The Fourth Sunday after Epiphany

January 28, 2024 10am

Livestream

We are delighted that you are here to worship God with us today! St.
Michael's Episcopal
Church, centered in Jesus
Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave. Carmichael, California 916.488.3550

stmichaelscarmichael.org

We ask that you silence any electronics that might make noise during the service.



Welcome to ST.MICHAEL'S EPISCOPAL CHURCH

PRELUDE Larghetto from Flute Sonata in C, HWV 365 by Handel Sharon Gulliford, flute

PROCESSIONAL HYMN The Hymnal 1982—#567 Thine Arm, O Lord, in Days of Old (*All stand as able. Music can be found on page 7.*)

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord (*Music can be found on page 8.*)

THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Together, let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS & PSALM Please be seated.

A reading from the book of Deuteronomy (18:15-20)

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please pray Psalm 111 responsively by half verse.

1 Hallelujah! I will give thanks to the Lord with my whole heart, *

in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

8 They stand fast for ever and ever, *

because they are done in truth and equity.

9 He sent redemption to his people; he commanded his covenant for ever; *

holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding; his praise endures for ever.

A reading from the first Letter of Paul to the Corinthians (8:1-13)

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

GRADUAL HYMN Celtic Alleluia (All stand as able. Music can be found on page 9.)

PROCLAMATION OF THE GOSPEL Mark (1:21-28)

Deacon The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame

began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Mary Claugus

THE NICENE CREED All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the

living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon God, we pray that all may be enlightened by the light and grace of Jesus. Let our prayers be filled with love and hope, asking for your will to guide our lives. With the boldness and confidence of God's children, let us pray, saying, Gracious God, giver of life, hear our prayer.

Loving God, in Christ you embrace all people and make them members of the same body, who share in the promise of the gospel. We pray for the holy church of God, make us faithful witnesses, wise in our ministries, and gracious in all we do. We pray for Michael, our presiding bishop, Megan, our bishop, Mary, Katie, Rod, Roy, Jesse, and Michael, our clergy, and Tina, our religious. Gracious God, **giver of life, hear our prayer.**

Loving God, you judge the people with righteousness and promise justice to the oppressed. We pray for nations, rulers, and authorities to forsake violence and be guided by the light of truth, so that equity and justice will be the goal of every ruler. Gracious God, giver of life, hear our prayer.

Loving God, we pray for all here today, our ministries and for all our neighbors, that we may be a community that is always willing to offer hospitality and welcome to the stranger and shelter the refugee, Gracious God, giver of life, hear our prayer.

Loving God, for our planet earth, that we may dwell peacefully with nature, be good stewards of its resources, and share its abundance. Gracious God, giver of life, hear our prayer.

Loving God, defender of the poor, help us to help those in need, especially the oppressed, those discriminated against, those who lack resources to be safe, and to flourish. For those who suffer the cruelty of poverty, and all who endeavor to transform systems of economic injustice, Gracious God, giver of life, hear our prayer.

Loving God, you take notice of the weak and give them strength. For those whose bodies are diseased and whose spirits are empty, that they may be restored to wholeness of life. We pray especially for Carolyn, Eileen, Sarah, Tina, Jennifer, Connie, Robert, Jay, Cynthia, Kyle, Mark, Genie, Mary, Ruby, Kay, Hunter, and Billie. Gracious God, giver of life, hear our prayer.

Loving God, we pray for any who are wrongly incarcerated that they may be liberated, and for those whose guilt is valid and are imprisoned, let them repent of their sin and reconcile with their community. Gracious God, giver of life, hear our prayer.

Loving God, we pray for all who have died, especially Kathy Lunger and Karen Calvert, and for all who mourn. Gracious God, giver of life, hear our prayer.

For whom and what else shall we pray? (Silence is kept) Gracious God, giver of life, hear our prayer.

Celebrant Gracious God, because you have called us your children, we are bold to ask for Peace, Hope, Joy, and Love. Increase trust in each of us to believe, that in your goodness, we will find wholeness and grace, we pray this with faith in Jesus Christ. **Amen**.

