

ST. MICHAEL'S EPISCOPAL CHURCH

*Centered in our love for Jesus, we worship God, reach out to those in need, celebrate our blessings,
and love and care for each other. We are inclusive and welcoming of all God's people. Together, we strive
to faithfully meet the challenges of a changing world.*

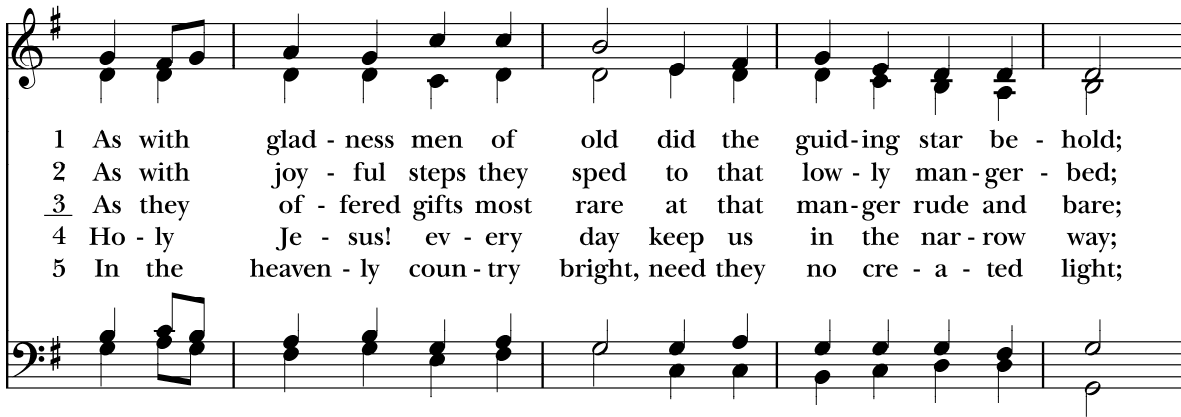
The Feast of Epiphany

January 4, 2026

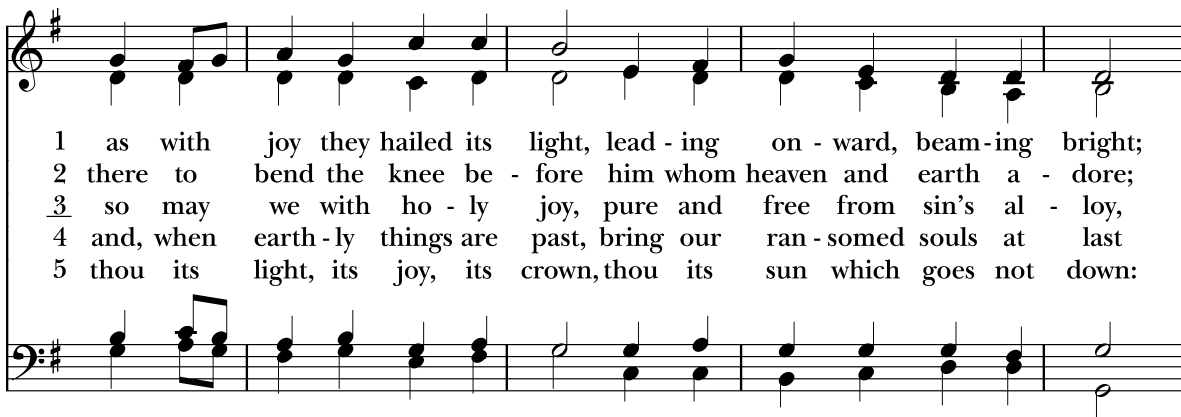
PRELUDE We Three Kings, arr. Keveren

Please stand in body or spirit.

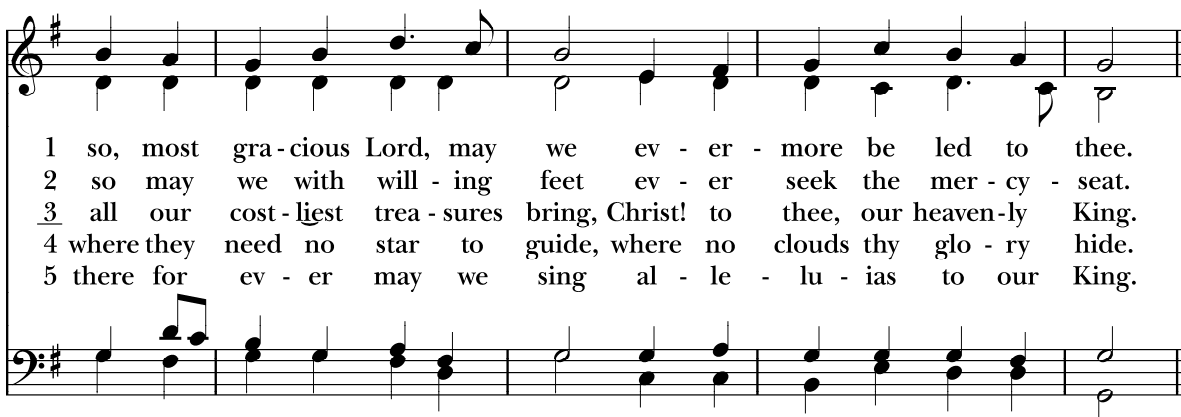
PROCESSIONAL HYMN The Hymnal 1982 - #119 As With Gladness Men of Old *Please join us.*



