

# The First Sunday of Lent

March 9, 2025

Livestream

We are delighted that you are here to worship God with us today! St.

Michael's Episcopal Church, centered in Jesus Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

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Carmichael, California  
916.488.3550

[stmichaelscarmichael.org](http://stmichaelscarmichael.org)

We ask that you silence any electronics that might make noise during the service.



# Welcome to ST. MICHAEL'S EPISCOPAL CHURCH

**PRELUDE** Andante from Italian Concerto, BWV 971 by Bach  
*Please stand as you are able.*

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

**THE GREAT LITANY** The Hymnal 1982—#67

*The Officiant at the Litany may be a lay cantor.*

*Officiant* O God the Father, Creator of heaven and earth, *People* Have mer - cy up - on us.

*Officiant* O God the Son, Redeemer of the world, *People* Have mer - cy up - on us.

*Officiant* O God the Holy Ghost, Sanctifier of the faith - ful, *People* Have mer - cy up - on us.

*Officiant* O holy, blessed, and glorious Trinity, one God, *People* Have mer - cy up - on us.

*Officiant* Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* preserve us for ev - er. Spare us, good Lord.

*Officiant* From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

*People* Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

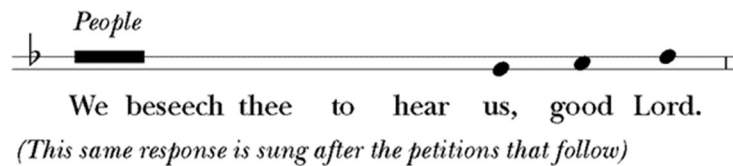
From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people, **We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom, **We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, **We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived, **We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, **We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel, **We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife, **We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, **We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind, **We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligence, and ignorance; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word, **We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace, **We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of Michael the Archangel, all the angels and all the saints, we may attain to thy heavenly kingdom, **We beseech thee to hear us, good Lord.**



*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.



*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.



*Officiant* O Christ, hear us. *People* O Christ, hear us.



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

*Celebrant* Together, let us pray.

**Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## PRAYER FOR THE RECTOR SEARCH

O shepherding God, **guide the hearts and minds of our Search Committee as we seek to discern the role of Rector for St. Michael's Church. By your light, draw to us those with vision and passion for St. Michael's future. Guide them as they discern your call. Raise up for us a faithful pastor, a dynamic preacher of your Gospel, to shepherd us as your flock, strengthen our ministries, and work with us in building up your kingdom. Amen.**

**THE LESSONS & PSALM** *Please be seated.*

### A reading from the Book of Deuteronomy (26:1-11)

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

*Join in on the chant of Psalm 91:1-2, 9-16 as you are able. Text in **bold** indicate the sections where we modulate.*

Robert Knox Kennedy  
(b. 1945)



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- 1 He who dwells in the shelter of the Most **High**, \*  
abides under the shadow of the **Almighty**.
- 2 He shall say to the Lord, "You are my refuge and my **stronghold**, \*  
my God in whom I put my **trust**."
- 9 Because you have made the Lord your **refuge**, \*  
and the Most High your **habitation**,
- 10 There shall no evil happen to **you**, \*  
neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge over **you**, \*  
to keep you in all your **ways**.
- 12 They shall bear you in their **hands**, \*  
lest you dash your foot against a **stone**.
- 13 You shall tread upon the lion and **adder**; \*  
you shall trample the young lion and the serpent under your **feet**.
- 14 Because he is bound to me in love, therefore will I deliver **him**; \*  
I will protect him, because he knows my **Name**.

15 He shall call upon me, and I will answer **him**; \*

I am with him in trouble; I will rescue him and bring him to **honor**.

16 With long life will I satisfy **him**, \*

and show him my **salvation**.

