

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

The Last Sunday after Epiphany February 15, 2026

PRELUDE Etude #5 by Glass

Please stand in body or spirit.

PROCESSIONAL HYMN The Hymnal 1982 - #440 Blessed Jesus, at Thy Word *Please join us.*

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

We ask that you silence any electronics that might make noise during the service.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Celebrant welcomes the congregation

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord

The musical score consists of four staves of music in common time, key signature of one flat. The top two staves are for voices (soprano and alto), and the bottom two are for piano. The lyrics are integrated into the music, with the first verse as follows:

1 Praise to the Lord, the Al - might - y, the King of cre -
a - tion; O my soul, praise him, for he is thy
health and sal - va - tion: join the great throng, psal - ter - y,
or - gan, and song, sound - ing in glad ad - o - ra - tion.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

Children are welcome to follow teachers to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book of Exodus (24:12-18)

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please pray Psalm 99 responsively by half-verse.

1 The Lord is King; let the people tremble; *

he is enthroned upon the cherubim; let the earth shake.

2 The Lord is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

4 "O mighty King, lover of justice, you have established equity; *

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his footstool; *

he is the Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *

you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *

for the Lord our God is the Holy One.

A reading from the Second letter of Peter (1:16-21)

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN Celtic Alleluia (*Repeat 3 times*) *Please join us.*

PROCLAMATION OF THE GOSPEL Matthew (17:1-9) *Please stand in body or spirit.*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Holy God, as we wait in expectation for your majesty, we offer you our heartfelt prayers as we say, Lord in your mercy, **hear our prayer.**

Leader Be present in your church, in the gathering of your people, and send your spirit to enliven and encourage us today. We especially pray for Archbishop of Canterbury Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Let us pray for justice and peace throughout the earth, following the way of Jesus, seeking to serve him in all persons, loving our neighbors as ourselves and respecting the dignity of every human being. God hear the cry of the oppressed. Send your Spirit upon all those who grieve and sit in fear, and grant wisdom to those in authority to act with wisdom and grace. Lord in your mercy, **hear our prayer.**

We offer our concerns for the earth; for our natural resources and our failures to tend to them. Open our hearts that we might be part of the solution to the problems of the world around us. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We pray for the people of the earth, for those who hunger, thirst, or yearn for freedom. We pray also for those who have all their needs met, but who are deaf to the cries of the imprisoned, the impoverished, and the persecuted, that their eyes may be opened. Lord in your mercy, **hear our prayer.**

We long to end the suffering of those in trouble and we ask for your comfort and healing for those who are sick, anxious, hopeless, grieving or dying. Be powerfully present to all those in need. Especially we pray for **Ellen, Michael, Jim, Bill, Carol, Dave, Holly, Sara, Dorothy, Kathy, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Tina, Mary, Kay, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We pray for the dying and those who gather around them. We pray for a peaceful death and rise in glory in the coming age. We especially pray for the repose of the souls of Caroline Ficker and Jennine Quiring for peace and comfort to their families and loved ones. Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant All this we ask in the certainty of your love, in our longing for your return and in the promise of your coming again. **Amen.**

GENERAL CONFESSiON *Please kneel or stand in body or spirit.*

Deacon Let us confess our sins against God and our neighbor.

People **Gracious God,**
we praise you for accepting us as your children
and making us heirs of eternal life.
In your mercy you have washed us from our sins
and made us clean in your sight.
Yet we still fail to love you as we should
and serve you as we ought.

**Forgive us our sins and renew us by your grace,
that we may continue to grow as members of Christ,
who is our savior and redeemer. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS
Acolyte Commissioning & Blessing

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM O Clap your Hands by Rutter

PRESENTATION HYMN The Hymnal 1982—#360 Praise God from whom all blessings flow
Please join us.



The musical score consists of three staves of music in common time, key of G major. The lyrics are as follows:

*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *Please stand in body or spirit.*

Eucharistic Prayer Enriching Our Worship I

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—#S128 The Holy Eucharist II, Holy, holy, holy Lord (*Please join us.*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread,

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

FRACTION ANTHEM The Hymnal 1982—#S155 (*Please join us.*)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN The Hymnal 1982—#674 “Forgive Our Sins as We Forgive” *Please join us*

 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with in our souls, and
 taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to
 grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.' The music consists of four staves of music with corresponding lyrics."/>

1 For give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with in our souls, and
 taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to
 grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#304 I Come with Joy to Meet My Lord (*Please join us.*)

Please stand in body or spirit.