1 As with glad - ness men of old did the guid-ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man-ger - bed;
3 As they of - fered gifts most rare at that man-ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.
2 so may we with will - ing feet ev - er seek the mer - cy - seat.
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.
4 where they need no star to guide, where no clouds thy glo - ry hide.
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

We ask that you silence any electronics that might make noise during the service.


Celebrant The Glory of the Lord has been revealed.
People And all the people shall see the saving grace of our God.

Celebrant welcomes the congregation

Celebrant Together, let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE The Hymnal 1982—#96 Angels we have heard on high




1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?



and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?


Refrain



Glo - - - - - ri - a



in ex - cel - sis De - o. Glo - - - - -



- - - - - ri - a in ex - cel - sis De - o.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

CHILDREN & COMMUNITY HOMILY The Rev. Megan Anderson Gartin

Children are welcome to follow teachers to the Godly Play classroom for a lesson.

THE LESSONS & PSALM

A reading from the book of Isaiah (60:1-6)

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please pray Psalm 72:17, 10-14 responsively by half-verse.

- 1 Give the King your justice, O God, *
and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
from one generation to another.
- 6 He shall come down like rain upon the mown field, *
like showers that water the earth.
- 7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

A reading from the Letter of Paul to the Ephesians (3:1-12)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#107 Good Christian Friends Rejoice *Please join us.*

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

PROCLAMATION OF THE GOSPEL Matthew (2:1-12) *Please stand in body or spirit.*

Deacon The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel."

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON The Rev. Megan Anderson Gartin

THE NICENE CREED *Please stand in body or spirit.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon God of Love, arise, and shine in our hearts as we offer our prayers and praises to you saying, Lord, in your mercy, **hear our prayer.**

Leader Grant to the church wisdom to discern the presence of God in our midst and the courage to follow wherever it leads us. We especially pray for Archbishop of Canterbury elect Sarah Mullally, Sean, our Presiding Bishop, Megan our Bishop, Megan, Katie, Mike, Rod, and Jesse, our clergy. Lord, in your mercy, **hear our prayer.**

Bestow your blessing upon our nation, give our leaders loving hearts and concern for the least among us and embolden us to act out our faith in our common life. We pray especially for Christine, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Lord, in your mercy, **hear our prayer.**

Be with us today and every day that your glory might show forth in our lives. Lord, in your mercy, **hear our prayer.**

We give thanks for the glories and abundance of creation, help us to cultivate gratitude in our hearts and souls that we might harvest generosity and love. Lord, in your mercy, **hear our prayer.**

Be present for all who suffer in body, mind or spirit, give courage to the fearful, hope to the despairing, healing to the sick, wholeness to the injured, and comfort to the dying. Especially we pray for **Holly, Nancy, Sara, Dorothy, Kathy, Dawn, Jane, Jennine, Averey, Lynn, Debbie, Dan, Jon, Sarah, Jennifer, Michael, Andrea, Chris, Liz, Mike, Tina, Mary, Kay, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

We pray that the dead might rest in your eternal care and that we too may enter into the glory of your presence in your new kingdom. We especially pray for the repose of the soul of Marguerite Clugston and Nina Soto and for peace and comfort to their families and loved ones. Lord, in your mercy, **hear our prayer.**

For what else or whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

Celebrant Manifest God, may the example of Christ be our guide and His love the beacon of hope that ever draws us forward towards becoming the people you created us to be. **Amen.**

THE PEACE AND OFFERTORY *Please stand in body or spirit.*

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM I Saw Three Ships Sussex carol arranged by Lloyd Larson *Sharon Gulliford, flute*

PRESENTATION HYMN The Hymnal 1982—#99 Go Tell it on the Mountain *Please join us.*

Refrain



Go tell it on the moun - tain, o - ver the hills and
 ev - ery - where; go tell it on the moun - tain, that
 Je - sus Christ is born! 1 While shep - herds kept their
 2 The shep - herds feared and
 watch - ing o'er si - lent flocks by the night, be -
 trem - bled when lo! a - bove by the earth rang
Repeat Refrain
 hold, through - out the hea - vens there shone a ho - ly light.
 out the an - gel cho - rus that hailed our Sa - vior's birth.