### **A reading from the letter to the Romans (10:8b-13)**

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#142 Lord Who Throughout These Forty Days (*All stand as able. Music can be found on page 9.*)

### **PROCLAMATION OF THE GOSPEL** Luke (4:1-13)

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People* **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,  
to protect you,'

and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**SERMON** The Rev. Andy Lobban

**THE NICENE CREED** *All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

*Deacon* In this, the first Sunday of the holy season of Lent, let us offer to God the deepest needs of our hearts crying out to him, Lord in your mercy, **hear our prayer.**

*Reader* Holy One, bless this church with an ever-deepening faith and lead us forward in our own season of wonder as we prepare for the season of Lent. We especially pray for Sean, our Presiding Bishop, Megan our Bishop, Andy, Katie, Mike, Rod, and Jesse, our clergy. Lord in your mercy, **hear our prayer.**

Holy One, protect the children and families of our community. We especially pray for Mary, our head of school, for all the staff, teachers and students at St. Michael's Day School and Starr King TK-8. Give them the gift of time, health, and love of you. Let us be a part of the life of families and especially send us to love the lonely and forgotten who live among us. Lord in your mercy, **hear our prayer.**

Holy One, healing is one of our greatest needs in this life. It is our privilege to offer to you those we know who are in need of your healing and who seek a relief from pain and suffering. We especially offer to you **Marilei, Jennifer, Michael, Andrea, Kathy, Chris, Kate, Holly, Frances, Cynthia, Liz, Barbara, Mike, Tina, Mark, Mary, Kay, Hunter, and Billie.** Lord in your mercy, **hear our prayer.**

Holy One, we know that you have prepared a place for us. Gather those who die in the light of your love, especially Jim Carpenter, Bert Calvert and Gumersindo Leuterio, and bless the grieving with comfort and peace. Lord in your mercy, **hear our prayer.**

For what else and whom else shall we pray? (*A time of silence is kept.*) Lord in your mercy, **hear our prayer.**

*Celebrant* Holy God, Father, Son, and Holy Spirit, bless our prayers with your discerning love and lead us ever more into a deeper life of faith life with you. **Amen.**

#### **THE PEACE AND OFFERTORY**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

#### **WELCOME, ANNOUNCEMENTS, BLESSINGS**

## OFFERTORY SENTENCE

*Celebrant* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

**OFFERTORY ANTHEM** He Watching Over Israel (from *Elijah*) by Mendelssohn

**PRESENTATION HYMN** The Hymnal 1982—#488 Be Thou My Vision (*All stand as able. Music can be found on page 9.*)

## THE GREAT THANKSGIVING

(*Enriching our Worship Prayer 2*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**THE SANCTUS** The Hymnal 1982—S#130 Holy, Holy, Holy Lord (*Music can be found on page 10 & 11*)

*Please kneel or stand as you are able.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Michael, your archangel and all angels and saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF BREAD and THE INVITATION**

The Hymnal 1982—S# 164 Jesus, Lamb of God (*Music can be found on page 11*)

### **SPIRITUAL COMMUNION PRAYER \***

*Celebrant* For those who cannot be here physically to receive the body and blood of Jesus Christ let us invite the Lord Jesus through this prayer for spiritual communion:

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. **Amen.**

*Celebrant* This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

**COMMUNION HYMN** The Hymnal 1982—#141 Wilt Thou Forgive (*Music can be found on page 12*)

**POST COMMUNION PRAYER** *Kneel or stand as you are able.*

*Celebrant* Together, let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### **THE BLESSING**

The blessing of God, who hears when you call; the grace of Christ, who reconciles you; the power of the Holy Spirit, who sustains you; remain with you in these Lenten days and for all your days, and forevermore. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#529 In Christ There is No East or West (*All stand as able. Music can be found on page 13*)

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE** Prelude in g minor, BWV 535a by Bach

*\*Julian of Norwich Liturgy*

## **Serving Today**

**The Rev. Rodney Davis** Celebrant

**The Rev. Andy Lobban** Preaching

**Pastor Katie Holeman** Deacon

**The Rev. Mike Ferrito** Assisting Priest

**Sue Corbin, Sr. Tina Francesca, Harriet Wharton** Altar Guild

**Sr. Tina Francesca & Dianne Robbins** Acolytes

**Renée Pierce, Warner Seargeant & Sue Corbin** Readers

**Ann Hall, Harriet Wharton & Jan Bowdler** Eucharistic Ministers

**Terry Bridges, Hunter & Barbara McIntyre** Ushers

**Molly Hoever** Greeter

**St. Michael's Chancel Choir**

**John Cozza** Music Director

**Coffee Hour Hosts**



GRADUAL HYMN The Hymnal 1982—#142 Lord, who throughout these forty days

1 Lord, who through-out these for - ty days for us didst fast and pray,  
 2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
 3 As thou didst hun - ger bear and thirst, so teach us, gracious Lord,

1 teach us with thee to mourn our sins, and close by thee to stay.  
 2 O give us strength in thee to fight, in thee to con - quer sin.  
 3 to die to self, and chief - ly live by thy most ho - ly word.

