

**The Feast of
Pentecost &
Memorial Day**

May 28, 2023 10am

**Indoor/Outdoor,
Livestream & Home
Communion
Stmichaelscarmichael.org
for the viewing**

**We are delighted that you
are here to worship God
with us today! St.
Michael's Episcopal
Church, centered in Jesus
Christ, is passionate about
accepting the invitation to
grow in God through love
and acceptance. It is our
desire to share God's love
in action with works of
grace and service. We
are inclusive and
welcoming of all God's
people.**

**2140 Mission Ave.
Carmichael, California
916.488.3550**

stmichaelscarmichael.org

We ask that you silence any
electronics that might make
noise during the service.



Welcome to
**ST. MICHAEL'S
EPISCOPAL CHURCH**

PRELUDE Andante, un poco Adagio from Piano Quintet in f minor,
Op. 34 by Brahms
Please stand as you are able.

THE PROCESSIONAL HYMN The Hymnal 1982—#225 Hail Thee,
Festival Day (*All stand as you are able. Music can be found on page 7.*)

Celebrant Blessed be the one, holy and living God.
People **Glory to God forever and ever.**

Celebrant Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy name, through Christ our Lord.
Amen.

HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord
(*Verse 1, music can be found on page 8*)

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Together, let us pray

**Almighty God, on this day you opened the way of eternal life to
every race and nation by the promised gift of your Holy Spirit: Shed
abroad this gift throughout the world by the preaching of the
Gospel, that it may reach to the ends of the earth; through Jesus
Christ our Lord, who lives and reigns with you, in the unity of the
Holy Spirit, one God, for ever and ever. Amen.**

THE LESSONS & PSALM *Please be seated.*

A reading from the Acts of the Apostles (2:1-21)

When the day of Pentecost had come, the disciples were all together in
one place. And suddenly from heaven there came a sound like the rush of
a violent wind, and it filled the entire house where they were sitting.
Divided tongues, as of fire, appeared among them, and a tongue rested on
each of them. All of them were filled with the Holy Spirit and began to
speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in
Jerusalem. And at this sound the crowd gathered and was bewildered,
because each one heard them speaking in the native language of each.
Amazed and astonished, they asked, "Are not all these who are speaking
Galileans? And how is it that we hear, each of us, in our own native
language? Parthians, Medes, Elamites, and residents of Mesopotamia,
Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt
and the parts of Libya belonging to Cyrene, and visitors from Rome, both
Jews and proselytes, Cretans and Arabs-- in our own languages we hear
them speaking about God's deeds of power." All were amazed and

perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please pray Psalm 104:25-35, 37 responsively by half verse.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

A reading from Paul's first letter to the Corinthians (12:3b-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to

another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GRADUAL HYMN The Hymnal 1982—#632 O Christ the Word Incarnate (*All stand as you are able and face the Deacon for the Gospel reading. Verse 1, music can be found on page 9.*)

PROCLAMATION OF THE GOSPEL John (20:19-23)

Deacon The Holy Gospel of our Savior Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON The Rev. Mary Claugus

NICENE CREED *All stand as you are able*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.**

**He will come again in glory to judge the
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon With joy for the gift of the Holy Spirit, together, let us pray for the well-being of the church, the world, and the people here today, saying, God, with grateful hearts **we give thanks and praise** .

Leader We thank You for the wonder of Your presence in the world that increased on the day of Pentecost, for the birth of the church, for the gifts of amazement and challenge, and for all whose lives have been altered by your power alive in our world. God, with grateful hearts, **we give thanks and praise**.

For the earth and its creatures from whom we experience your love and in whose winds we remember the coming of the Spirit, we thank you. God, with grateful hearts, **we give thanks and praise**.

Make us grateful for the confounding experiences that the presence of the Holy Spirit creates in our lives, for the marvel of new visions and for the wisdom in prophetic words. God, with grateful hearts, **we give thanks and praise**.