Words: Afro-American spiritual, 19th cent.; adapt. John W. Work (b. 1901) Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.;
 arr. Horace Clarence Boyer (b. 1935) Copyright ©1984, Horace Clarence Boyer. All rights reserved. Used with permission.

THE GREAT THANKSGIVING *Please stand in body or spirit.*

Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982— #S128 The Holy Eucharist II, Holy, holy, holy Lord (*Please join us.*)



Please stand or kneel in body or spirit.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

INVITATION TO COMMUNION OF THE PEOPLE

All are welcome to receive communion. Communion is offered with gluten free bread that is free of the top 8 allergens. The Bread and Wine is offered at the altar rail, and grape juice is offered at the back of the altar. Communion will be taken by eating the bread and sipping from the cup. If you do not feel able to sip from the cup please allow it to pass by. We believe that if you have received communion in one kind (bread only) you have received a full communion. Cross your arms over your chest if you wish to receive a blessing in place of consuming. Baptism from any Christian tradition is anticipated for those regularly receiving. Let an usher know if you need to receive at your pew. Ingredients are listed in the back of the bulletin.

This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM When the Song of the Angels is Stilled by Thurman

POST COMMUNION PRAYER *Please stand or kneel in body or spirit.*

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

CLOSING HYMN The Hymnal 1982—#128 We Three Kings of Orient are (*Please join us. Music found on the following page*)

Please stand in body or spirit.

Deacon Let us go in peace to love and serve the Lord!
People **Thanks be to God.**

POSTLUDE God Rest You Merry, Gentlemen, arr. Wilcocks

Serving Today

The Rev. Mike Ferrito Celebrant

The Rev. Megan Anderson Gartin Preaching & Children's Homilist

The Rev. Rodney Davis Deacon

Laura Quene, Dancy Dobrenick, Jackie Linn & Patty Green Altar Guild

The Acolyte Team

Marilyn McEntyre, Warner Seargeant & John McEntyre Readers

Kathy Hopner, Laura Quene & Dave Decker Eucharistic Ministers

Dawn & Tyson Wright & Jack Carr Ushers

Harriette Carr Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Coffee Hour Hosts Marilu Fresquez & Kate Muris

CLOSING HYMN The Hymnal 1982—#128 We Three Kings of Orient are (*Please join us.*)



1 We three kings of O - ri - ent are, bear - ing
 2 Born a King on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I: in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
 2 bring to crown him a - gain, King for ev - er,
 3 owns a De - i - ty nigh; prayer and prais - ing,
 4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
 2 ceas - ing nev - er o - ver us all to reign.
 3 glad - ly rais - ing, wor - ship him, God Most High.
 4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 5 lu - ia: al - le - lu - ia the earth re - plies.



Refrain

O ————— star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!



Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891).

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir
Godly Play & Nursery available

5pm Sunday Contemplative Service on Zoom

9am Morning Prayer – Zoom, Monday—Thursday

8:30am Friday Morning Contemplative Eucharist

Communion Updates We use baked bread that is free from the top 8 common allergens including gluten and offer the chalice through drinking from the common cup or from a grape juice chalice as an alternative to wine.

Communion Bread ingredients: Gluten Free Flour (*Rice Flour, Whole Grain Brown Rice Flour, Sorghum Flour, Tapioca Starch, Potato Starch, Cellulose, Vitamin and Mineral Blend [calcium carbonate, niacinamide (vitamin B3), reduced iron, thiamin hydrochloride (vitamin B1), riboflavin (vitamin B2)], Xanthan Gum, Cellulose Gum.*), Water, Avocado Oil, Honey, Baking Powder, Salt.

Annual Meeting—Sunday January 25, 2026 following the 10am service with a lunch. During the meeting we will elect 2026 Vestry Members & Diocesan Delegates, take a look at 2025 & look to the future. Vestry & Delegate nominations due by **Jan. 9**. Nomination forms are on the usher desk. **Stewardship** Pledge cards are still being accepted for the 2026 Pledge Year. The vestry appreciates your support as they plan the 2026 budget.

St. Michael's Learn & Connect

Dinner & Documentary—Today in the Friendship Center. More info & survey in the messenger.

St. Michael's Cont. Studies—All of our regular studies will be on winter break until January 5.