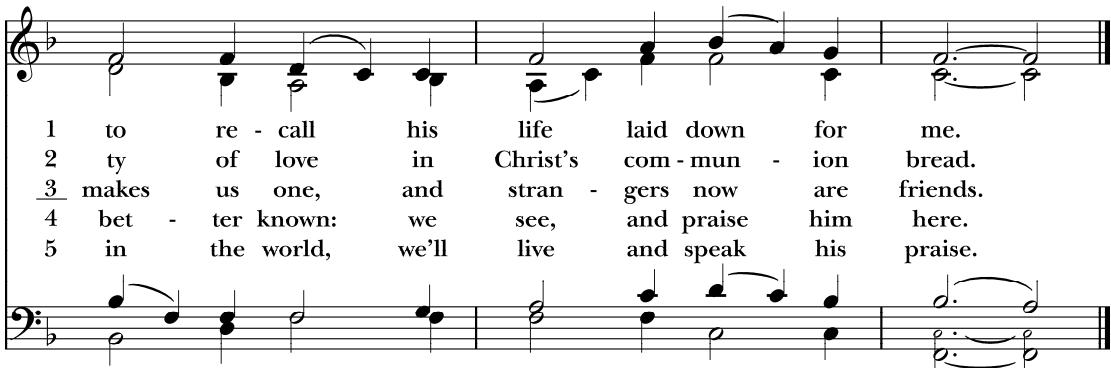
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Deacon Let us go in peace to love and serve the Lord!

People Thanks be to God.

POSTLUDE Lobe den Herrn by Flynn

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
Godly Play & Nursery available

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Communion Updates We use baked bread that is free from the top 8 common allergens including gluten

Communion Bread ingredients: Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

Ash Wednesday Services—Wednesday, February 18th

7am Ashes

12pm Eucharist & Ashes

7pm Eucharist & Ashes with Livestream

Ash Wednesday marks the beginning of Lent. A season of reflection and repentance.

Happy President's Day!

The office will be closed on **Monday February 16th** in observance of President's Day. We hope you have a wonderful and safe holiday weekend!

STEWARDSHIP

Did you ever notice the QR code in our bulletin? This is a code that takes you directly to our [Tithe.ly](https://tithe.ly) page for easy online credit card donations. Through this you can set up a one-time donation or a recurring donation for your annual pledge. Please be sure to click on the drop-down box to select where you want your donation to be designated. Pledge cards are still being accepted for the 2026 Pledge Year and can be placed in the offering plate, mailed or set up online through the QR code in the bulletin.

St. Michael's Learn & Connect

Shrove Tuesday Pancake Supper

Tuesday, February 17th - 6pm

Join us! St. Michael's will be celebrating Shrove Tuesday with our annual pancake supper in the Parish Hall. Want to volunteer & flip some pancakes? Contact the office.

Lenten offerings

Just Peacemaking led by John McEntyre

Starting, Sunday February 22 - 11:30am in the Friendship Center. In this six week class we'll be raising the ever-timely question: in what ways can the church be a place that fosters and practices peacemaking? We'll consider three different avenues to address this question: (a) Scripture and tradition, (b) lives of peacemakers, and (c) practical applications for peacemaking. Everybody welcome! Y'all come! Drop-ins encouraged!

Living Compass: Living Well Through Lent

You are invited on a transformative Lenten journey exploring the theme of Healing and Wholeness, for yourself and for the world. Engage in meaningful reflection through the spiritually nourishing daily readings and reflection questions provided by Living Compass. The Living Compass Lenten booklets are available, free of cost, at the church. Sign up on the Living Compass website (<https://www.livingcompass.org/lent>) for additional offerings or download the new Living Compass app.

Dinner & Documentary—Sunday March 1 at 6pm

Please join us for our next Dinner & Documentary session. Next month's session will be off-site at a regular member's home. Please contact Marilyn McEntyre or the church office to receive updates.

St. Michael's Cont. Studies—

Healing Circle - 2nd Saturdays 11am in Friendship Center.

Thursday Open Bible Study at 10am via Zoom.

Sacred Circle - Last Wednesday of the month 6pm via zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

St. Michael's Reads the Acts & Epistles of the Apostles—Tuesdays at 6:30pm via Zoom

St. Michael's Serves in the Community

Rise Against Hunger

Saturday February 28 - Parish & Johnstone Halls

Come pack meal bags that reach hungry people throughout the world. It is a very fun event and a great opportunity to gather as community to do something for those in need. Last year we packed over 10,000 meals that went to support those in need in Philippines. Come be a part of this super fun event! Please sign up on their website. If you have questions or need help please contact the office. If you are willing to help with set up or clean up please let us know!

Sharing our Blessings

Our food barrel has been empty of food! Please donate non-perishable items for the food barrel, located in the Narthex. These items are taken to River City Food Bank and provide added sustenance to those in need in our community. Fresh fruits and vegetables may be brought to the office.

Regular Outreach opportunities

River City Food Bank Center at St. Matthew's -

Distribution Prep every Tuesday—Friday

& Distribution every Wednesday & Friday

Carmichael HART Carmichael Presbyterian Church - Lunch program every Thursday & the Shower Ministry every Saturday

God's Helping Hands Laundry Will not operate this month. Starting in March it will be located at Mega Wash on Fair Oaks Blvd. at El Camino. Volunteers are needed every 3rd Saturday of the month, and donations are appreciated.

