

Celebrating the Life of

Thomas Jay Glad

September 28, 1933 ~ November 18, 2024



January 25, 2025 at 10am
St. Michael's Episcopal Church
2140 Mission Avenue
Carmichael, California 95608

www.stmichaelscarmichael.org

PRELUDE Jesu, Joy of Man's Desiring by Bach

WELCOME

Please stand as you are able

Celebrant I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

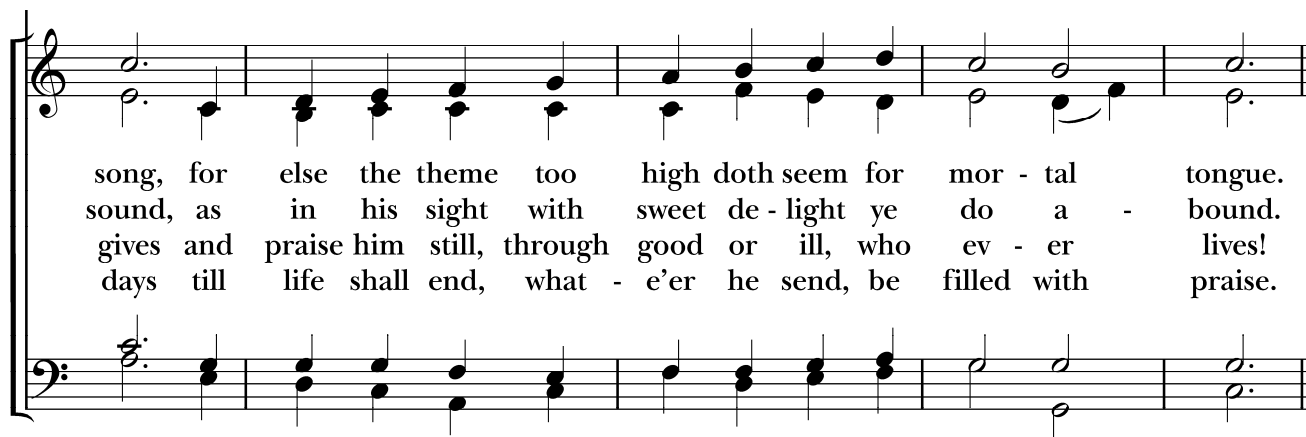
For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

OPENING HYMN The Hymnal 1982—#625 Ye Holy Angels Bright

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy



Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother, Jay. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Jay's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD *Please be seated*

A reading from the Book of Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-matured wines,
 of rich food filled with marrow, of well-matured wines strained clear.
 And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;
 he will swallow up death for ever.
 Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.
 It will be said on that day,
 Lo, this is our God; we have waited for him, so that he might save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalms 106:1-5 Please pray the Psalm responsively by half verse.

- 1 Praise the Lord! O give thanks to the Lord, for he is good;
for his steadfast love endures for ever.
- 2 Who can utter the mighty doings of the Lord,
or declare all his praise?
- 3 Happy are those who observe justice,
who do righteousness at all times.

- 4 Remember me, O Lord, when you show favour to your people;
help me when you deliver them;
 5 That I may see the prosperity of your chosen ones,
that I may rejoice in the gladness of your nation, that I may glory in your heritage.

A reading from the second letter of Paul to the Corinthians 4:16-5:9

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord.
 People Thanks be to God.

THE GRADUAL HYMN The Hymnal 1982—#671 Amazing Grace



1. A - maz - ing grace!— how sweet the sound, That
2. 'Twas grace that taught— my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there— ten thou - sand years, Bright



1. saved a wretch like me!— I once was lost, but
2. grace my fears re - lieved;— How pre - cious did that
3. word my hope se - cures;— He will my shield and
4. have al - read - y come;— 'Tis grace that brought me
5. shin - ing as the sun,— We've no less days to



1. now am found, Was blind, but now— I see.—
2. grace ap - pear The hour I first— be - lieved!—
3. por - tion be As long as life— en - dures.—
4. safe thus far, And grace will lead— me home.—
5. sing God's praise Than when we'd first— be - gun.—

THE GOSPEL John 11:21-27

Please stand as you are able and face the Center Aisle where the Gospel will be proclaimed.

