

## Easter Sunday

March 31, 2024  
10am

Livestream

We are delighted that you are here to worship God with us today! St.

Michael's Episcopal Church, centered in Jesus Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave.  
Carmichael, California  
916.488.3550

[stmichaelscarmichael.org](http://stmichaelscarmichael.org)

We ask that you silence any electronics that might make noise during the service.



# Welcome to ST. MICHAEL'S EPISCOPAL CHURCH



*Please remain seated for the Prelude and Invitatory Anthem*

**PRELUDE** Jesus Christ is Risen Today, Williams/Roberts, arr. Biery  
(with brass)

**THE CHOIR INVITATORY ANTHEM** An Easter Call to Praise, arr. Nordmeyer

*John Kiunke, MIDI handbells*

*Please stand as you are able*

<i>Celebrant</i>	Alleluia. Alleluia. Christ is risen.
<i>People</i>	<b>The Lord is risen indeed. Alleluia. Alleluia.</b>
<i>Celebrant</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God's call to us;</b>
<i>Celebrant</i>	One God, one Faith, one Baptism;
<i>People</i>	<b>One God and Creator of all.</b>

*Alleluia Bells – every time you hear Alleluia, please ring your bell, except during the choir's anthems.*

**OPENING HYMN** The Hymnal 1982 - #207 Jesus Christ is risen today (*Please join us, music can be found on page 7*)

### THE RENEWAL OF BAPTISMAL COVENANT

*Celebrant* Through the death and resurrection of Jesus on this Easter day, we remember that we too are given new life through baptism. Therefore, now that our Lenten observance is ended, let us renew the solemn promises and vows of Holy Baptism, where we renounce Satan and all his works, and proclaim Jesus and all his ways.

## THE THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Living God.

*People* **It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. Bless this water by the power of your Holy Spirit, that those who here are cleansed from sin and may continue for ever in the risen life of Jesus Christ our Savior. **Amen.**

*Deacon* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Deacon* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Deacon* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Deacon* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Deacon* Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Deacon* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Deacon* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Deacon* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins; keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**THE GLORIA IN EXCELSIS** The Hymnal 1982—S280 Canticle 20, Glory to God (*Please join us, Music can be found on page 8*)

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

**Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE LESSONS & PSALM *Please be seated*

### A reading from the book of Isaiah (25:6-9)

On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the Lord for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Please pray Psalm 118:1-2, 14-24 responsively by half verse.

1 Give thanks to the Lord, for he is good; \*

**his mercy endures for ever.**

2 Let Israel now proclaim, \*

**"His mercy endures for ever."**

14 The Lord is my strength and my song, \*

**and he has become my salvation.**

15 There is a sound of exultation and victory \*

**in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*

**the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

17 I shall not die, but live, \*

**and declare the works of the Lord.**

18 The Lord has punished me sorely, \*

**but he did not hand me over to death.**

19 Open for me the gates of righteousness; \*

**I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*

**he who is righteous may enter."**

21 I will give thanks to you, for you answered me \*

**and have become my salvation.**

22 The same stone which the builders rejected \*

**has become the chief cornerstone.**

23 This is the Lord's doing, \*

**and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*

**we will rejoice and be glad in it.**

### A reading from the Acts of the Apostles (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the

dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#210 The day of Resurrection (*Please join us, music can be found on page 9*)

**PROCLAMATION OF THE GOSPEL** Mark (16:1-8) *Please stand as you are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Mark.  
*People* **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**SERMON** The Rev. Mary Clausus

### **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for this congregation here today.

*Leader* Deliver us, O Lord, from the way of sin and death. **Lord, hear our prayer.**

Open our hearts to your grace and truth. **Lord, hear our prayer.**

Fill us with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep us in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach us to love others in the power of the Spirit. **Lord, hear our prayer.**

Send us into the world in witness to your love. **Lord, hear our prayer.**

Bring us to the fullness of your peace and glory. **Lord, hear our prayer.**

*Celebrant* Let us take a moment to pray for all those in trouble and need. We remember especially those who suffer from war, violence and oppression.

Jesus, we pray that you will heal the broken—in body and heart, have mercy on those in need and give them relief, and bring justice to those who suffer from inequity—give them freedom.

Grant, O God, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **THE PEACE AND OFFERTORY**

*Celebrant* The peace of Christ and the joy of the resurrection be always with you.  
*People* **And also with you.**

### **WELCOME, ANNOUNCEMENTS, BLESSINGS**

## OFFERTORY SENTENCE

*Celebrant* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

*A collection is taken at this time. The offering received is our opportunity to give of ourselves to the glory of God, for the support of our parish ministries, and our outreach to the community.*



## OFFERTORY ANTHEM Hallelujah Chorus from Messiah by Händel

**PRESENTATION HYMN** The Hymnal 1982—#408 Sing Praise to God who reigns above (*Please join us, music can be found on page 10*)

**THE GREAT THANKSGIVING** *Please stand as you are able*  
*Eucharistic Prayer A from BCP*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Living God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** Wonder Love and Praise—#858 Holy, Holy, Holy Lord (*Please join us, music can be found on page 11*)

*Please kneel or stand as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF BREAD and THE INVITATION**

The Hymnal 1982—#154 The Holy Eucharist, Fraction Anthem: Christ our Passover (*Please join us, music can be found on page 12*)

*Celebrant* This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

*Gluten Free hosts will be distributed at the altar rail.*

**COMMUNION ANTHEM** God So Loved the World by Larsen

**COMMUNION HYMN** The Hymnal—#204 Now the Green Blade Riseth (*Please join us, music can be found on page 12*)

### **POST COMMUNION PRAYER**

*Please kneel or stand as you are able.*

*Celebrant* Together, let us pray.