St Michael's Reads the Acts & The Epistles of the Apostles *Led by Meghan Humlie, Dawn & Tyson Wright*—Starting January 6 at 6:30pm on Zoom

Our new reading plan starts January 1st and runs through February. You can pick up printed copies of the reading plan on the usher's desk by the doors of the sanctuary and in the church office.

St. Michael's Serves in the Community

Rise Against Hunger - Saturday February 28 - Parish & Johnstone Halls

Come pack meal bags that reach hungry people throughout the world. It is a very fun event and a great opportunity to gather as community to do something for those in need. Last year we packed over 10,000

meals that went to support those in need in Philippines. Come be a part of this super fun event! Please sign up on their website. If you have questions or need help please contact the office. If you are willing to help with set up or clean up please let us know!

Habitat for Humanity: Build for Unity

Seeking Build for Unity Volunteers! Build for Unity is a Habitat for Humanity program where multi-faith communities come together to build houses for low-income families. St. Michaels was one of the original faith groups that started this amazing program (in 2016). Our three scheduled workdays are

- Saturday, January 31
- Friday & Saturday February 6 & 7

There are sign-up sheets located on the board in Johnstone Hall. St. Michael's needs 30 volunteers to fulfill our sponsorship. Volunteers can sign up for one or more of the three Build for Unity dates. Please feel free to invite your friends and family to join us in this wonderful program. If you have questions, please connect with Terry Bridges.

Volunteers Needed - **Winter Respite—**

Mondays, January 26th & February 9th

Carmichael Presbyterian—Join us as we work with other faith communities to provide meals and a warm place to relax for a few hours for our unhoused neighbors. We will be collecting gently used coats, sweaters, boots all in adult sizes, clean sleeping bags or blankets and new underwear and socks. Our volunteer needs are:

- Kitchen volunteers preparing breakfast & bagged lunches—3 - 5 needed from 7:30-10:30 AM
- Greeters & Showers Attendants: Set up tables and cots; Welcome guests, make shower reservations, supervise showers, hygiene kits, and towels. Shift 2 will clean up and close.
- Shift 1: 4 volunteers needed from 8:30-11 AM
- Shift 2: 4 volunteers needed from 10:30-1 PM

A signup sheet will be posted near the coffee table at Coffee Hour on Sunday's. Please contact Cindy Dewey with questions.

Additional details on the announcements can be found in this week's Messenger and on our website.

Sunday January 4—The Feast of Epiphany

Holy Eucharist 10am with Livestream
 Nursery & Godly Play 10am
 Coffee Hour 11:15am Parish Hall
 Contemplative Prayer Service 5pm Zoom
 Dinner & Documentary 6pm Friendship Center

Monday January 5

Morning Prayer 9am Zoom
 Centering Prayer 9am Friendship Center
 Mercy & Social Justice 7pm

Tuesday January 6

Morning Prayer 9am Zoom
 Staff Meeting 9:30am Friendship Center
 EfM 6:30pm Zoom

Wednesday January 7

Morning Prayer 9am Zoom

Thursday January 8

Morning Prayer 9am Zoom

Friday January 9

Morning Eucharist 8:30am

Sunday January 11—The First Sunday after Epiphany

Holy Eucharist 10am with Livestream
 Nursery & Godly Play 10am
 Coffee Hour 11:15am Parish Hall
 Contemplative Prayer Service 5pm Zoom



ST. MICHAEL'S EPISCOPAL CHURCH

2140 Mission Ave.
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Stmichaelscarmichael.org

SAVE THE DATE

Sunday January 25 - Annual Meeting
Saturday February 28 - Rise Against Hunger

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
 Episcopal Diocese of Northern California
The Rev. Megan Anderson Gartin Rector
The Rev. Katie Holeman Associate Rector
The Rev. Rodney Davis Associate Priest
The Rev. Jesse Vaughan Associate Priest
The Rev. Mike Ferrito Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcy Parish Administrator
Jack Cozza Videographer
John Quené Treasurer
Kate Muris Bookkeeper
Diane Rehrer-Salisbury, Sr. Tina Francesca
Ferriot, Eileen Thomas, Sue Corbin, Renée
Pierce, Mary Ellen Ferguson Office Volunteers

VESTRY

Tammy Murray Senior Warden
Greg Dewey Junior Warden
Doug Davy Clerk
Sue Davis Member
Elizabeth Dolezal Member
Mary Ellen Ferguson Member
Christina Manning Member
Suzanne Phinney Member
Renée Pierce Member
Todd Stone Member
Dawn Wright Member
Holly Yue Member

John Quené Treasurer
Constance Weichert Music Director Emeritus