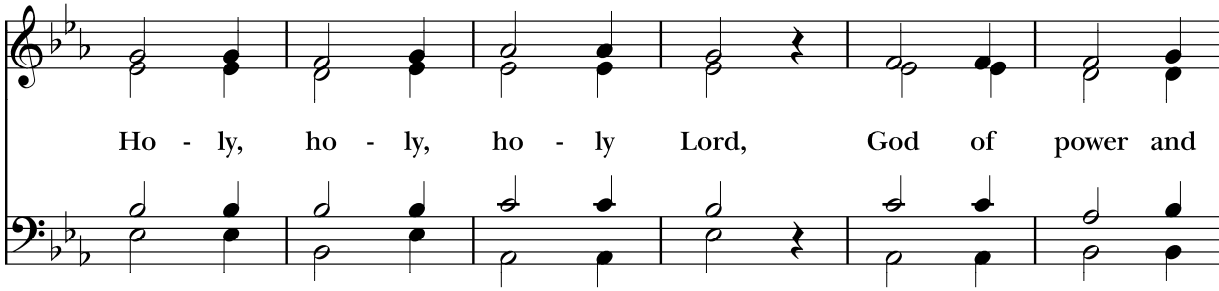
Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision (*Verse 1*)

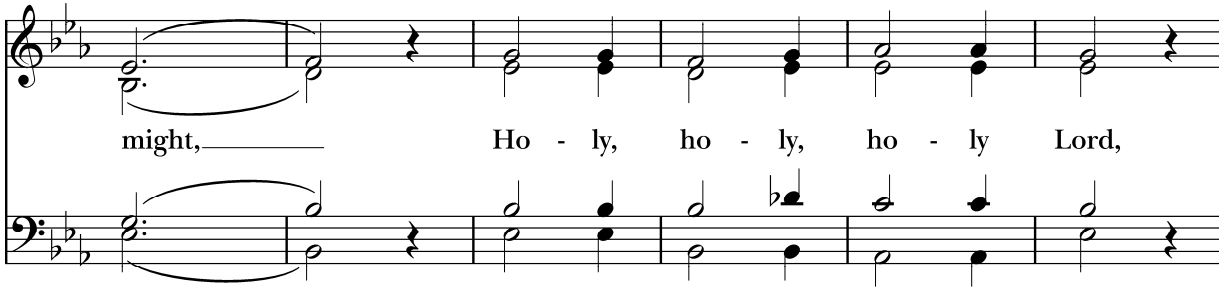
1 Be thou my vi - sion, O Lord of my heart;  
 all else be nought to me, save that thou art—  
 thou my best thought,— by day or by night,  
 wak - ing or sleep - ing, thy pres - ence my light.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

SANCTUS The Hymnal 1982—S#130 Holy, Holy, Holy



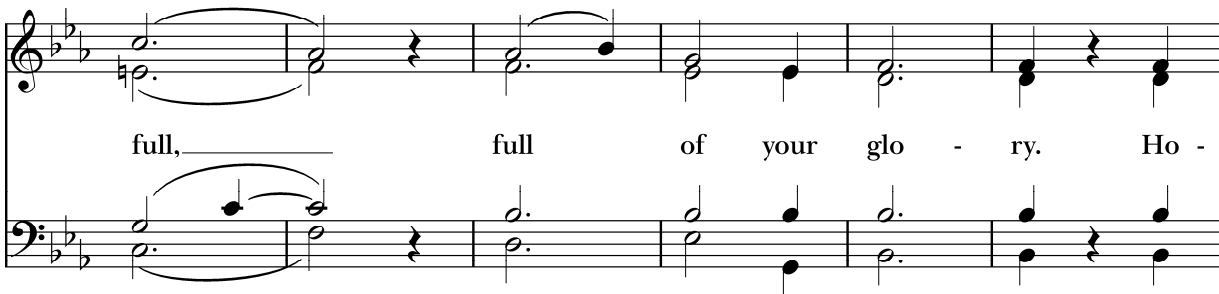
Ho - ly, ho - ly, ho - ly Lord, God of power and