Additional details on the announcements can be found in this week's Messenger and on our website.

Dear ones,

I am deeply grateful for all of your love and support surrounding the upcoming birth of my daughter. Sunday's Baby shower was such a blessing to me and my family. What fun it was to share in delicious food, wonderful conversation, and fun baby guessing games! Thank you all for your well wishes, wonderful gifts, and beautiful offers of prayer and support. I appreciate each one of you, and I am beyond grateful to be a part of the St. Michael's community.

As I shared on Sunday morning, I anticipate being away on Maternity Leave from Sunday February 22nd through Sunday May 17th, with a brief appearance on Easter Sunday as the health of my family allows. I have developed an internal leadership document with who is in charge of what areas while I'm away for the clergy, staff, and vestry to use as a guide. If you have any questions or requests that you are unsure of where to take, please use this general guide: for pastoral, programmatic, and ministry requests, please contact Associate Rector - Pastor Katie. For church administration or business related requests, please contact Senior Warden - Greg Dewey. I am grateful for our wonderful team of staff, clergy, vestry, and ministry volunteers that will continue to provide strong leadership and support in my absence.

I will miss you all while I'm away, and I will be back before you know it! Please keep me in your prayers as I will keep you all in mine.

Love and blessings,
Megan+

Serving Today

The Rev. Megan Anderson Gartin Celebrant & Children's Homilist

The Rev. Rodney Davis Preaching

The Rev. Katie Holeman Deacon

The Rev. Mike Ferrito Assisting

Tammy Murray, Dianne Robbins & Eileen Thomas Altar Guild

Mary Ellen Ferguson Flowers

The Acolyte Team

Kate Muris, Jan Bowdler & John McEntyre Readers

Rev. Kathy Hopner, Dave Decker, Mary Ellen Ferguson & Ann Hall Eucharistic Ministers

Rick Larkey & Lennie Silva Ushers

Sue Corbin Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Coffee Hour Hosts Marcie Larkey, Sharon Lunger & Marlo Tinney

Sunday February 15—The Sixth Sunday after Epiphany

Holy Eucharist 10am with Livestream

Nursery & Godly Play 10am

Coffee Hour 11:15am Parish Hall

Contemplative Prayer Service 5pm Zoom

Monday February 16—President's Day Office Closed

Morning Prayer 9am Zoom

Centering Prayer 9am Friendship Center

Tuesday February 17

Morning Prayer 9am Zoom

Staff Meeting 9:30am Friendship Center

Shrove Tuesday Pancake Supper 6pm Parish Hall

EfM 6:30pm Zoom

St. Michael's Reads the Epistles Bible Study 6:30pm Zoom

Wednesday February 18

Ash Wednesday Service 7am

Morning Prayer 9am Zoom

Ash Wednesday Service with Eucharist 12pm

Ash Wednesday Service with Eucharist 7pm

Thursday February 19

Morning Prayer 9am Zoom

Open Bible Study 10am Zoom

Choir Rehearsal 6:30pm

Centering Prayer 7pm Zoom

Friday February 20

Morning Eucharist 8:30am

Sunday February 22—The First Sunday in Lent

Holy Eucharist 10am with Livestream

Nursery & Godly Play 10am

Coffee Hour 11:15am Parish Hall

Just Peacemaking 11:30am Friendship Center

Contemplative Prayer Service 5pm Zoom



2140 Mission Ave.

Carmichael, CA. 95608

916.488.3550

Stmichaelscarmichael.org

SAVE THE DATE

Saturday February 28 - Rise Against Hunger

Saturday May 2—St. Michael's Fundraiser

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,

Episcopal Diocese of Northern California

The Rev. Megan Anderson Gartin Rector

The Rev. Katie Holeman Associate Rector

The Rev. Rodney Davis Associate Priest

The Rev. Jesse Vaughan Associate Priest

The Rev. Mike Ferrito Associate Priest

Andy Chamness Sexton

John Cozza Music Director

Michelle Falcy Parish Administrator

Jack Cozza Videographer

John Quené Treasurer

Kate Muris Bookkeeper

Diane Rehrer-Salisbury, Eileen Thomas, Sue

Corbin, Renée Pierce, Mary Ellen Ferguson

Office Volunteers

VESTRY

Greg Dewey Senior Warden

Sue Davis Junior Warden

Elizabeth Dolezal Clerk

Harriette Carr Member

Mary Ellen Ferguson Member

Mary Kessler Member

Rick Larkey Member

Christina Manning Member

Suzanne Phinney Member

John Rojek Member

Todd Stone Member

Holly Yue Member

John Quené Treasurer

Constance Weichert Music Director Emeritus