Make us eager to protect the health of the vulnerable and nurture the lives of all people; let your fire burn in the leaders of the nations, governors and mayors, those on city councils and school boards; guard the lives of peacemakers, soldiers, philosophers, and artists. Pool the skills and passion of all your people for the sake of delight and nourishment. God, with grateful hearts, **we give thanks and praise**.

Give comfort to all people who are refugees from war and famine, those who are lonely and frightened, ill, imprisoned, homeless, or without work, and those who face death today. We pray especially for those we name now silently or aloud **Jane, Ross, Younghae, Stan, Jill, Zachery, Patricia, Cynthia, Dennis, Sarah, Nora, Addie, Tarra, Diane, Bill, Kyle, Tom, Mark, Bridget, Genie, Elizabeth, Bob, Mary, Gene, Ruby, Kathy, Kay, Hunter, Jake, and Billie**. God, with grateful hearts, **we give thanks and praise**.

We pray for the departed and peace and comfort for their family and loved ones. God, with grateful hearts, **we give thanks and praise**.

For whom else or what else shall we pray? (*A time of silence is kept.*) God, with grateful hearts, **we give thanks and praise**.

Today, we pray for all families that suffer the loss of a loved one in the act of military service for our Country. By your power, O God, inspire all people to insist on just economies and social structures, help us to listen to those in need and create in us a desire for equity and freedom for all your creation. God, with grateful hearts, **we give thanks and praise**.

Celebrant Knowing it is your Holy Spirit who flows through all good things, we give you thanks for all the blessings you bestow on us. Help us receive them with grateful hearts, open minds, and in peace and joy. We pray trusting that you always give more than we need. Through your Son, Jesus Christ, our Lord. **Amen**.

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Celebrant Let us with gladness present the offerings and gifts of our lives and labor to God.

OFFERTORY ANTHEM The Ground by Gjeilo

Pleni sunt caeli et terra gloria tua

Hosanna in excelsis.

Benedictus qui venit in nomine Domine

Hosanna in excelsis.

Agnus Dei qui tollis peccata mundi

dona nobis pacem.

Heaven and earth are full of your glory

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lamb of God, who takes away the sins of the world,

Grant us peace.

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*All stand as you are able. Please join us on verse 3, music can be found on page 10.*)

THE GREAT THANKSGIVING (*Eucharistic Prayer Enriching Our Worship 3*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Living God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS Wonder Love and Praise—#858 Holy, Holy, Holy Lord (*Please join us, music can be found on page 11*)

Please kneel or stand as you are able.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Michael, your Archangel, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

The Hymnal 1982—S#154 Christ our Passover (*Music can be found on page 12.*)

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

COMMUNION PRELUDE Reflections by Gjielo

COMMUNION ANTHEM Ave Verum, K. 618 by Mozart

*Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda fluxit et sanguine,
Esto nobis praegustatum
in mortis examine.*

*Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.*

POST COMMUNION PRAYER *Kneel or stand as you are able.*

Celebrant Together, let us pray.

Almighty God, giver of life, through the broken bread and shared cup, you fed us with spiritual food in the Sacrament of Jesus' Body and Blood to fill our hearts with your love. Send us now into the world with compassion to make it a just and merciful place. Give us strength and courage to love and serve you, we pray this through Jesus Christ our Lord. Amen.

