

ST. MICHAEL'S EPISCOPAL CHURCH

Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings, and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive to faithfully meet the challenges of a changing world.

The Feast of Martin Luther King Jr. January 18, 2026

PRELUDE Intermezzo in b minor, Op. 119/I by Brahms

Please stand in body or spirit.

PROCESSIONAL HYMN The Hymnal 1982 - #316 This is the Hour of Banquet and of Song *Please join us.*



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt. Music: *Canticum refectiois*, David McKinley Williams (1887-1978). Copyright © The Church Pension Fund.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Celebrant welcomes the congregation

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

We ask that you silence any electronics that might make noise during the service.

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord

The image shows a four-staff musical score for the hymn 'Praise to the Lord'. Each staff consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'I Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul, praise him, for he is thy health and sal - va - tion: join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.' The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Katie Holeman

Children are welcome to follow teachers to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book of Exodus (3:7-12)

The Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please pray Psalm 77:11-20 responsively by half-verse.

- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

A reading from the letter of Paul to Ephesians (6:10-20)

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN Celtic Alleluia (Repeat 3 times) Please join us.

Al - le - lu - ia, al - le - lu - ia!
lu - ia! Al - le - lu - ia,
al - le - lu - ia!

PROCLAMATION OF THE GOSPEL Luke (6:27-36) *Please stand in body or spirit.*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Rodney Davis

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon God of strength and resoluteness, you have sought to make yourself known to us and to show us your loving care. Hear our collective hopes and prayers as we say, Lord in your mercy, **hear our prayer.**

Leader Encourage the truth speakers and prophets of your church, that we might see the Christ in our midst. We especially pray for Archbishop of Canterbury elect Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Be with the leaders of our nation. Hold them accountable to their commitments to liberty, peace and unity. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord in your mercy, **hear our prayer.**

We give thanks for the life of Martin Luther King, Jr. For the message he proclaimed, the justice he fought for, and the motivation he inspired in each of us to free the oppressed in order that God's kingdom can be found on earth. Help us to be true to his dream. Lord in your mercy, **hear our prayer.**

Grant us wisdom, strength, and perseverance to make difficult decisions for the welfare of creation. Lord in your mercy, **hear our prayer.**

Heal those in pain, illness and who suffer in body, mind or spirit. Bring joy to the sorrowful, hope to the forlorn. Grant a path to your promise to all who have lost their way. Especially we pray for **Dave, Marilu, Holly, Nancy, Sara, Dorothy, Kathy, Dawn, Jane, Jennine, Avere, Lynn, Debbie, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Tina, Mary, Kay, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

Guide us as we seek to become icons of Christ and builders of the kingdom of God in all the places our lives take us. Lord in your mercy, **hear our prayer.**

Bring peace to the dying and comfort those who grieve. We especially pray for the repose of the souls of Marguerite Clugston, Nina Soto, Sue Noack, Mari Reddell and Janice Nicholson. Grant us all a new life in your eternal presence Lord in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Your Son lived and died as one of us that we might know the surest path to the life we were created for. Let the light of his love shine in our lives, dispelling all darkness and leading us ever forward into your glory. **Amen.**

GENERAL CONFESSION *Kneel or stand as you are able.*

Deacon Let us confess our sins against God and our neighbor.

People **Gracious God,
we praise you for accepting us as your children
and making us heirs of eternal life.
In your mercy you have washed us from our sins
and made us clean in your sight.
Yet we still fail to love you as we should
and serve you as we ought.
Forgive us our sins and renew us by your grace,
that we may continue to grow as members of Christ,
who is our savior and redeemer. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Ain't Gonna Let Nobody Turn Me Around, arr. Dilworth

PRESENTATION HYMN LEVAS—#120 There's a Sweet, Sweet Spirit *Please join us.*



1. There's a sweet, sweet Spir - it in this place, _____ And I
1. know that it's the Spir - it of _____ the Lord. _____ There are
1. sweet ex - pres - sions on each face, _____ And I
1. know they feel the pres - ence of _____ the Lord. _____
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
Stay right here with us, _____ fill - ing us with your love.
And for these bless - ings _____ we lift our hearts in
praise; With - out a doubt we'll know _____ that we have
been re - vived when we shall leave this place. 2. There are

THE GREAT THANKSGIVING *Please stand in body or spirit.*
Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982— #S128 The Holy Eucharist II, Holy, holy, holy Lord (*Please join us.*)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