GENERAL CONFESSION

Deacon Let us confess our sins against God and our neighbor.

People Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.

People And also with you.

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Trusting in the sure promises of Christ, and grateful for the Spirit's sustaining power, let us

bring our offerings and selves to God.

OFFERTORY ANTHEM Here I Am, Lord, arr. Courtney

PRESENTATION HYMN Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*All stand as able. Music can be found on page 10.*)

THE GREAT THANKSGIVING

Eucharistic Prayer Enriching Our Worship 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Living God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore we praise you, joining our voices with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

THE SANCTUS The Hymnal 1982—S#125 Holy, Holy, Holy Lord (Music can be found on page 11.)

Stand or kneel as you are able.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Michael, your archangel, and all your angels and saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#155 The Holy Eucharist, Fraction Anthem: Lamb of God (*Music can be found on page 11*.)

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all

are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION HYMN The Hymnal 1982—#339 Deck Thyself, My Soul, with Gladness (*Music can be found on page 12.*)

POST COMMUNION PRAYER Kneel or stand as you are able.

Celebrant Together, let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and give you eternal life. **Amen**.

CLOSING HYMN The Hymnal 1982—#437 Tell Out, My Soul, the Greatness of the Lord (*All stand as able. Music can be found on page 13.*)

Deacon Alleluia, Alleluia. Let us go into the world to love and serve Christ!

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE A Tempo di Gavotta from Flute Sonata in C, HWV 365 by Handel

Sharon Gulliford, Flute

Serving Today

Pastor Katie Holeman Celebrant

The Rev. Mary Claugus Preacher & Deacon

Jan Bowdler, Ann Hall & Mary Ellen Ferguson Altar Guild

Sr. Tina Francesca Ferriot & Logan Holeman Acolytes

Jim Dodds, Jan Bowdler & Marilyn McEntyre Readers

Renée Pierce, Mary Ellen Ferguson & Dave Decker Eucharistic Ministers

Molly Hoever, Jay Bowdler, Bill Wilson & Dianne Robbins Ushers

Carolyn Wilson Greeter

St. Michael's Chancel Choir

John Cozza Music Director

Please join us for our Annual Meeting Luncheon immediately following the service in the Parish and Johnstone Hall.

PROCESSIONAL HYMN The Hymnal 1982—#567 Thine arm, O Lord, in days of old 1 Thine arm, 0 Lord, in days of old was strong to life 2 lo! touch brought And thy and health, gave hear - ing, 3 Be thou our great de liv erer still, thou Lord of heal tri - umphed o'er dis - ease and death, and save; it strength, and sight; and youth re - newed and fren calmed zy quick - en, soothe life and bless, and death; re - store and o'er dark - ness and the grave. To thee they went, the light: and owned thee, the Lord of now, \mathbf{O} Lord, be with thine might breath: to al hands that work and y pal - sied, blind, the deaf, the and the lame, the lep - er near bless, al - might - y yore, in crowd - ed to as of eyes that see, give wis - dom's heaven - ly lore, that whole and shunned, with and the sick fe - vered frame. set a part Gen couch, shore. street, by rest less by nes - aret's as sick, and weak and strong, may praise thee ev er - more.

Words: Edward Hayes Plumptre (1821-1891), alt. Music: St. Matthew, from Supplement to the New Version of Psalms by Dr. Brady and Mr. Tate, 1708.