THE BLESSING

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and keep you in peace. **Amen.**

CLOSING HYMN The Hymnal 1982—#506 Praise the Spirit in Creation (*All stand as you are able. Music can be found on page 13.*)

Deacon Alleluia, Alleluia. Let us go into the world to love and serve Christ!
People **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE The Crossing by Gjielo

Serving Today

Pastor Katie Holeman Celebrant

The Rev. Mary Claugus Preaching

Fr. Rodney Davis Deacon

Jan Bowdler, Ann Hall & Mary Ellen Ferguson Altar Guild

Sr. Tina Francesca & Logan Holeman Acolytes

Warner Seargeant & Jim Dodds Readers

Renée Pierce & Harriet Wharton Eucharistic Ministers

Jay Bowdler & Bill Wilson Usher

Carolyn Wilson Greeter

John Cozza Music Director

Jina Park (Violin 1) Micah Naler (Violin 2) Emily Svensen (Viola) Jia-mo Chen (Cello) Accompanists

Dianne Robbins & Lee Raney & John and Marilyn McEntyre Coffee Hour Hosts

PROCESSIONAL HYMN The Hymnal 1982—#225 Hail Thee, Festival Day!

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold—
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en—

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

HYMN OF PRAISE The Hymnal 1982, Service Music—#390 Praise to the Lord (*Verse 1*)

The image shows a four-system musical score for the hymn 'Praise to the Lord'. Each system consists of a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef with a key signature of one flat (B-flat) and a common time signature. The piano accompaniment is written in a bass clef with the same key signature and time signature. The lyrics are: 'I Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul, praise him, for he is thy health and sal - va - tion: join the great throng, psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.' The music features a simple, hymn-like melody with a steady accompaniment. The final system ends with a double bar line.

I Praise to the Lord, the Al - might - y, the King of cre -
a - tion; O my soul, praise him, for he is thy
health and sal - va - tion: join the great throng, psal - ter - y,
or - gan, and song, sound - ing in glad ad - o - ra - tion.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

GRADUAL HYMN The Hymnal 1982—#632 O Christ, the Word Incarnate (*Verse 1*)

I O Christ, the Word In - car - nate, O Wis - dom from on high,

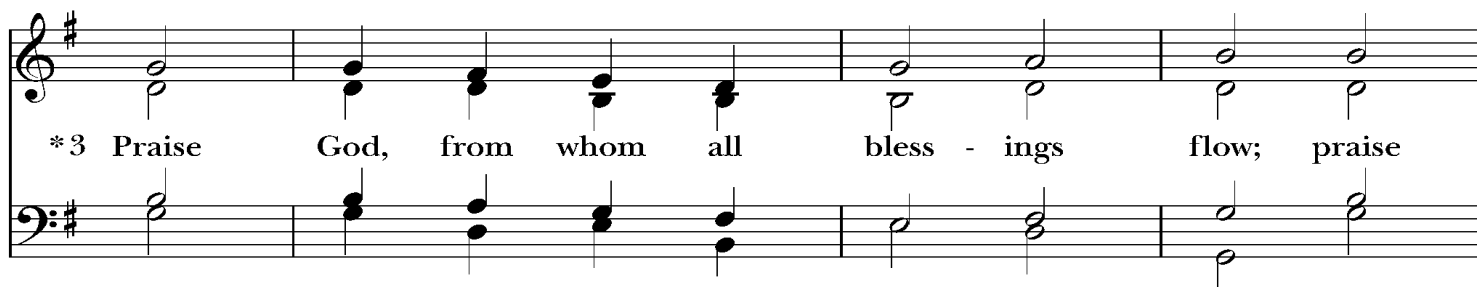
O Truth, un - changed, un - chang - ing, O Light of our dark sky;

