The Last Sunday after Epiphany

February 11, 2024 10am

Livestream

We are delighted that you are here to worship God with us today! St.
Michael's Episcopal
Church, centered in Jesus
Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave. Carmichael, California 916.488.3550

stmichaelscarmichael.org

We ask that you silence any electronics that might make noise during the service.



Welcome to SIMICHAEL'S EPISCOPAL CHURCH

PRELUDE Adagio from Flute Sonata in G, HWV 363 by Handel Sharon Gulliford, flute

PROCESSIONAL HYMN The Hymnal 1982—#137 O Wondrous Type! O Vision Fair! (*All stand as able. Music can be found on page 7.*)

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord (*Music can be found on page 8.*)

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS & PSALM Please be seated.

A reading from the second book of Kings (2:1-12)

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from

them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please pray Psalm 50:1-6 responsively by half verse.

1 The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

3 Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

4 He calls the heavens and the earth from above *

to witness the judgment of his people.

5 "Gather before me my loyal followers, *

those who have made a covenant with me and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *

for God himself is judge.

A reading from the second Letter of Paul to the Corinthians (4:3-6)

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN Celtic Alleluia (All stand as able. Music can be found on page 9.)

PROCLAMATION OF THE GOSPEL Mark (9:2-9)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Mary Claugus

THE NICENE CREED All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the

living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon God, we pray that all may be enlightened by the light and grace of Jesus. Let our prayers be filled with love and hope, asking for your will to guide our lives. With the boldness and confidence of God's children, let us pray, saying, Gracious God, giver of life, hear our prayer.

Loving God, in Christ you embrace all people and make them members of the same body, who share in the promise of the gospel. We pray for the holy church of God, make us faithful witnesses, wise in our ministries, and gracious in all we do. We pray for Michael, our presiding bishop, Megan, our bishop, Mary, Katie, Rod, Roy, Jesse, and Michael, our clergy, and Tina, our religious. Gracious God, giver of life, hear our prayer.

Loving God, you judge the people with righteousness and promise justice to the oppressed. We pray for nations, rulers, and authorities to forsake violence and be guided by the light of truth, so that equity and justice will be the goal of every ruler. Gracious God, giver of life, hear our prayer.

Loving God, we pray for all here today, our ministries and for all our neighbors, that we may be a community that is always willing to offer hospitality and welcome to the stranger and shelter the refugee, Gracious God, giver of life, hear our prayer.

Loving God, for our planet earth, that we may dwell peacefully with nature, be good stewards of its resources, and share its abundance. Gracious God, giver of life, hear our prayer.

Loving God, defender of the poor, help us to help those in need, especially the oppressed, those discriminated against, those who lack resources to be safe, and to flourish. For those who suffer the cruelty of poverty, and all who endeavor to transform systems of economic injustice, Gracious God, giver of life, hear our prayer.

Loving God, you take notice of the weak and give them strength. For those whose bodies are diseased and whose spirits are empty, that they may be restored to wholeness of life. We pray especially for Michael, Carolyn, Eileen, Sarah, Tina, Jennifer, Robert, Jay, Cynthia, Kyle, Mark, Genie, Mary, Ruby, Kay, Hunter, and Billie. Gracious God, giver of life, hear our prayer.

Loving God, we pray for any who are wrongly incarcerated that they may be liberated, and for those whose guilt is valid and are imprisoned, let them repent of their sin and reconcile with their community. Gracious God, giver of life, hear our prayer.

Loving God, we pray for all who have died, especially Kathy Lunger and Karen Calvert, and for all who mourn. Gracious God, giver of life, hear our prayer.

For whom and what else shall we pray? (Silence is kept) Gracious God, giver of life, hear our prayer.

Celebrant Gracious God, because you have called us your children, we are bold to ask for Peace, Hope, Joy, and Love. Increase trust in each of us to believe, that in your goodness, we will find wholeness and grace, we pray this with faith in Jesus Christ. **Amen**.

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.

People And also with you.

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Trusting in the sure promises of Christ, and grateful for the Spirit's sustaining power, let us

bring our offerings and selves to God.

OFFERTORY ANTHEM O Clap Your Hands by Rutter

PRESENTATION HYMN Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*All stand as able. Music can be found on page 10.*)

THE GREAT THANKSGIVING

Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Living God.
People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#125 Holy, Holy, Holy Lord (Music can be found on page 11.)

