to all who suffer in body, mind or spirit. We especially pray for **Jeff, Liz, George, Jackie, Perry, Jane, Fred, Ellen, Michael, Jim, Bill, Carol, Dave, Holly, Sara, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us. Lord in your mercy, **hear our prayer.**

Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom. We especially pray for the repose of the souls of Kay Griffin, Diane Gilmore and Mary Hutchinson, and for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the power of Christ's example through whom we pray. **Amen.**

**THE PEACE AND OFFERTORY** *Please stand in body or spirit.*

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## **WELCOME, ANNOUNCEMENTS, BLESSINGS**

### **OFFERTORY SENTENCE**

*Celebrant* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.  
*Revelation 4:11*

**OFFERTORY ANTHEM** Since by Man Came Death (from *Messiah*) by Händel



**PRESENTATION HYMN** The Hymnal 1982—#488 Be Thou My Vision *Please join us.*

1 Be thou my vi - sion, O Lord of my heart;  
 all else be nought to me, save that thou art—  
 thou my best thought,— by day or by night,  
 wak - ing or sleep - ing, thy pres - ence my light.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**THE GREAT THANKSGIVING** *Please stand in body or spirit.*  
*Eucharistic Prayer Enriching Our Worship 2*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**THE SANCTUS** The Hymnal 1982— S#130 Holy, Holy, Holy Lord (*Please join us, cont. on following pg.*)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Please stand or kneel in body or spirit.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Michael, your archangel and all angels and saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF BREAD and THE INVITATION

**FRACTION ANTHEM** The Hymnal 1982— S#164 Jesus, Lamb of God (*Please join us.*)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

## INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin on pg. 10.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

## COMMUNION ANTHEM Out of the Depths by Schütz

**POST COMMUNION PRAYER** Please stand or kneel in body or spirit.

*Celebrant* Together, let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## THE BLESSING

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#508 Breathe on Me, Breath of God (*Please join us.*)  
*Please stand in body or spirit.*

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**POSTLUDE** Prelude in d minor, BWV 539 by Bach

# Announcements

## Worship

**10am Sunday Morning Worship** Eucharist & Choir  
Godly Play & Nursery available

**5pm Sunday Contemplative Service** on Zoom

**9am Morning Prayer** – Zoom, Monday—Thursday

**8:30am Friday Morning Contemplative Eucharist**

### Rev. Megan's Maternity Leave

Rev. Megan will be on maternity leave through May 17th, for pastoral and programmatic matters: Associate Rector Pastor Katie Holeman, for church administration: Parish Administrator Michelle Falcy, and for other church Business: Senior Warden Greg Dewey.

**Gethsemane Watch** Sign up for Gethsemane Watch on the board in the narthex. This begins immediately following the Maundy Thursday service until 8:30am on Good Friday.

### Giving for Easter Flowers & Music

You can remember your loved ones & celebrate important moments in your life with the gift of flowers and/or music to the church. Check out the Messenger for more info.

### St. Michael's Easter Egg Hunt (*Donations Needed*)

We will be hosting an egg hunt Easter morning after our 10am service. We need your help through donations of candy and/or stuffed Easter eggs. We will be stuffing the eggs during Coffee Hour on Palm Sunday, March 29.

### Easter Brunch Potluck

Fill out the sign up form online or contact the office 916.488.3550 if you can bring something and/or help out.

### Celebration of Life Services

We will be having a Celebration of Life Service for **Mary Hutchinson** on **Saturday, March 28, 2026** at 1pm with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Marguerite Clugston** on **Saturday, April 11, 2026** at 11am with a reception immediately following in Parish Hall.

We will be having a Celebration of Life Service for **Diane Gilmore** on **Sunday, April 19, 2026** at 1pm at the church with a reception immediately following in Parish Hall.

## St. Michael's Learn & Connect

### St. Michael's Cont. Studies—

Healing Circle - 2nd Saturdays 11am in Friendship Center.  
Thursday Open Bible Study at 10am via Zoom.

Sacred Circle - Last Wednesday of the month 6pm via zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

Just Peacemaking Sundays at 11:00am in the Friendship Center

## St. Michael's Serves in the Community

**Easter Food Gift Cards!** We are asking for donations to buy Food Gift Cards to help those in need have a special Easter meal. Please write "Food Gift Card" in check memos. You can also give online or put cash in a pew envelope, mark it with "Food Gift Card" & put it in the plate on Sunday. Please have donations in by **March 29**.

### Regular Outreach opportunities

**River City Food Bank** Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

**Carmichael HART** Carmichael Presbyterian Church -

Lunch program every Thursday & the Shower Ministry every Saturday

**God's Helping Hands Laundry** at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Additional details on the announcements can be found in this week's Messenger and on our website.