Deacon The Holy Gospel of our Lord Jesus Christ, According to John.
People **Glory to you, Lord Christ.**

Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

The Rev. Rodney Davis

REMEMBRANCES

Tom Glad

APOSTLES' CREED *Please stand as you are able*

Deacon In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE DEPARTED

Deacon For our brother Jay, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Jay and dry the tears of those who weep. **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear us, Lord.**

You raised the dead to life; give to our brother eternal life. **Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven. **Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints. **Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom. **Hear us, Lord.**

Comfort us in our sorrows at the death of our brother Jay; let our faith be our consolation, and eternal life our hope. **Hear us, Lord.**

Celebrant Lord Jesus Christ, we commend to you our brother Jay, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.
People **And also with you.**

Celebrant Let us with gladness present the offerings and gifts of our lives and labor to God.

OFFERTORY ANTHEM Shall we Gather at the River, arr. Carter

CELEBRATION OF THE EUCHARIST

We believe that the real presence of Jesus is in the bread and wine. Everyone is invited to receive. The host is given to hands that are opened for this receiving. Fold your hands across your chest if you prefer to receive a blessing. Gluten free hosts are available.

THE GREAT THANKSGIVING *Eucharist Prayer A, BCP*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as you are able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD AND INVITATION

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION ANTHEM In Paradisum (from *Requiem, Op. 48*) by Faure *Please kneel as you are able*

POST-COMMUNION PRAYER

Celebrant Together, let us pray.

**Almighty God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the Body and Blood of your Son Jesus Christ,
and have given us a foretaste of your heavenly banquet.
Grant that this Sacrament
may be to us
a comfort in affliction,
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but the fullness of joy with all your saints;
through Jesus Christ our Savior. Amen.**

THE COMMENDATION

Celebrant Give rest, O Christ, to your servant Jay with your saints, **where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: **Alleluia, alleluia, alleluia.**

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

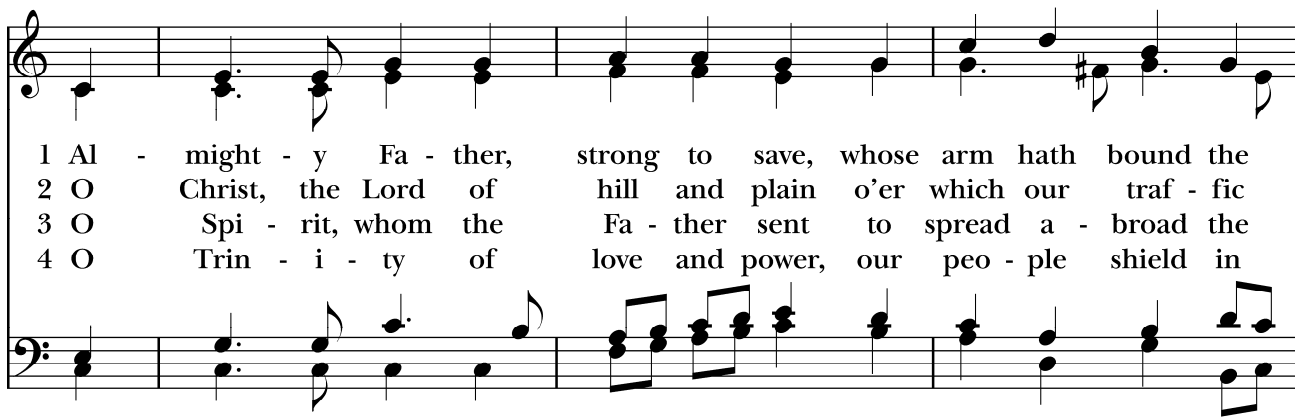
Into your hands, O merciful Savior, we commend your servant Jay. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING AND DISMISSAL