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord

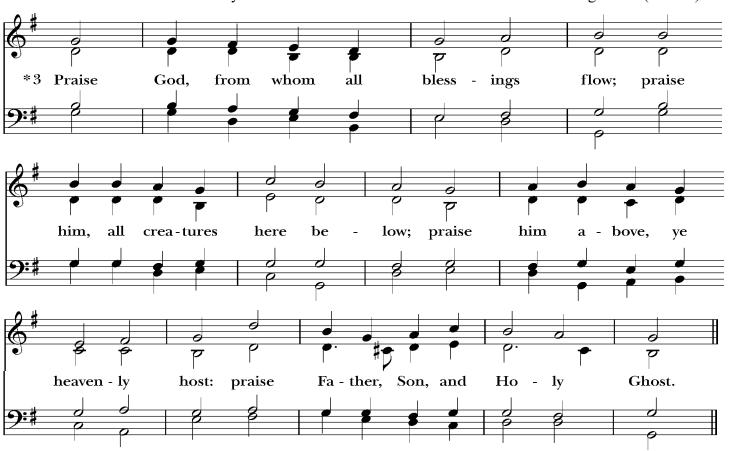


Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

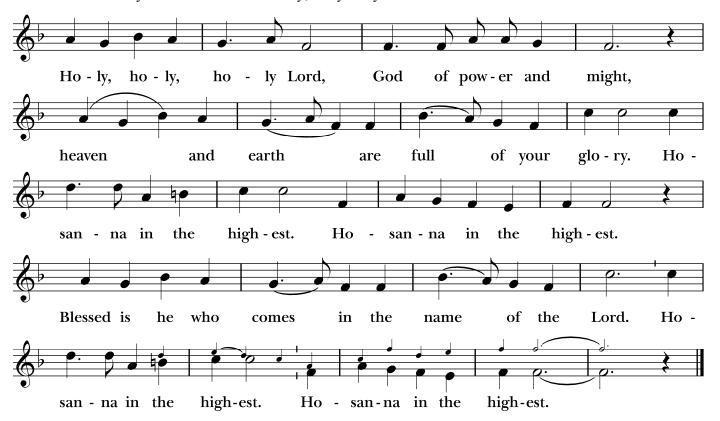
GRADUAL HYMN Celtic Alleluia (Repeated 3 times)



PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (Verse 3)



SANCTUS The Hymnal 1982—S#125 Holy, Holy Holy



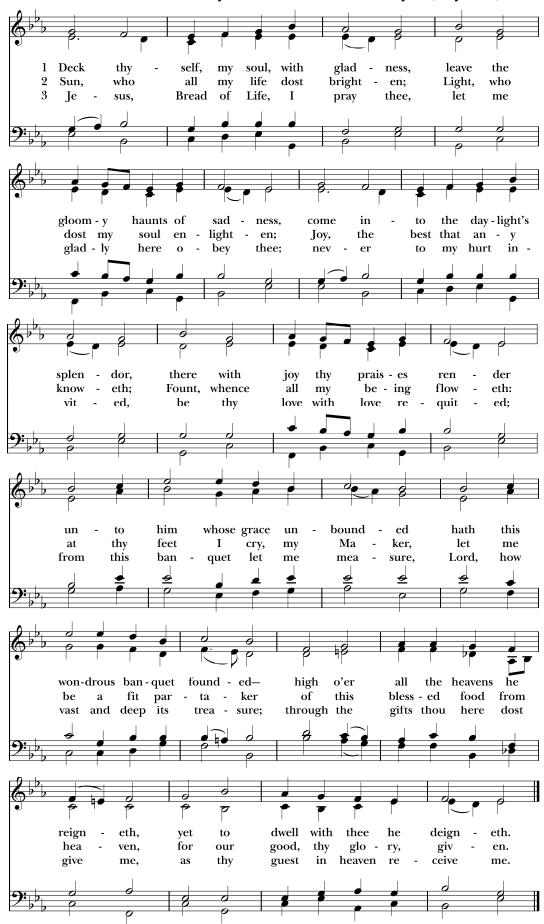
Music: From A Community Mass; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

FRACTION ANTHEM The Hymnal 1982—S#155 Christ our Passover



Setting: Gerald R. Near (b. 1942)

COMMUNION HYMN The Hymnal 1982—#339 Deck Thyself, My Soul, with Gladness



Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. *The English Hymnal*, 1906.

RECESSIONAL HYMN The Hymnal 1982—#437 Tell Out, My Soul, the Greatness of the Lord



Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Birmingham*, from *Repository of Sacred Music, Part II*, 1813; harm. *Songs of Praise*, 1925.