we praise thee for the ra - diance that from the scrip - ture's page,

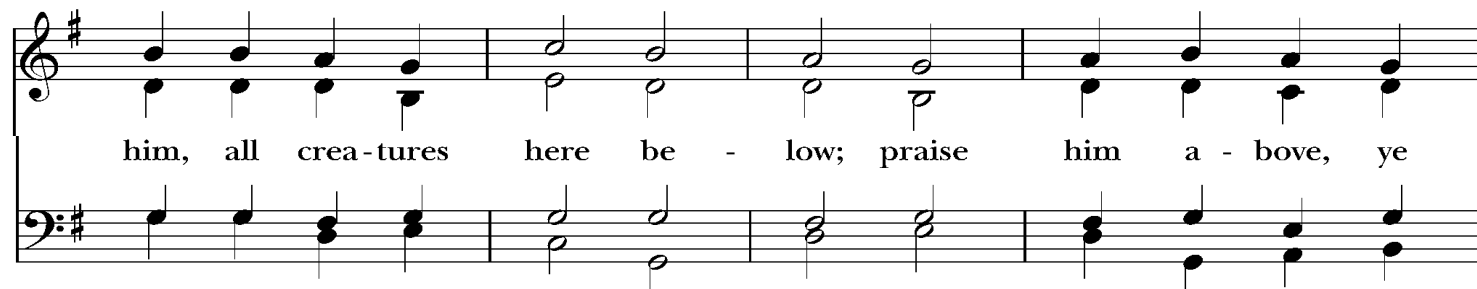
a lan - tern to our foot - steps, shines on from age to age.

Words: William Walsham How (1823-1897), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1807-1847).

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom all Blessings Flow (Verse 3)



*3 Praise God, from whom all blessings flow; praise

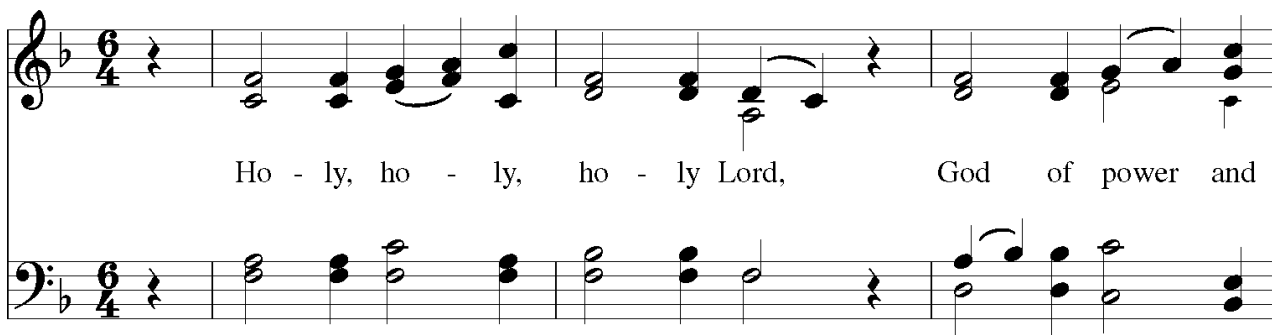


him, all creatures here below; praise him above, ye

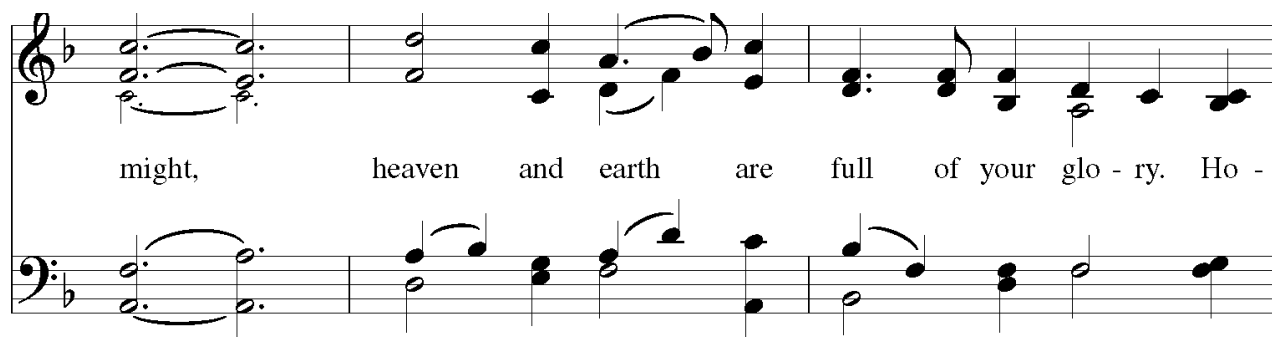


heaven-ly host: praise Father, Son, and Holy Ghost.