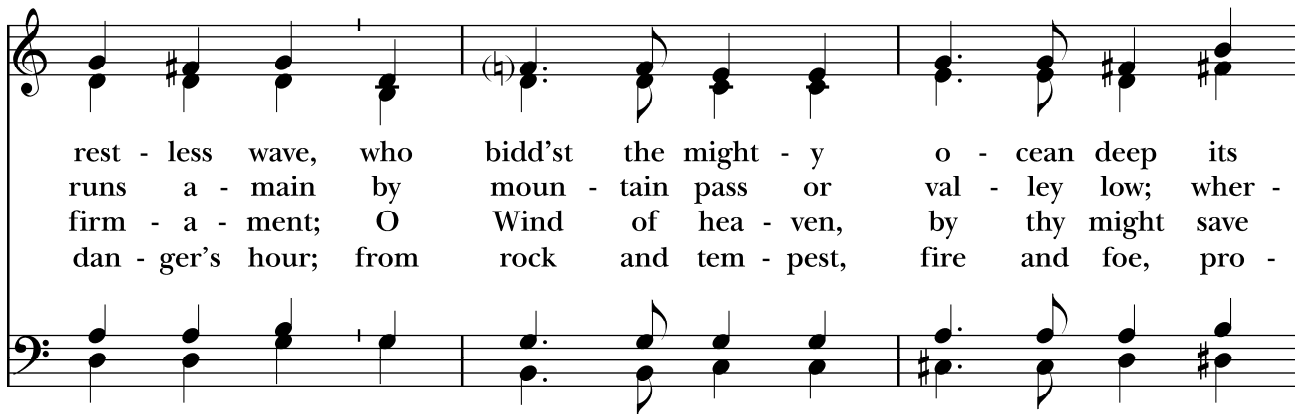
The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Deacon Alleluia, Alleluia. Let us go forth in the name of Christ.
People **Thanks be to God. Alleluia, Alleluia.**

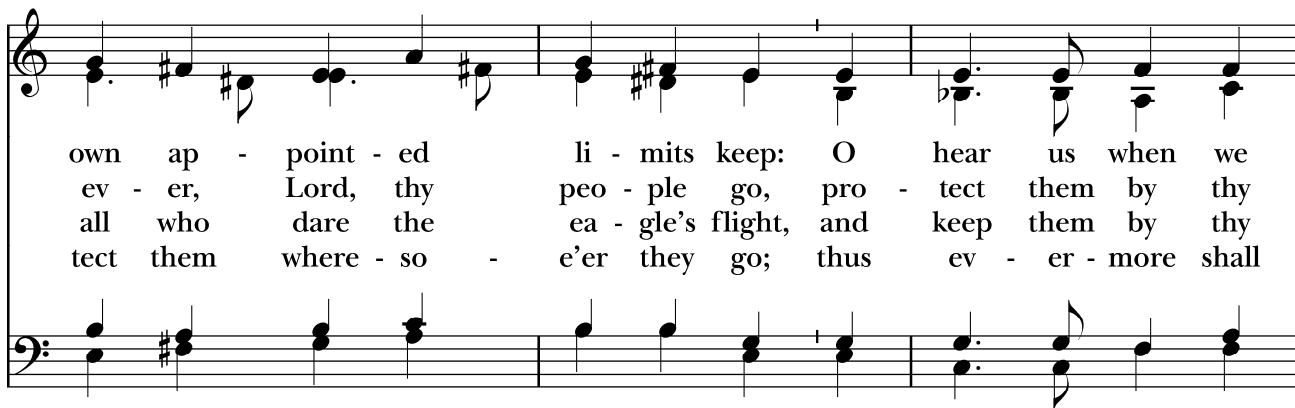
CLOSING HYMN The Hymnal 1982—#579 Almighty Father, Strong to Save



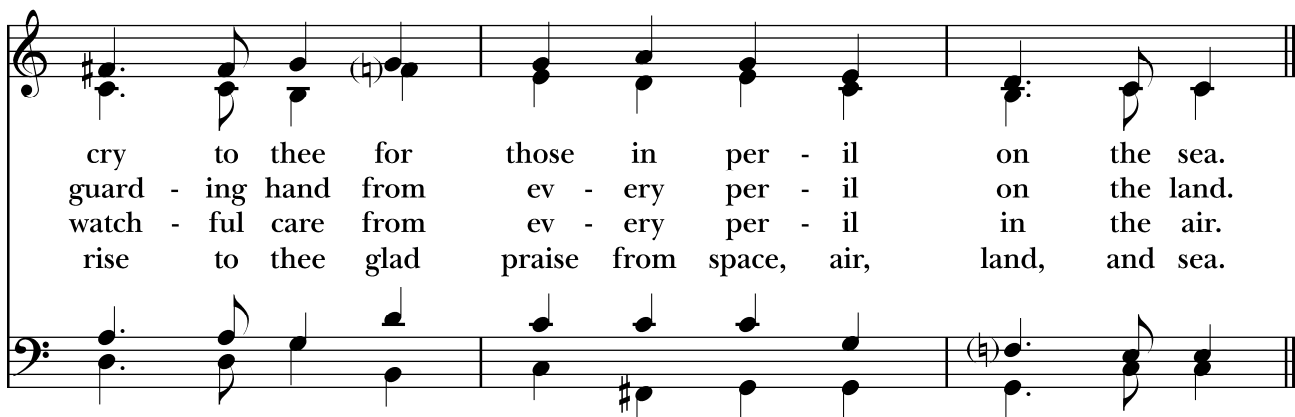
1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in



rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

Words: Sts. 1 and 4, William Whiting (1825-1878), alt.; sts. 2-3, Robert Nelson Spencer (1877-1961), alt. Sts. 2-3, Copyright © The Church Pension Fund. Music: *Melita*, John Bacchus Dykes (1823-1876).