Announcements

Worship

10am Sunday Morning Worship Eucharist & Choir

Nursery opens at 9:30am

5pm Sunday Evening Contemplative Eucharist with Zoom

9am Morning Prayer – Zoom, Monday through Thursday

11:45am Thursday Noon Day Prayer – Zoom

8:30am Friday Morning Contemplative Eucharist

Special 5pm Service—Sunday February 4th

Join us for the **Feast of the Presentation/Candlemas/***Candelora*, 5PM Sunday February 4! We'll learn some of the ancient Biblical (and even pre-Christian) roots of this feast day, and its celebration over the centuries, and today (especially in Italy, where it's a special feast day of the LGBTQ community). We hear the music, and see the dancing---all in tribute to "Mamma Schiavona": the Virgin Mary (with Jesus) as "Mother of the Oppressed." Bring tambourines, castanets, and any rhythmic noise-makers you might have (even just wood blocks). Evviva (Hail) Maria!

Nominee's for 2024 Vestry

Greg Dewey

Cindy and I are new to Sacramento and are delighted to make St. Michael's our church home. We were very active at our previous churches in Denver and LA and want to become more involved at St. Michael's. The service, community and outreach mission of the church resonate with me. I recently retired from an academic career as both faculty and administration. I have extensive experience in strategic planning, program development, grant writing, fundraising, financial management and communications. I have been particularly involved in community engagement and have experience working collaboratively with non-profits.

Kate Muris

St. Michael's is a loving and caring body of Christ, and I am grateful to call it my church home. I feel that my many years as a parishioner and active member of our many ministries, Worship services, Vestry and in the church office have provided me with additional understanding and wisdom that I can contribute. I was also the bookkeeper and office manager for my husband's optometric practice for 30 years and the bookkeeper at St. Michael's for the last 7 years. I am a team player and a leader, both of which are very important when serving on Vestry.

Mary Ellen Ferguson

St. Michael's has been my church home for over 40 years. I believe I can bring some positive energy to the vestry as they undertake this next phase of building with the newly developed goals, objectives, and strategic plan. I have a professional background in administration and accounting and have worked in several church offices and our Diocesan office. I have also served as a delegate to several conventions including the ones that elected bishops. I believe my professional and service background will all greatly aid in my work on vestry. I look forward to serving this congregation and God in this way.

Suzanne Phinney

As a long time and committed member of St. Michael's, I have served on the Vestry twice before. Each time I served as the Senior Warden. During my career I served on multiple Boards and Commissions. I was a facilitator / moderator for the League of Women Voters and I have been on the Diocesan Board of Trustees and Diocesan Property Committee. I have a strong love for and understanding of our church and my prior experience will aid in my service of our congregation.

Sue Davis

I am a long time, active member of St. Michael's serving in our outreach ministries and in regular Worship services. St. Michael's is a community that has enriched my life for many years. I would like to give back by serving on Vestry. My career was in education, and I have served as a facilitator for meetings and groups.

Announcements

Nominee's for 2024 Diocesan Convention

Cindy Dewey

This will be my first time serving as a Diocesan Delegate for St. Michael's however I served as a Delegate in Colorado twice before and attended as a Diocesan employee for 5 years. I ran an education resource center. I am actively involved in Mercy & Social Justice and am coordinating the Winter Respite days for St. Michael's this year. I would like to have a better understanding of the broader Episcopal community in Northern California. I am particularly interested in how to collaborate with the other churches in our outreach.

Holly Yue

I have been a delegate to convention on several occasions. Convention is an experience that includes a large gathering of the body of Christ. It is a chance for learning and fellowship while coming together to vote on resolutions and for National Convention delegates. Convention is also a time to worship together and receive updates on diocesan and local church ministries and outreach. Its great to know what is going on in the diocese and to share in this fellowship with St. Michael's parishioners and those from other churches. I enjoy this experience and am happy to serve in this way again.

Kate Muris

I have been a convention delegate off and on since 2016 and feel blessed to be a part of the larger workings and governance of our Church. It is important that we have a voice in this process.