Stand or kneel as you are able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#155 The Holy Eucharist, Fraction Anthem: Lamb of God (*Music can be found on page 11*.)

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all

are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN LEVAS—#75 Jesu, Joy of Our Desiring (Music can be found on page 12.)

POST COMMUNION PRAYER Kneel or stand as you are able.

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and give you eternal life. **Amen**.

CLOSING HYMN The Hymnal 1982—#129 Christ Upon the Mountain Peak (*All stand as able. Music can be found on page 13.*)

Deacon Alleluia, Alleluia. Let us go into the world to love and serve Christ!

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Bourrée/Minuetto from Flute Sonata in G, HWV 363 by Handel

Sharon Gulliford, Flute

Serving Today

Pastor Katie Holeman Celebrant

The Rev. Mary Claugus Preacher

The Rev. Rodney Davis Deacon

Sue Corbin, Sr. Tina Francesca & Harriet Wharton Altar Guild

Sr. Tina Francesca Ferriot & Logan Holeman Acolytes

Jan Bowdler, Kate Muris & Marilyn McEntyre Readers

Harriet Wharton, Mary Ellen Ferguson, Dave Decker Eucharistic Ministers

Jim Dodds, Terry Bridges, Barbara McIntyre, & Hunter McIntyre Ushers

Lee Ranes Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Coffee Hour Hosts Hunter & Barbara McIntyre and Lee Ranes & Dianne Robbins

PROCESSIONAL HYMN The Hymnal 1982—#137 O Wondrous Type! O Vision Fair!



Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord

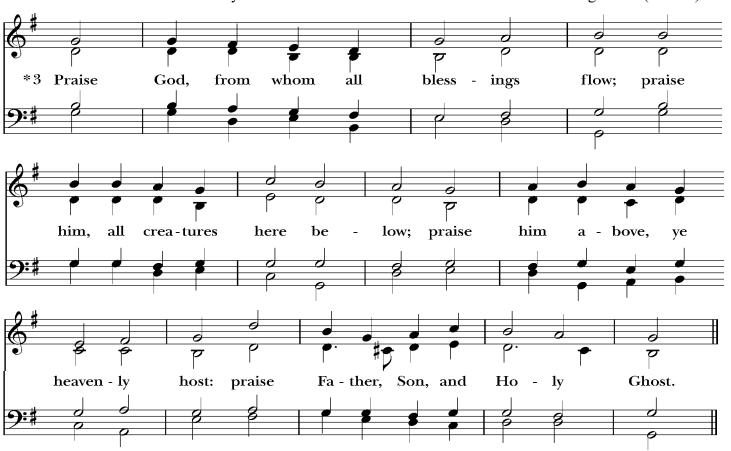


Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

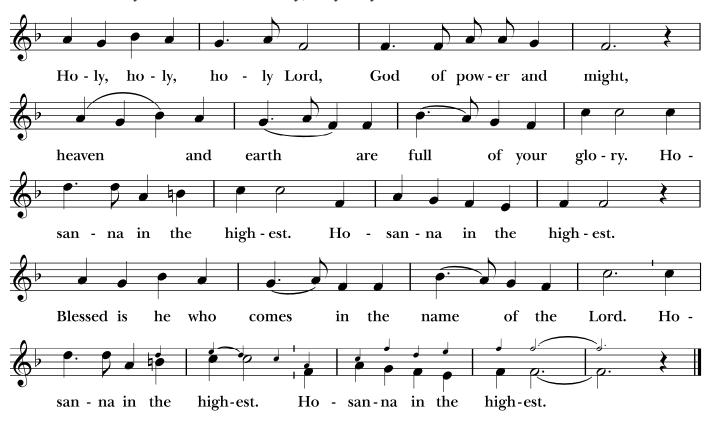
GRADUAL HYMN Celtic Alleluia (Repeated 3 times)



PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (Verse 3)