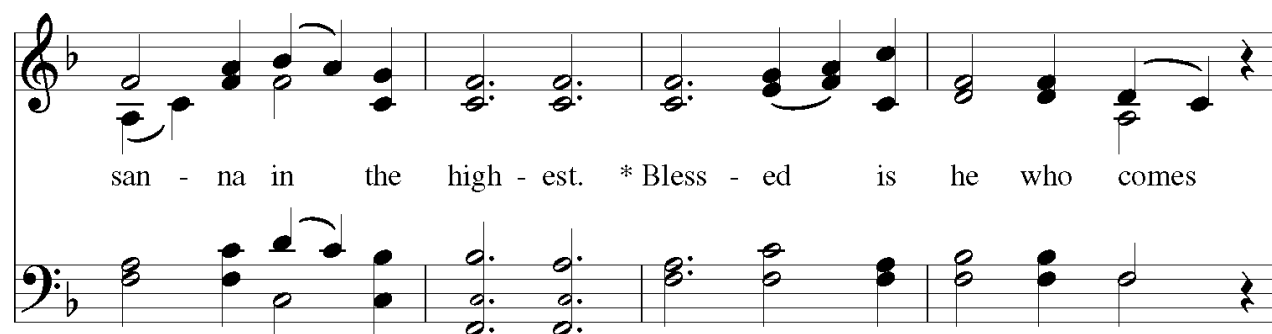
SANCTUS Wonder Love and Praise—#858 Holy, holy, holy Lord



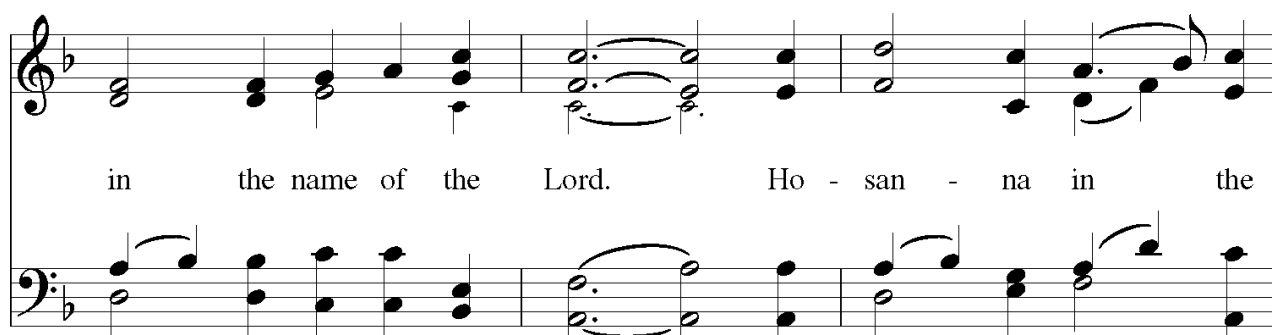
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

FRACTION The Hymnal 1982, Service Music—#154 The Holy Eucharist, Fraction Anthem: Christ our Passover

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

CLOSING HYMN The Hymnal 1982—#506 Praise the Spirit in Creation



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,



1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,



1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which



1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Announcements

Happy Memorial Day!

We pray for all those who lost their lives serving our country and peace and comfort to their families.

We hope you have a wonderful Memorial Day weekend. The office will be closed Monday May 29th in observation of Memorial Day.

Worship

Godly Play

Godly Play's Summer Break will begin Sunday, June 11th. The Nursery will remain open throughout the Summer. We will resume Godly Play in the fall on Sunday, September 10th.

Celebrating the Lives of our Beloved Members

The Celebration of Life service for Mary Groesbeck will be at St. Michael's on Sunday November 19th, 2023 at 2pm.