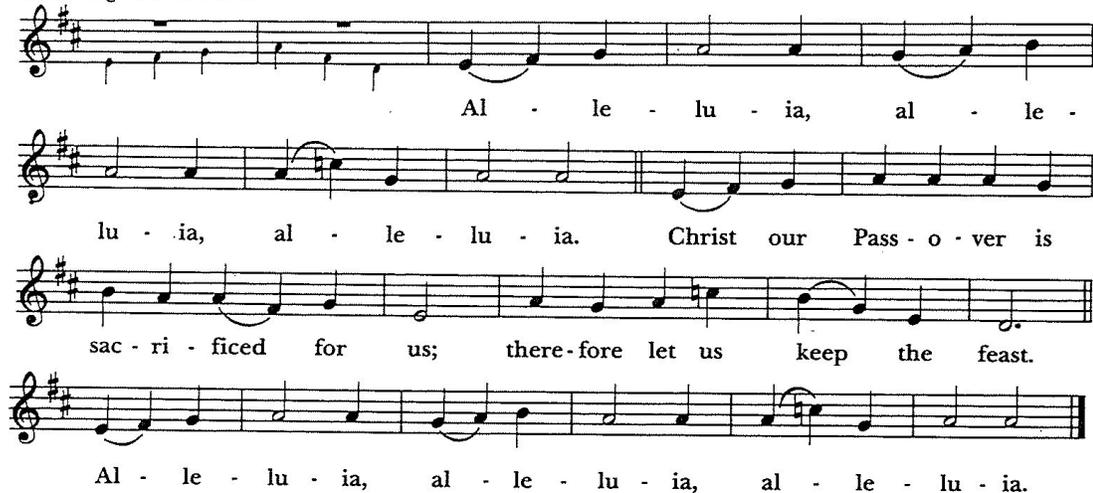
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

FRACTION ANTHEM The Hymnal 1982— #S155 (*Please join us.*)

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM I Dream a World by Thomas

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#599 Lift Every Voice and Sing (*Please join us. Music found on pages 10 & 11*)

Please stand in body or spirit.

Deacon Let us go in peace to love and serve the Lord!

People **Thanks be to God.**

POSTLUDE Holy, Holy, Holy, arr. Purifoy

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
Godly Play & Nursery available

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Communion Updates We use baked bread that is free from the top 8 common allergens including gluten

Communion Bread ingredients: Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

Annual Meeting—Sunday January 25, 2026 following the 10am service with a potluck brunch. During the meeting we will elect 2026 Vestry Members & Diocesan Delegates, take a look at 2025 & look to the future.

Stewardship Pledge cards are still being accepted for the 2026 Pledge Year. The vestry appreciates your support as they plan the 2026 budget.

St. Michael's Learn & Connect

SAVE THE DATE - Sunday February 8 - Coffee Hour

As you are all aware Rev. Megan's due date is quickly approaching and we would like to hold a little celebration in honor of the Gartin family's newest arrival! We will be hosting a baby shower at Coffee Hour on Sunday February 8 immediately following the service. More Details to follow in next week's Messenger.

Dinner & Documentary—Sunday February 1, 2026
FAKE Searching for truth in the age of misinformation
Please join us for our next Dinner & Documentary session, where we will view FAKE. This PBS documentary focuses on how the average person can decipher fact from fiction in the current times where the sheer volume of news available can be overwhelming. Our next scheduled Dinner & Documentary date will be March 1 focusing on two short documentaries about immigration, deportation and sanctuary.

St. Michael's Cont. Studies—

Healing Circle - 2nd Saturdays 11am in Friendship Center.

Thursday Open Bible Study at 10am via Zoom.

Sacred Circle - Last Wednesday of the month 6pm via zoom.

Centering Prayer - Mondays in Friendship Center at 9:00am & Thursdays on Zoom at 7pm.

St. Michael's Reads the Acts & Epistles of the Apostles—Tuesdays at 6:30pm via Zoom

Centering Prayer Introductory Workshop—Saturday, January 31—9am – 12:30pm in the Friendship Center

Are you looking for a way to explore or deepen your relationship with God? The basics of centering prayer will be taught along with actual practice of the prayer in community. In this guided workshop, there will be an

opportunity to ask questions and share experiences with the presenter and fellow participants. All are welcome. Please RSVP by emailing centercossa@gmail.com \$30 donation - Payment instructions will be emailed after registration.