SANCTUS The Hymnal 1982—S#125 Holy, Holy Holy



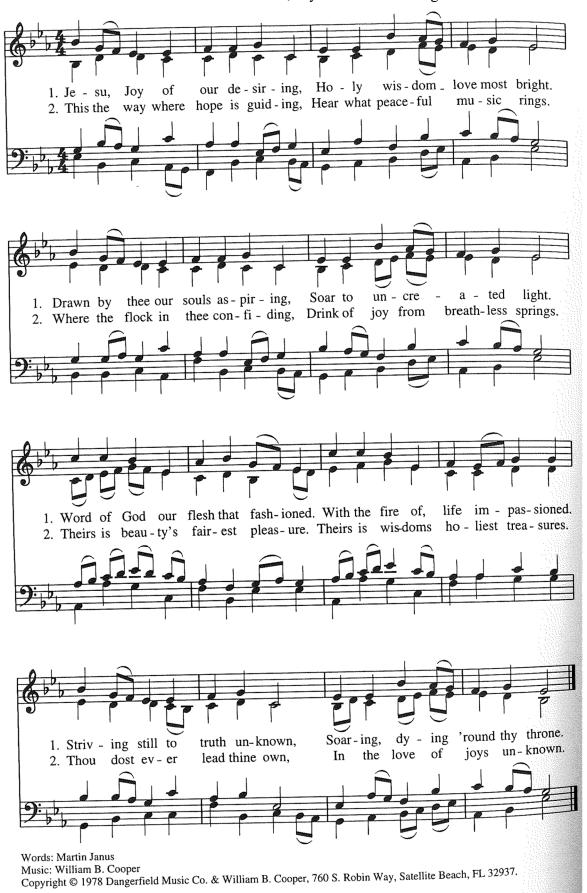
Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

FRACTION ANTHEM The Hymnal 1982—S#155 Christ our Passover



Setting: Gerald R. Near (b. 1942)

COMMUNION HYMN LEVAS—#75 Jesu, Joy of Man's Desiring



RECESSIONAL HYMN The Hymnal 1982—#129 Christ Upon the Mountain Peak



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Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir Nursery opens at 9:30am

5pm Sunday Evening Contemplative Eucharist with Zoom

9am Morning Prayer – Zoom, Monday through Thursday

11:45am Thursday Noon Day Prayer – Zoom 8:30am Friday Morning Contemplative Eucharist

Ash Wednesday Services

Wednesday, February 14th

- 7am Eucharist & Ashes
- 12pm Eucharist & Ashes
- 7pm Eucharist & Ashes with Livestream

Meet your Green Team

Sue Gaston, Pat Cole, and John Quene (Rick Larkey left our group to become Sr. Warden). We're here to implement the Episcopal Church's commitment to becoming carbon-neutral, and we will submit a plan to the Diocese of Northern California at the end of this year to show how St. Michael's can achieve this. We'll begin with an energy assessment of our church buildings and equipment. The day school will schedule a separate analysis. We'll also encourage parishioners and our neighbors to find ways to lower their carbon footprint. Earth Day is Monday, April 22, 2024. You'll see more about our plans to celebrate this later. We hope you'll join us in our work to leave a better environment for the next generation. Questions: Write me at patmcole@aol.com.

Serving in the Community

God's Helping Hands Laundry, Saturday

February 17th at LaunderLand every 3rd Saturday of the month. To Volunteer or get more information Contact Julie

Linderman (email: Julie.linderman@att.net or phone: 916.485.2978)

Additional Outreach opportunities

found on our website calendar.

Regular Opportunities include:

- River City Food Bank Center at St. Matthew's -Distribution Prep every Tuesday, Wednesday, Thursday & Friday & Distribution every Wednesday & Friday
- Carmichael HART Carmichael Presbyterian Church - Lunch program every Thursday & the Shower Ministry every Saturday

St. Michael's Learns & Connects

Adult Forums, 11:45 am - 12:45pm—Today

Our topic for today will be the situation in Gaza

In the hour, we will listen to the Episcopal perspective, the Lutheran (ELCAA) perspective and then discuss the topic, sharing our own experiences and perspectives. The goal is to learn from one another and grow in a better understanding of our world and its challenges, looking for where God is in it all.

Living Compass – Living Well Through Lent

The Living Compass Lenten booklets are available, free of cost, at the church. There are multiple other ways you can engage with this material through Living Compass at https://www.livingcompass.org/lent

- Signing up on Living Compass' website to receive a daily email of each reflection
- Downloading a free PDF file
- Purchasing an e-book on Amazon for .99 cents.

A Zoom discussion group facilitated by Lisa and Jim Sargent is offered on Sunday evenings from 6:30-7:30pm on February 25, March 10 and 24. Please contact Lisa by e-mail at lisa@2sargents.com to sign up.