**\*Communion Bread ingredients:** Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

## Serving Today

**The Rev. Mike Ferrito** Celebrant

**The Rev. Katie Holeman** Preaching

**The Rev. Rodney Davis** Deacon

**Christine Saunders** Children's Homilist

**Jan Bowdler, Mary Ellen Ferguson & Ann Hall**

Altar Guild

**The Acolyte Team**

**Dave Decker, Sue Davis & Mary Ellen Ferguson**  
Readers

**Harriet Wharton, Jan Bowdler, Holly Yue & Laura Quené** Eucharistic Ministers

**Jay Bowdler, Dave Claugus & Molly Hoever** Ushers

**Renée Pierce** Greeter

**St. Michael's Chancel Choir**

**John Cozza** Music Director

**Coffee Hour Hosts** Laura Quené & Dorothy Eddings

## Holy Week Worship Services & Upcoming Events

**Sunday, March 29** - 10am **Palm Sunday** - [Livestream](#)

**Thursday, April 2** - 7pm **Maundy Thursday** - [Livestream](#)  
Maundy Thursday Dinner at 5:30pm in Parish Hall ([RSVP](#))  
Gethsemane Watch Beginning 8pm to 8:30am Friday April 3.

**Friday, April 3** - **Good Friday Services**  
8:30am & Noon **Stations of the Cross**  
7pm **The Passion of Christ** - [Livestream](#)

**Saturday, April 4** - 7pm **Easter Vigil** - [Livestream](#)

**Sunday, April 5** - 10am **Easter Sunday** - [Livestream](#)  
Easter Egg Hunt immediately following the service.

**Sunday, April 12** - 11am [St. Michael's Vitalant Blood Drive](#)

**Saturday, May 2** - 5pm [Cinco de Mayo Fundraising Dinner](#)



**St Michael's Episcopal Church**

**CINCO DE MAYO!**

## Fundraising Dinner

**May 2nd** 🌿 5-9 pm 🌟 \$65 per person

🌟 Dinner 🌿 Music 🌟 Fun! 🌟 Signup Parties 🌟

All proceeds fund outreach programs and partnerships

Tickets ~ <https://stmichaelscarmichael.org>  
Information or Sponsorships ~ 916-488-3550



### **Sunday March 22—The Fifth Sunday in Lent**

Holy Eucharist 10am with Livestream  
Nursery & Godly Play 10am  
Coffee Hour 11:15am Parish Hall  
Just Peacemaking 11:30am Friendship Center  
Contemplative Prayer Service 5pm Zoom

### **Monday March 23**

Morning Prayer 9am Zoom  
Centering Prayer 9am Friendship Center  
Vestry Meeting 6:30pm Zoom

### **Tuesday March 24**

Morning Prayer 9am Zoom  
Staff Meeting 9:30am Friendship Center  
EfM 6:30pm Zoom

### **Wednesday March 25**

Morning Prayer 9am Zoom  
Sacred Circle 6pm Zoom

### **Thursday March 26**

Morning Prayer 9am Zoom  
Open Bible Study 10am Zoom  
Choir Rehearsal 6:30pm  
Centering Prayer 7pm Zoom

### **Friday March 27**

Morning Eucharist 8:30am

### **Saturday March 28**

Celebration of Life for Mary Hutchinson 1pm

### **Sunday March 29—Palm Sunday**

Holy Eucharist 10am with Livestream  
Nursery & Godly Play 10am  
Coffee Hour 11:15am Parish Hall  
Just Peacemaking 11:30am Friendship Center  
Contemplative Prayer Service 5pm Zoom

2140 Mission Ave.

Carmichael, CA. 95608

916.488.3550

Stmichaelscarmichael.org

### **SAVE THE DATE**

**Thursday April 2—7pm Maundy Thursday**

Dinner at 5:30pm in Parish Hall

**Friday April 3—Good Friday Services**

8:30am & Noon—Stations of the Cross

7pm The Passion of Christ

**Saturday April 4—7pm Easter Vigil**

**Sunday April 5—10am Easter Sunday**

Easter Egg hunt following service

**Saturday May 2—Cinco de Mayo Fundraiser Dinner**

### **CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Megan Anderson Gartin** Rector  
**The Rev. Katie Holeman** Associate Rector  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**The Rev. Mike Ferrito** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcu** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Rehrer-Salisbury, Eileen Thomas, Sue Corbin, Renée Pierce, Mary Ellen Ferguson**  
Office Volunteers

### **VESTRY**

**Greg Dewey** Senior Warden  
**Sue Davis** Junior Warden  
**Elizabeth Dolezal** Clerk  
**Harriette Carr** Member  
**Mary Ellen Ferguson** Member  
**Mary Kessler** Member  
**Rick Larkey** Member  
**Christina Manning** Member  
**Suzanne Phinney** Member  
**John Rojek** Member  
**Todd Stone** Member  
**Holly Yue** Member  
  
**John Quené** Treasurer  
**Constance Weichert** Music Director Emeritus