POSTLUDE Going Home by Dvorak

Commander Thomas Jay Glad USNR (Jay)

9/28/1933 – 11/18/2024

It is with great sadness that the family announces the passing of Thomas Jay Glad after a prolonged battle with injuries related to a series of falls.

Jay was born in Santa Monica and raised in Venice, California. He graduated with a Bachelor's Degree in Engineering from UCLA in 1955 and joined the Navy, completing Pilot training and serving in Pensacola, Florida, Corpus Christi, Texas and North Island, Coronado, California. He retired a Commander from the Naval Reserve after 20 years. He was married to Elizabeth Rogers in 1956 and three children followed. After his active duty with the Navy, he worked at Aerojet Strategic Propulsion in Rancho Cordova as an engineer for over 35 years.

He had a passion for flying, for engineering, for God and for his church. As a member of St. Michael's Church since 1959, Jay served in several capacities: as Senior Warden on the Vestry, on the Building and Grounds Committee, with the Loaves and Fishes breakfast team and also led many popular Bible Study Classes. His family and friends knew him as dedicated, loyal and caring and as a man of his word. He leaves behind a legacy of love, leadership, integrity and sense of humor. He was, and is, lovingly referred to as "the perfect Eagle Scout".

Jay Glad is survived by his wife of 67 years, Liz, his children Tom (Susie), Libby Williams and David (Stacy), grandchildren Will and Kay, nephew Bruce, nieces Nancy, Kristin and Dana. He was preceded in death by his parents Al and LaVerne Glad, his sister Janet Mulligan, brother Dain, son-in-law Dan Williams and his grandchildren CJ and Alex.

In lieu of flowers, the family requests that remembrances be made in Jay's memory to St. Michael's Episcopal Church or to Loaves and Fishes, PO Box 13495, Sacramento 95813

Thank you for being with us to celebrate Jay's life. The family will join you in the Parish Hall. They are having a few minutes together to say their final goodbyes.

THE COMMITTAL (FAMILY)

Celebrant Everyone the Father gives to me will come to me; I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

As the urn is placed in the niche, the Celebrant says these words:

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Jay and we commit his body to its resting place, earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious to him, the Lord lift up his countenance upon him and give him peace. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

At this time we offer prayers for Jay, either silently or aloud.

Celebrant Rest eternal grant to him, O Lord;

People **And let light perpetual shine upon him.**

Celebrant May his soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

THE DISMISSAL

Deacon Alleluia, Alleluia. Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia.**

About this Service

In The Episcopal Church the liturgy for the dead is an Easter Liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. This service, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor heights, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.” This joy, however, does not eliminate human grief. The very love we have for each other brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



The Paschal Candle

The paschal candle is decorated with the first and last letters of the Greek alphabet, a cross, and sometimes other symbols of the Resurrection. The candle is lit from new fire and carried into the darkened church during the Great Vigil of Easter. It is lit throughout the Easter season, and at Baptisms and Burials to remind us of 'The light of Christ' and His words, "I am Resurrection and I am Life."



Memorial Gifts

In thanksgiving for Jay's life, donations can be made to St. Michael's Episcopal Church or Loaves and Fishes.



Flowers

The flowers for this service are given to the glory of God
in thanksgiving for Jay's life from Liz and family.



Please join the family for a reception immediately following the service in Parish & Johnstone Hall.



Ministers of the Service

The Rev. Rodney Davis, The Rev. Andy Lobban & Pastor Katie Holeman
Sue Corbin Altar Guild
Sr. Tina Francesca Ferriot Acolyte
Libby Williams, Mary Ellen Ferguson & Warner Seargeant Readers
Kate Muris, Jan Bowdler & Mary Ellen Ferguson Eucharistic Ministers
Jackie Linn Flowers
John Cozza Music
Peter Luchini, Rick Larkey & Jay Bowdler Ushers
Jack Cozza Videographer
Marcie Larkey Reception Coordinator