Learn & Connect

Documentary & Discussion—Today!

This month we will gather May 28 at 6pm in the Friendship Center and on Zoom for our Documentary and Discussion on Immigration. For those new to the group we typically gather on the fourth Sunday's of the month for a light supper along with watching a documentary and having a discussion over the topic. This will be our last Documentary and Discussion until September as we are going on Summer break. For more information please contact Pastor Katie.

Education for Ministry (EfM)

Education for Ministry (EfM) is a program of theological study provided by the School of Theology of the University of the South in Sewanee, Tennessee. EfM teaches how to think theologically and deepens faith and understanding of our Christian heritage. The bonds formed in this small learning community will be deep and long lasting. The program is non-denominational and St. Michael's class is open to members of other Christian communities. We are now recruiting for the 2023-2024 academic year. If you would like more information, please contact Janice Bowdler, janbowdler@comcast.net, or Ellen Cehand, harbawe1961@gmail.com.

Sacred Circle Labryinth Walk

This Wednesday, May 31st at 6pm, Sacred Circle will be meeting in the Friendship Center. Some may use the Labyrinth during their time of reflection. For more information please connect with Kate Muris.

Continuing Studies

- **Thursday Open Bible Study** Meets every Thursday in the Friendship Center (and on Zoom) at 10am - 11:30am. We study the scriptures for the following Sunday. For more information please contact Rev. Mary.

The INDOOR YARD SALE June 17th 8am-2pm

Mark your calendars! Here are the drop off times for items. Also, volunteers are needed to help during these times to accept items and organize them.

Sunday June 11, 12—4pm

Monday June 12, 9am—12pm

Tuesday June 13, 4—8pm

Wednesday June 14, 1—4pm

Thursday June 15, 1—4pm

Friday June 16, 9am—12pm

For more information or to volunteer please see Gail McMichael and Marcie Larkey at coffee hour on Sunday, or give them a call (Gail 916-359-3506 or Marcie 916-488-6960).

Announcements

St. Michael's American River Picnic

Saturday August 26th, 10am

William B. Pond Park, Carmichael

Calling all members to gather at the river for a church-wide picnic! This is especially suited for all St. Michael's river and outdoor enthusiasts, join us! On August 26th, beginning at 10am, we are hosting a St. Michael's American River Picnic at William B. Pond Park in Carmichael. We will have a reserved spot at the dockside patio with covered seating, a barbecue, and restrooms nearby. Those wanting to bike or hike will meet up at 10am and return for a fun picnic after with food and games (for all ages)! There are also plenty of great locations at William B. Pond Park to enjoy time in and on the river. We encourage you to bring a potluck dish to share and drop off at the site before the activities. There will be sign ups for those wishing to bike (beginners welcome) or hike. More information about parking fee's and additional activities can be found at <https://regionalparks.saccounty.gov/Parks/Pages/WilliamB.PondRecreationArea.aspx>. For more information please call 916-488-3550 or email the office or call and/or text Renée Pierce at 916-539-6495.

Children & Youth Connection

St Michael's Theater Camp

St Michaels first Theater Day camp will be held **June 19th-23rd and 26th-30th**. We have students enrolled who are entering 2nd through 9th grade. High school students will be counselors. The campers will perform Annie kids! on **June 30th at 5pm in Johnstone Hall**. It is so exciting to offer this opportunity for our entire congregation to support this new ministry, by attending the performance and for those who want to participate. We are looking for volunteers who can help with the meals for the campers during the week. This is a tangible way for St. Michael's to stand with Pastor Katie and the camp crew in welcoming and ministering to the more than 30 campers! They are youth and children from our neighborhood. Involvement can be as little as coming one or two days to help with meals during the two-week camp. Please connect with Pastor Katie if you have questions and want to volunteer.