**Almighty God, giver of life, through the broken bread and shared cup, you fed us with spiritual food in the Sacrament of Jesus' Body and Blood to fill our hearts with your love. Send us now into the world with compassion to make it a just and merciful place. Give us strength and courage to love and serve you, we pray this through Jesus Christ our Lord. Amen.**

### **THE BLESSING**

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and keep you in peace. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#208 Alleluia! The Strife is o'er (*Please join us, music can be found on page 13*)

*Please stand as you are able.*

*Deacon* Alleluia, Alleluia. Let us go into the world to love and serve Christ!  
*People* **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** Joyful, Joyful We Adore Thee by Beethoven arr. Biery (*with brass*)

*In your private prayers, please pray for those on our parish prayer list Thom, Annette, Michael, Carolyn, Eileen, Sarah, Tina, Jennifer, Robert, Jay, Cynthia, Kyle, Mark, Genie, Mary, Ruby, Kay, Hunter, and Billie.*

OPENING HYMN The Hymnal 1982—#207 Jesus Christ is Risen Today



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708; alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708;  
 adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited.  
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GLORIA The Hymnal 1982, Service Music—#280 Canticle 20, Glory to God: *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther. Lord God. Lamb of God. 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It features various musical notations including eighth, quarter, and half notes, rests, and beams. There are three triplet markings (indicated by a '3' and a bracket) on the staves corresponding to the lyrics 'on - ly', 'Lamb of God', and 'Most High'. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



GRADUAL HYMN The Hymnal 1982—#210 The Day of Resurrection

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch... der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)  
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**PRESENTATION HYMN** The Hymnal 1982—#408 Sing Praise to God who reigns above



1 Sing      praise to God who reigns a - bove, the      God of all cre -  
 2 What      God's al-might - y      power hath made, his      gra - cious mer - cy  
 3 Let      all who name Christ's      ho - ly Name give      God all praise and



a - tion, the      God of power, the      God of love, the      God of  
 keep - eth; by      morn - ing glow or      eve - ning shade his      watch - ful  
 glo - ry; let      all who know his      power pro - claim a -      loud the



our sal - va - tion; with      heal - ing balm my      soul he fills, and  
 eye ne'er      sleep - eth. With - in the king - dom      of his might, lo!  
 won - drous      sto - ry! Cast      each false i - dol      from its throne, the



ev - ery faith - less      mur - mur stills: to      God all praise and      glo - ry.  
 All is just and      all is right: to      God all praise and      glo - ry.  
 Lord is God, and      he a - lone: to      God all praise and      glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

SANCTUS Wonder Love and Praise—#858 Holy, holy, holy Lord

The musical score is written for a two-part setting (Soprano and Bass) in 6/4 time, featuring a key signature of one flat (B-flat). The melody is primarily composed of half notes and quarter notes, with some triplet markings. The accompaniment consists of block chords and moving lines in the bass. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score is divided into six systems, each with a vocal line and a bass line. The final system concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**FRACTION** The Hymnal 1982, Service Music—#154 The Holy Eucharist, Fraction Anthem: Christ our Passover

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**COMMUNION HYMN** The Hymnal 1982—#204 Now the green blade riseth

1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.

Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
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# CLOSING HYMN The Hymnal 1982—#208 Alleluia! The Strife is o'er

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

## **St. Michael's Chancel Choir**

### **Sopranos**

Kailey Diggs  
Jennifer Franz  
Paula Frink  
Kate Muris  
Constance Weichert

### **Altos**

Marquita Fabré  
Kay Griffin  
Virginia Henry  
Susan Johnson  
Andrea LaMattina  
Clare Payne  
Jane Samuelson  
Esta Wiederanders

### **Tenors**

JC Fisher  
Jonathan Saatman  
Jim Weichert

### **Bass**

Jefferson Agloro  
Ross Buchanan  
Jim Cole  
David Daigh  
Hugh Griffin  
Warner Seargeant  
Mark Wiederanders

### **Accompanist**

John Cozza

### **Brass**

Mason Jones, Trumpet  
Jim McCarthy, Trumpet  
Michael Mencarini, Trombone  
Aaron David, Tuba

ST. MICHAEL'S EPISCOPAL CHURCH PRESENTS

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**Tickets on Sale now!**

For more information or to sponsor  
the event, contact Renee Pierce,  
[renee.pierce99@gmail.com](mailto:renee.pierce99@gmail.com)  
call/text 916.539.6495



**Saturday April 20th,  
12 - 2pm**

**Parish & Johnstone Halls**

Come pack meal bags that reach  
hungry people throughout the  
world. Sign up are open on their  
website.