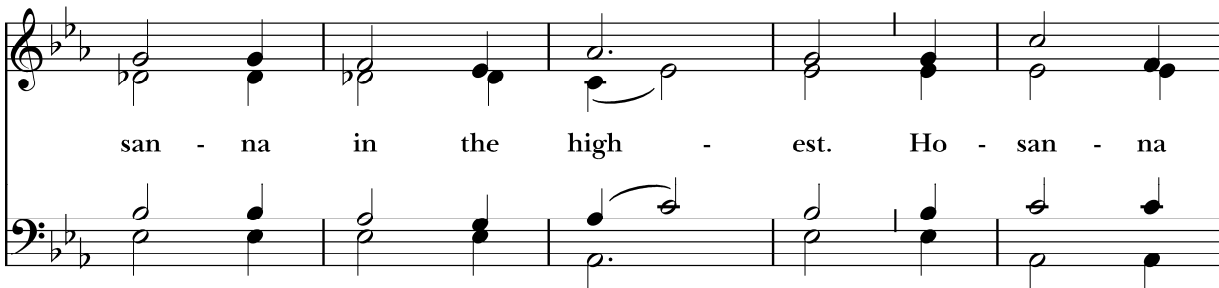
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

**FRACTION ANTHEM** The Hymnal 1982—S#164 Jesus, Lamb of God

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

COMMUNION HYMN The Hymnal 1982—#141 Wilt Thou Forgive

1 Wilt thou for-give that sin, where I be - gun,  
 2 Wilt thou for-give that sin, by which I won  
 3 I have a sin of fear that when I've spun

which is my sin, though it were done be - fore?  
 o - thers to sin, and made my sin their door?  
 my last thread, I shall per - ish on the shore;

Wilt thou for-give those sins through which I run,  
 Wilt thou for-give that sin which I did shun  
 swear by thy-self, that at my death thy Son

and do run still, though still I do de - plore?  
 a year or two, but wal - lowed in a score?  
 shall shine as he shines now, and here - to - fore.

When thou hast done, thou hast not done, for I have more.  
 When thou hast done, thou hast not done, for I have more.  
 And hav - ing done that, thou hast done, I fear no more.

Words: John Donne (1573-1631). Music: *So giebst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694; harm. Johann Sebastian Bach (1685-1750).

CLOSING HYMN The Hymnal 1982—#529 In Christ There is No East or West

*Unison or harmony*

The musical score is written for three voices (1, 2, and 3) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with three parts and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM



# Announcements

## Worship

**10am Sunday Morning Worship** Eucharist & Choir  
Nursery & Godly Play available

**5pm Sunday Contemplative Service** on Zoom

**9am Morning Prayer** – Zoom, Monday—Thursday

**8:30am Friday Morning Contemplative Eucharist**

## Upcoming Celebration of Life Services

We will be having a Celebration of life service for **Peggy Henley** on Saturday, **April 26, 2025** at 10am at the church with a light reception immediately following.

## St. Michael's Learns & Connects

### Rereading Lent:

#### New Reflections on a Storied Season

Sundays, March 9th to April 6th

11:45am in Friendship Center (in-person only)

In this year's Lenten series, Rev. Andy and Marilyn McEntyre will be leading reflections on the purposes and themes of the season, the ways we can reclaim ancient words for our own historical moment, and the question of how to read--and reread-- biblical stories.

We will meet on the Sundays of Lent starting on Sunday, March 9th in the Friendship Center at 11:45am. Each week we'll focus on a theme (Fasting on March 9, Listening on March 16, Solitude on March 23, Repentance on March 30 and Imagination on April 6), a few passages of scripture, and the ways those stories summon us now. Please contact Rev. Andy with questions.

**Living Compass** - Cultivating the Fruit of the Spirit  
The Living Compass Lenten booklets provide a rich opportunity for self reflection throughout Lent. They are available, free of cost, at the church before Lent begins. We will not have a weekly group this season but there are multiple other ways you can engage with this material through Living Compass at [www.livingcompass.org/lent](http://www.livingcompass.org/lent).