St. Michael's Serves in the Community

Rise Against Hunger

Saturday February 28 - Parish & Johnstone Halls

Come pack meal bags that reach hungry people throughout the world. It is a very fun event and a great opportunity to gather as community to do something for those in need. Last year we packed over 10,000 meals that went to support those in need in Philippines. Come be a part of this super fun event! Please sign up on their website. If you have questions or need help please contact the office. If you are willing to help with set up or clean up please let us know!

Habitat for Humanity: Build for Unity

Seeking Build for Unity Volunteers! Build for Unity is a Habitat for Humanity program where multi-faith communities come together to build houses for low-income families. St. Michaels was one of the original faith groups that started this amazing program (in 2016). Our three scheduled workdays are

- Saturday, January 31
- Friday & Saturday February 6 & 7

There are sign-up sheets located on the board in Johnstone Hall. St. Michael's needs 30 volunteers to fulfill our sponsorship. Volunteers can sign up for one or more of the three Build for Unity dates. Please feel free to invite your friends and family to join us in this wonderful program. If you have questions, please connect with Terry Bridges.

Volunteers Needed - Winter Respite— Mondays, January 26th & February 9th

Carmichael Presbyterian—Join us as we work with other faith communities to provide meals and a warm place to relax for a few hours for our unhoused neighbors. We will be collecting gently used coats, sweaters, boots all in adult sizes, clean sleeping bags or blankets and new underwear and socks. Our volunteer needs are:

- Kitchen volunteers preparing breakfast & bagged lunches—3 - 5 needed from 7:30-10:30 AM
 - Greeters & Showers Attendants: Set up tables and cots; Welcome guests, make shower reservations, supervise showers, hygiene kits, and towels. Shift 2 will clean up and close.
 - Shift 1: 4 volunteers needed from 8:30-11 AM
 - Shift 2: 4 volunteers needed from 10:30-1 PM
- A sign up sheet will be posted near the coffee table at Coffee Hour on Sunday's. Please contact Cindy Dewey with questions.

Additional details on the announcements can be found in this week's Messenger and on our website.

CLOSING HYMN The Hymnal 1892—#599 Lift Every Voice and Sing (*Please join us.*)

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - ening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

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Serving Today

The Rev. Megan Anderson Gartin Celebrant
The Rev. Rodney Davis Preaching
The Rev. Katie Holeman Children's Homilist & Deacon
The Rev. Mike Ferrito Assisting
Tammy Murray, Dianne Robbins, Eileen Thomas Altar Guild
Mary Ellen Ferguson Flowers
The Acolyte Team
Mary Ellen Ferguson, Laura Quene & Andrea Cool Readers
Sue Davis, Jan Bowdler & Kate Muris Eucharistic Ministers
Rick Larkey & Lennie Silva Ushers
Harriette Carr Greeter
St. Michael's Chancel Choir
John Cozza Music Director
Coffee Hour Hosts Lonny & Don Struble and Connie & Jim Weichert

Sunday January 18—The Feast of Martin Luther King Jr.

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Coffee Hour 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom

Monday January 19—Office Closed

Morning Prayer 9am Zoom
Centering Prayer 9am Friendship Center

Tuesday January 20

Morning Prayer 9am Zoom
Staff Meeting 9:30am Friendship Center
EfM 6:30pm Zoom
St. Michael's Reads the Epistles Bible Study 6:30pm Zoom

Wednesday January 21

Morning Prayer 9am Zoom

Thursday January 22

Morning Prayer 9am Zoom
Open Bible Study 10am Zoom
Circle of Care 4pm
Choir Rehearsal 6:30pm
Centering Prayer 7pm Zoom

Friday January 23

Morning Eucharist 8:30am

Sunday January 25—The Third Sunday after Epiphany

Holy Eucharist 10am with Livestream
Nursery & Godly Play 10am
Annual Meeting 11:15am Parish Hall
Contemplative Prayer Service 5pm Zoom



2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550
Stmichaelscarmichael.org

SAVE THE DATE

Sunday February 8 - Baby Shower Coffee Hour
Saturday February 28 - Rise Against Hunger

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Sr. Tina Francesca
Ferriot, Eileen Thomas, Sue Corbin, Renée
Pierce, Mary Ellen Ferguson Office Volunteers

VESTRY

Tammy Murray Senior Warden
Greg Dewey Junior Warden
Doug Davy Clerk
Sue Davis Member
Elizabeth Dolezal Member
Mary Ellen Ferguson Member
Christina Manning Member
Suzanne Phinney Member
Renée Pierce Member
Todd Stone Member
Dawn Wright Member
Holly Yue Member
John Quené Treasurer
Constance Weichert Music Director Emeritus