Check out the event page on our  
website for more details!  
[stmichaelscarmichael.org/event/  
rise-against-hunger/](http://stmichaelscarmichael.org/event/rise-against-hunger/)

## St. Michael's Celebration of The Episcopal Day School's 60th Anniversary - Sunday, April 28th



**St. Michael's**  
EPISCOPAL DAY SCHOOL

We will celebrate our ministry with the Day school for the past 60 years. Our founding rector, The Rev. Thurlow Baker began the Day school shortly after St. Michael's became a parish of the Diocese of California. Over the past 60 years, it grew from a preschool to what it is today, a well respected Episcopal and Independent preschool through 8th grade School. Come celebrate with us at Coffee Hour after the **April 28th 10am** service!



## Bishop Megan is coming to St. Michael's Sunday, May 5th, 2024 10am

The Rt. Rev. Megan Traquair will be preaching and presiding at our 10am service. Bishop Megan will confirm, receive, and reaffirm at this service as well. She will also join us for coffee hour. Please mark your calendars!

## St. Michael's Episcopal Church Scholarships

St. Michael's Episcopal Church Scholarship offers partial financial assistance, to assist with tuition, enrollment fees, books, and/or supplies. Applications can be found at [stmichaelscarmichael.org/scholarships/](http://stmichaelscarmichael.org/scholarships/) and should be submitted by **May 31st**.

# Easter Flowers



<b>Jim Dodds</b>	In loving memory of Polly Dodds
<b>Renée Pierce</b>	In loving memory of her parents, Lowell & Zetta Green and her husband Jim Pierce.
<b>Kathy &amp; Larry Hanson</b>	In memory of our parents, Charles and Janet Bish, George and Ethel Hanson, and our sister Patricia Klein
<b>Marquita Fabre</b>	In memory Bob Ruffner, Peter Fabre, George Cliff & Anne Thompson
<b>Mary Ellen Ferguson</b>	In thanksgiving for the lives of Trini & Lupe, Greg Gomez and Steve Ferguson.
<b>Catherine Minor</b>	In loving memory of Raleigh Coston Minor.
<b>Mary Kessler</b>	In memory of Warren and Elsie Johnson and in honor of Paul and Ben Kessler.
<b>Daughters of the King</b>	In loving memory of Jean Dahl, Margaret Kendall, Carla Vento, Kathy Lunger, Hazel Morse, Becky Oleson, Kitty Williamse, Mona Davi and Edie Decker
<b>Susan &amp; Michael Johnson</b>	In thanksgiving for their family and St. Michael's.
<b>The Bowdler Family</b>	In loving memory of Nelda Finney.
<b>Cynthia Metcalf</b>	In loving memory of husband, Skip Metcalf.
<b>Mark &amp; Esta Wiederanders</b>	In loving memory of Annie Wiederanders.
<b>Eileen Thomas</b>	In loving memory of her parents, Jane & Harry Dewey.
<b>Jim &amp; Constance Weichert</b>	In loving memory of Carroll & Beverly Bashaw, Neil & Dorothy Weichert, Marilyn Marshall Glasband, and Howard & Joaquina Johnson.
<b>Hugh &amp; Kay Griffin</b>	In loving memory of Charles Benjamin Paden, Agnes Morrisette Paden, Maude Shahan Morrisette, Raymond Alvin Griffin, Lucy Humphreys Griffin, Raymond Humphreys Griffin.
<b>Jennifer Franz</b>	In thanksgiving for her grandson Kendrick James (Jack) Griffith and in memory of her mother Lois King Danton.
<b>Virginia Henry</b>	In loving memory of David Henry, William Kluz and Christopher Luchini.
<b>Warner &amp; Mary Seargeant</b>	In loving memory of their parents Trinidad & Cecilia Chavez, Eva Seargeant Davis & Frank Roger Seargeant and Celestino L. Salinas
<b>Chris Chamness</b>	In loving memory Janet Francis Chamness.
<b>Rev. Mary Clausus</b>	In thanksgiving for Jacqueline, Jack, Casey, Madeline and my husband, Dave!
<b>Buzz &amp; Mary Claire Hoever</b>	In loving memory of Mr. & Mrs. Charles C. Creech, Mr. & Mrs. August J. Hoever, Mr. Leonard Rea and Mr. August J. Hoever, Jr.

We are delighted you are here with us today!

At St. Michael's we gather to pray and play, study and sing, worship and wonder, all for the purpose to build God's Kingdom, grow in love, and deepen our relationship with Jesus.

Please visit [stmichaelscarmichael.org](http://stmichaelscarmichael.org) for more information.

**Our weekly in-person & online services are**

**Sunday Morning Worship**—10am (with Livestream)

**Sunday Prayer Eucharist** —5pm (with zoom)

**9:30am Morning Prayer**—Monday—Thursday Zoom

**Thursday Noon Day Prayer**—Zoom

**Friday Morning Eucharist**—8:30am

We look forward to seeing you again Soon!