Dianne Robbins

I was a delegate to the 2023 Convention and appreciated the opportunity very much. It was a wonderful experience being able to worship with people from all over our diocese. I learned much about the functioning of our diocese and look forward to expanding on that knowledge while representing our congregation at the 2024 Convention.

Lee Ranes

I am a newer member of St. Michael's and have been involved in multiple ministries in Worship and our Outreach. I was a delegate for St. Michael's and attended the Convention in 2023. I seek to be of service to my faith community and be a part of the legislative process for the Diocese.

Laura Ouené

This will be my first time serving as a Diocesan Delegate. I am involved in many of the ministries at St. Michael's including Altar Guild, Mercy & Social Justice, Gifts from the Heart and more. I am interested in how a Diocesan Convention goes as well as representing St. Michael's. If/when I am required to vote on something I will consult with our St. Michael's team of delegates to determine the best decision.

Sue Corbin

I am a long-time parishioner of St. Michael's with involvement in many of our ministries, especially, Altar Guild, Daughters of the King, Scholarship Committee and more. I have served as a delegate to a convention in the past although it has been 10+ years. If elected to serve at our Diocesan Convention, I will bring with me an open mind. I will also be an advocate for St. Michaels and keep them informed.

Renée Pierce (Alternate)

This will be my fourth time serving as a delegate. I feel my experience with various ministries such as the Member Ministry, Mercy and Social Justice, the vestry and serving as the senior warden make me an ideal candidate. My love and commitment to St. Michael's calls me to this ministry

Sr. Tina Francesca Ferriot (Alternate)

I am interested in the life of the wider church family and the ministries that draw the world to know the Trinity. It is exciting to experience the wider Episcopal Church through listening, seeing, and working with others to spread the gospel, while engaging in corporate worship, and ministry in representing St. Michael's.

Sunday January 28—The Fourth Sunday after Epiphany

Holy Eucharist 10am Eucharist & Live stream Annual Meeting 11:30am Parish Hall Contemplative Prayer Eucharist with Zoom 5pm

Monday January 29

Morning Prayer 9am Zoom Vestry Meeting 6:30pm

Tuesday January 30

Morning Prayer 9am Zoom Staff Meeting 9:30am Friendship Center Daughters of the King 1pm Friendship Center EfM 6:30pm

Wednesday January 31

Morning Prayer 9am Zoom Sacred Circle 6pm Zoom

Thursday February 1

Morning Prayer 9am Zoom Open Bible Study 10am Friendship Center Noonday Prayer 12pm Choir Rehearsal 6:30pm

Friday February 2

Friday Morning Eucharist 8:30am

Saturday February 3

Men's Breakfast 8am FlapJacks Diner Habitat 4 Humanity Unity Build 8:30am

Sunday February 4—The Fifth Sunday after Epiphany

Holy Eucharist 10am Eucharist & Live stream Coffee Hour 11:15am Parish Hall Adult Forums 11:45am Friendship Center Special 5pm service—Feast of the Presentation 5pm



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SAVE THE DATE

February 13 Shrove Tuesday Pancake Supper 6pm February 14 Ash Wednesday Services 7am | Noon | 7pm April 13 St. Michael's Fundraiser

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop, Episcopal Diocese of Northern California The Rev. Mary Claugus Rector Pastor Katie Holeman Assisting Priest

The Rev. Rodney Davis Associate Priest The Rev. Roy Whitten Associate Priest The Rev. Jesse Vaughan Associate Priest

Andy Chamness Sexton
John Cozza Music Director

Michelle Falcy Parish Administrator

Jack Cozza Videographer John Quené Treasurer Kate Muris Bookkeeper

Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina Francesca Ferriot, Eileen Thomas, Sue Corbin, Karen Christie, Mary Ellen Ferguson Office Volunteers

VESTRY

Tammy Murray Senior Warden
Doug Davy Junior Warden
Chris Chamness Clerk
Andrea LaMattina Member
Pamela Lueders Member
Janet West Member
Rick Larkey Member
Jane Samuelson Member
Mary Kessler Member
Renée Pierce Member

John Quené Treasurer

Constance Weichert Music Director Emeritus

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