## Continuing Studies

**Sacred Circle** Meets the last Wednesday of every month at 6pm via zoom. For info contact Kate Muris.

**Thursday Open Bible Study** meets every Thursday in the Friendship Center (and on Zoom) at 10am - 11:30am. We study the scriptures for the following Sunday. For more info, please email the office at [st.michaels@stmichaelscarmichael.org](mailto:st.michaels@stmichaelscarmichael.org).

Please remember any of the priests can offer the Rite of Reconciliation and Lent is a great time for this. If you would like to schedule time with one of the priests, please contact the office at 916-488-3550.

## St. Michael's Serves in the Community

### Easter Gift Cards!

We are asking for donations to buy Food Gift Cards to help those in need have a special Easter meal. If you are giving by check, please write "Food Gift Card" in the memo. You can also give online or put cash in an envelope (you can find these in the pew pockets), mark it with "Food Gift Card" and put it in the plate on Sunday. Please have your donations to the church or office by **Sunday April 6**. Your donations will buy Safeway gift cards that will be distributed at River City Food Bank and The Center at St.

Matthew's. Easter is a wonderful time for us to give in thanksgiving for God's blessings and forgiveness. For more information please contact Terry Bridges at [terrycbridges@gmail.com](mailto:terrycbridges@gmail.com) or the Office.

### Rise Against Hunger

#### Saturday March 29th, 12 - 2pm

Parish & Johnstone Halls

Come pack meal bags that reach hungry people throughout the world. It is a very fun event and a great opportunity to gather as community to do something for those in need. Last year we packed over 10,000 meals that went to support those in need in Philippines. Come be a part of this super fun event! Please sign up on their website. If you have questions or need help please contact the office. If you are willing to help with set up or clean up please let us know!

## St. Michael's Children & Youth

### Theater Camp 2025 registration is closed!

At this time all spots for Theater Camp have been filled. To be placed on our waitlist please see the website. The Camp will run from June 16-20, 23-27 from 9am-3pm (June 27 9am-1pm). If you are interested in volunteering contact Pastor Katie.

Additional details on the announcements can be found in this week's Messenger and on our website.



**Sunday March 9—The First Sunday in Lent & Daylight Savings**

Holy Eucharist 10am with Choir & Livestream  
Godly Play & Nursery 10am  
Coffee Hour 11:15am Parish Hall  
Rereading Lent 11:45am Friendship Center  
Contemplative Prayer Service 5pm Zoom

**Monday March 10**

Morning Prayer 9am Zoom

**Tuesday March 11**

Morning Prayer 9am Zoom  
Staff Meeting 9:30am  
EfM 6:30pm Zoom

**Wednesday March 12**

Morning Prayer 9am Zoom

**Thursday March 13**

Morning Prayer 9am Zoom  
Open Bible Study 10am Friendship Center  
Choir Rehearsal 6:30pm

**Friday March 14**

Morning Eucharist 8:30am

**Sunday March 16—The Second Sunday in Lent**

Holy Eucharist 10am with Choir & Livestream  
Godly Play & Nursery 10am  
Coffee Hour 11:15am Parish Hall  
Rereading Lent 11:45am Friendship Center  
Contemplative Prayer Service 5pm Zoom

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[St.michaels@stmichaelscarmichael.org](mailto:St.michaels@stmichaelscarmichael.org)

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**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Andy Lobban** Interim Rector  
**Pastor Katie Holeman** Associate Rector  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**The Rev. Mike Ferrito** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcy** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina  
Francesca Ferriot, Eileen Thomas, Sue Corbin,  
Renée Pierce, Mary Ellen Ferguson** Office  
Volunteers

**Tammy Murray** Senior Warden  
**Greg Dewey** Junior Warden  
**Chris Chamness** Clerk  
**Sue Davis** Member  
**Elizabeth Dolezal** Member  
**Mary Ellen Ferguson** Member  
**Suzanne Phinney** Member  
**Renée Pierce** Member  
**Lee Robbins** Member  
**Todd Stone** Member  
**Dawn Wright** Member  
**Holly Yue** Member  
**John Quené** Treasurer  
**Constance Weichert** Music Director Emeritus