Serving in the Community

St. Michael's Annual Diaper Drive

Our annual Mother's Day Diaper Drive benefitting the clients of River City Food Bank ends June 4. There are a couple ways to support this outreach ministry if you choose to. You can contribute financially by dropping off or mailing a check to St. Michael's (adding Diapers to the memo line) or making a donation online toward the Diaper Drive. Or, bringing in box(es) of diapers (sizes 3 - 5 are especially in demand by the RCFB clients) to the St. Michael's office on Sundays and throughout the week during office hours.

Outreach Opportunities in the community

River City Food Bank—Volunteer openings every Thursday, Friday and Saturday.

Carmichael HART—Volunteer openings every Thursday and Saturday.

Rio Velo, a Sacramento Bicycle Festival is happening on Saturday, June 3rd! This is a free community event and will have music, food, games, and a bike rodeo! The event is in need of set-up, break down, and general support volunteers. Each shift is 2 hours and if you are interested, you can sign up through the website calendar <https://stmichaelscarmichael.org/events/>.

Sacramento Pride Festival and March is taking place on June 10th & 11th and is in need of some volunteer support! Sacramento Pride Weekend events are produced by the Sacramento LGBT Community Center which supports the health and wellness of the most marginalized, advocates for equity and justice, and builds a culturally rich LGBTQ+ community. They are looking to fill a variety of volunteer roles throughout Pride Weekend. You can sign up through the website calendar <https://stmichaelscarmichael.org/events/>.



Sunday May 28 The Feast of Pentecost

Holy Eucharist 10am Eucharist with Choir & Live stream
Coffee Hour 11:30am Parish Hall
Contemplative Prayer 5pm Zoom Service
Documentary & Discussion 6pm

Monday May 29—Memorial Day—Office Closed

Morning Prayer 9am Zoom
Compline 8pm Facebook Live

Tuesday May 30

Morning Prayer 9am Zoom
Staff Meeting 9:30am
Daughters of the King 1pm
EfM 6:30pm Zoom
Compline 8pm Facebook Live

Wednesday May 31

Morning Prayer 9am Zoom
Sacred Circle 6pm
Walk the Labyrinth 6pm Courtyard
Compline 8pm Facebook Live

Thursday June 1

Morning Prayer 9am Zoom
Thursday Open Bible Study 10am Zoom
Noon Day Prayer 11:45am Zoom
Choir Rehearsal 6:30pm
Compline 8pm Facebook Live

Saturday June 3

Vestry Retreat 9am

Sunday June 4—Trinity Sunday & Baccalaureate

Holy Eucharist 10am Eucharist with Choir & Live stream
Coffee Hour 11:30am Parish Hall
Contemplative Prayer 5pm Zoom Service

2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550

Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

SAVE THE DATE

June 11th **Welcome Brunch: Getting to know our New Members**
June 17th **Indoor Yard Sale**
Set-up June 11th—June 16th
June 30th **St. Michael's Theatre Camp production of Annie Kids**
Camp from June 19th—23rd & 25th—30th
July 22nd **Starry Night Dinner**
August 26 **St. Michael's American River Picnic**

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop,
Episcopal Diocese of Northern California
The Rev. Mary Claugus Rector
Pastor Katie Holeman Assisting Priest
The Rev. Rodney Davis Associate Priest
The Rev. Roy Whitten Associate Priest
The Rev. Jesse Vaughan Associate Priest
Andy Chamness Sexton
John Cozza Music Director
Michelle Falcu Parish Administrator
Jack Cozza Videographer
Kate Muris Bookkeeper
**Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina
Francesca Ferriot, Eileen Thomas, Sue Corbin**
Office Volunteers

VESTRY

Tammy Murray Senior Warden
Doug Davy Junior Warden
Chris Chamness Clerk
Andrea LaMattina Member
Pamela Lueders Member
Janet West Member
Rick Larkey Member
Jane Samuelson Member
Mary Kessler Member
Renée Pierce Member

John Quené Treasurer
Constance Weichert Music Director Emeritus