The Philadelphia Eleven Documentary

In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. In this feature-length documentary film, we meet the women who succeed in building a movement that transforms an age-old institution and challenges the very essence of patriarchy within Christendom.

March 8, 2024 at 5pm, Showing of the documentary With a light supper and dessert in the Friendship Center. Please buy a ticket (\$10 to support the project) and come so we can watch it together. The documentary runs about an hour and half. Plan to stay for a 30 minute discussion afterwards. Additional details can be found on this week's Messenger and the Adult page of our website stmichaelscarmichael.org/learn/adult-education/

Announcements

Shrove Tuesday—Pancake Supper February 13 at 6pm Parish Hall

Join us! St. Michael's will be hosting a pancake supper celebrating Shrove Tuesday. Questions? Call 916.488.3550 or email the office st.michaels@stmichaelscarmichael.org.



Help us put the FUN in Fundraiser!

We are gathering a group of people who want to help us create a magical event. The date is **Saturday**, **April** 13th. If you would like to add your creative talents to our committee, please see Renée Pierce at coffee hour, email renee.pierce99@gmail.com or text 916.539.6495.

We are looking for volunteers for the evening, including set up/clean up, silent auction auditors, check-in/out (cashiering), bartending, communication and ticket sales. We especially want to invite new members to become involved while making new friends.

St. Michael's Day School - Benefit Auction News!

Join us for the 2024 Benefit Auction & Dinner to support our incredible St. Michael's students, faculty, and programs. Spend the evening with the SMEDS community enjoying delicious food, special cocktails, and dancing with friends old and new. You are welcome to list seating preferences. Our committee will be mindful of seating requests and table arrangements to ensure all guests feel welcome and comfortable.

Tickets available now: <u>2024 Benefit Auction & Dinner Tickets</u>—https://e.givesmart.com/events/zMV/

This event is not possible without the support of our generous sponsors. Please consider becoming a sponsor today. For any questions, please contact Nicole Pikios <u>nicolepikios@smeds.com</u>

Sunday February 11—The Last Sunday after Epiphany

Holy Eucharist 10am Eucharist & Livestream
Coffee Hour 11:15am Parish Hall
Adult Forums 11:45am Friendship Center
Contemplative Prayer Eucharist with Zoom 5pm

Monday February 12

Morning Prayer 9am Zoom

Tuesday February 13—Shrove Tuesday

Morning Prayer 9am Zoom Staff Meeting 9:30am Friendship Center Shrove Tuesday Pancake Supper 6pm Parish Hall EfM 6:30pm

Wednesday February 14—Ash Wednesday

Ash Wednesday Service 7am Morning Prayer 9am Zoom Ash Wednesday Service 12pm Ash Wednesday Service 7pm (with Livestream)

Thursday February 15

Morning Prayer 9am Zoom Open Bible Study 10am Friendship Center Noonday Prayer 12pm Choir Rehearsal 6:30pm

Friday February 16

Friday Morning Eucharist 8:30am

Sunday February 18—The First Sunday of Lent

Holy Eucharist 10am Eucharist & Livestream Coffee Hour 11:15am Parish Hall Contemplative Prayer Eucharist with Zoom 5pm



2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550
Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

SAVE THE DATE

March 8 **The Philadelphia Eleven Documentary** 5pm April 13 **St. Michael's Fundraiser**

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop, Episcopal Diocese of Northern California

The Rev. Mary Claugus Rector

Pastor Katie Holeman Assisting Priest The Rev. Rodney Davis Associate Priest

The Rev. Roy Whitten Associate Priest

The Rev. Jesse Vaughan Associate Priest

Andy Chamness Sexton

John Cozza Music Director

Michelle Falcy Parish Administrator

Jack Cozza Videographer

John Quené Treasurer

Kate Muris & David Daigh Bookkeeper

Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina Francesca Ferriot, Eileen Thomas, Sue Corbin, Karen Christie, Mary Ellen Ferguson Office

Volunteers

VESTRY

Rick Larkey Senior Warden
Tammy Murray Junior Warden

Chris Chamness Clerk

Sue Davis Member

Doug Davy Member

Greg Dewey Member

Mary Ellen Ferguson Member

Mary Kessler Member

Kate Muris Member

Suzanne Phinney Member

Renée Pierce Member

Jane Samuelson Member

John Quené Treasurer

Constance Weichert Music Director Emeritus

16