

Maundy Thursday

March 28, 2024
7pm

Sunday Services
10am & 5pm

Livestream

We are delighted that you are here to worship God with us today! St. Michael's Episcopal Church, centered in Jesus Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave.
Carmichael, California
916.488.3550

stmichaelscarmichael.org

We ask that you silence any electronics that might make noise during the service.



Welcome to ST. MICHAEL'S EPISCOPAL CHURCH

PRELUDE Intermezzo in b, Op. 119/i by Brahms

WELCOME

THE PROCESSIONAL HYMN

The Hymnal 1982 #480 When Jesus left his Father's throne (*Please join us, music can be found on page 9*)

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

COLLECT FOR THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Together, let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS & PSALM *Please be seated*

A reading from the book of Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please pray Psalm 116:1, 10-17 responsively by half verse.

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

Reader Together let us read Paul's first letter to the Corinthians (11:23-26)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#329 Now, my tongue, the mystery telling (*Please join us, music can be found on page 10*)

PROCLAMATION OF THE GOSPEL John (13:1-17, 31b-35) *Please stand as you are able.*

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Dr. Mike Ferrito

THE APOSTLES CREED

Deacon Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Deacon Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Deacon Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

Deacon On this holy night, as we come together to love and serve one another and to worship as the body of Christ, let us pray for the church and the world, saying: Lord, in your mercy, **hear our prayer.**

Leader For the people of St. Michael’s and of every congregation, that in these holy days we may grow in your love, for one another and for all people. Lord, in your mercy, **hear our prayer.**

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression. Lord, in your mercy, **hear our prayer.**

For the hungry in body or spirit, that they may be fed. Lord, in your mercy, **hear our prayer.**

For people who are sick or in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the fullness of your love for them. Lord, in your mercy, **hear our prayer.**

For whom else or what else shall we pray? (*Please add your prayers silently or aloud*) Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints and angels and for all the faithful departed who join us at your table of grace. Lord, in your mercy, **hear our prayer.**

Celebrant O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord. **Amen.**

THE GENERAL CONFESSION *Please kneel or stand as you are able*

Deacon Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear the holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

People **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

HAND and FOOT WASHING

You are invited to experience foot washing or hand washing (stations will be located in front of the pews to the right of the Altar for foot washing and to the left of the Altar for hand washing). These acts are to bring back two ancient rituals in the time of Jesus. Ritual cleansing was used in Jesus' time to purify those who were considered unclean either physically or ritually. In addition, a foot washing was an important act of hospitality. We will be washing each other's hands or feet and have our own hands or feet washed. By this, we acknowledge we are members of the household of God, and at times, in need of receiving and offering hospitality and ritual cleansing.

Celebrant Jesus, after he had supper with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

CHORAL CHANT *Veni Sancte Spiritus (Please join if you wish, music can be found on page 10.)*

CHORAL ANTHEM *Ubi Caritas by Durufle*

THE PEACE AND OFFERTORY *Please stand as you are able*

Celebrant The peace of Christ be always with you.
People **And also with you.**

OFFERTORY SENTENCE

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM Ubi Caritas by Gjielo

Ubi caritas et amor, Deus ibi est (*Out of charity and love, God there is*)
Congregavit nos in unum Christi amor (*Gather us in the love of the only Christ*)
Exsultemus et in ipso jucundemur (*Let us exult and rejoice in ourselves*)
Timeamus et amemus Deum vivum (*Let us fear and let us love the living God*)
Et ex corde diligamus nos sincere (*And out of our heart let us love sincerely*).

PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision (*Please join us, music can be found on page 11*)

THE GREAT THANKSGIVING *Please stand as you are able*
Eucharistic Prayer A, BCP

Celebrant Blessed are you, Almighty God, King of the universe. You bring forth bread from the earth and make the risen Lord to be for us the Bread of life; Grant that we who daily seek the bread which sustains our bodies may also hunger for the food of everlasting life, Jesus Christ our Lord.

People **Glory to you for ever and ever.**

Celebrant Blessed are you, Almighty God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ.

People **Glory to you for ever and ever.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Living God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as you are able.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF BREAD and THE INVITATION

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN The Hymnal 1982—#606 Where True Charity and Love Prevail (*Please join us, music can be found on page 12*)

POST COMMUNION PRAYER

Please kneel or stand as you are able.

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood, Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

STRIPPING OF THE ALTAR *Please be seated*

Silence is kept for a period of time while the altar is being stripped.

PSALM 22 (*This will be prayed on your behalf. Let the words wash over you.*)

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.

- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

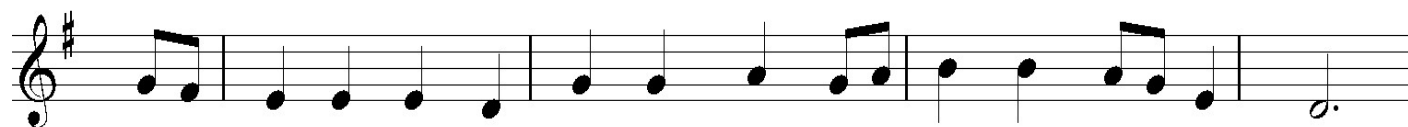
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Good Friday Service(s) will continue this service tomorrow:
8:30am, noon, 7pm (with livestream)

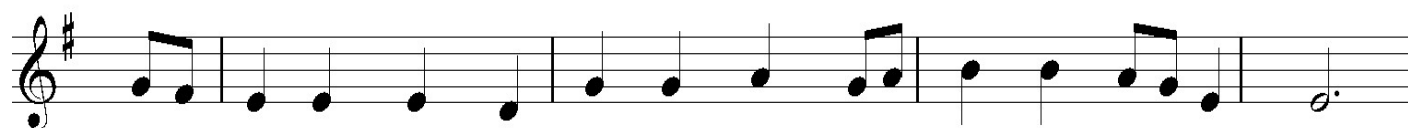
After the altar is stripped and the aumbry candle is extinguished, we will pause for a moment. After some time, the aisle lights will come on so you can safely leave the church or join those in the Columbarium to “sit in the garden” to watch and pray with Jesus.

Please leave the church in silence.

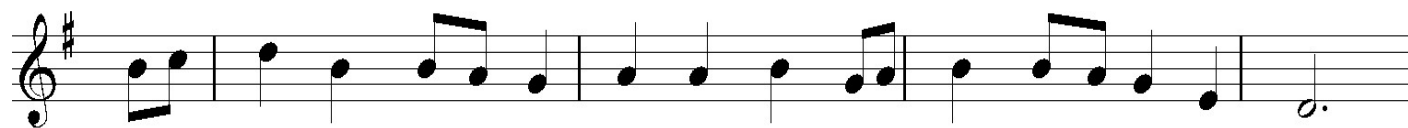
PROCESSIONAL HYMN The Hymnal 1982—#480 When Jesus left his Father's throne



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise. ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854) Music: *Kingsford*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

GRADUAL HYMN The Hymnal 1982—#329 Now, my tongue, the mystery telling

1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his

1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,

1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious

1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

CHORAL CHANT Wonder Love and Praise—#832 Veni Sancte Spiritus (*refrain only*)

Ve - ni San - cte Spi - ri - tus.

PRESENTATION HYMN The Hymnal 1982—#488 Be Thou My Vision (*First Verse only*)

I Be thou my vi - sion, O Lord of my heart;

all else be nought to me, save that thou art—

thou my best thought, by day or by night,

wak - ing or sleep - ing, thy pres - ence my light.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

COMMUNION HYMN The Hymnal 1982—#606 Where true charity and love dwell

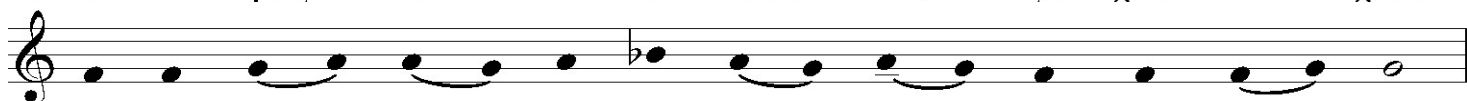
Antiphon



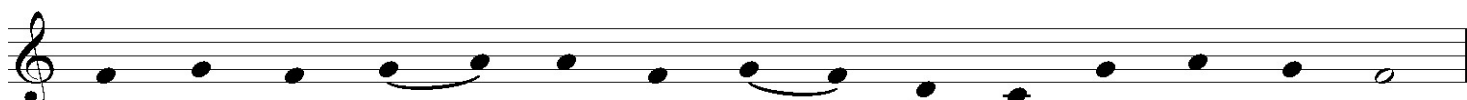
Where true char - i - ty and love dwell, God him - self is there.



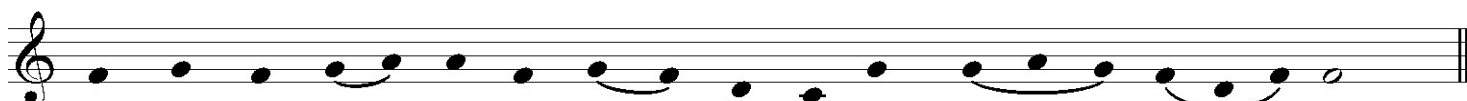
1 Since the love of Christ has joined us in one bo - dy,
2 As we are all of one bo - dy, when we gath - er
3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.
let no dis - cord or en - mi - ty break our one - ness.
to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,
May all our pet - ty jeal - ous - ies and ha - tred cease
our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]
that Christ the Lord may be with us through all our days. [Ant.]
for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin; tr. Joyce MacDonald Glover (b. 1923) Copyright ©1982, Joyce M. Glover.

Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd. All rights reserved. Used with permission.