

**The Third Sunday  
after the Epiphany**

**January 22, 2023  
10am**

**Annual Meeting &  
Religious Life Sunday**

**Indoor/Outdoor,  
Livestream & Home  
Communion**

**stmichaelscarmichael.org  
for the viewing**

**We are delighted that you  
are here to worship God  
with us today! St.**

**Michael's Episcopal  
Church, centered in Jesus  
Christ, is passionate about  
accepting the invitation to  
grow in God through love  
and acceptance. It is our  
desire to share God's love  
in action with works of  
grace and service. We  
are inclusive and  
welcoming of all God's  
people.**

**2140 Mission Ave.  
Carmichael, California  
916.488.3550**

**stmichaelscarmichael.org**

We ask that you silence any  
electronics that might make  
noise during the service.



# Welcome to **ST. MICHAEL'S EPISCOPAL CHURCH**

**PRELUDE** Prelude from *Suite Antique* by Rutter

*Sharon Gulliford, Flute*

**PROCESSIONAL HYMN** The Hymnal 1982—#381 Thy Strong  
Word Did Cleave the Darkness (*All stand as able. Music can be found  
on page 9.*)

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**HYMN OF PRAISE** The Hymnal 1982—#390 Praise to the Lord  
(*Music can be found on page 10*)

## **THE COLLECT OF THE DAY**

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray.

**Give us grace, O Lord, to answer readily the call of our Savior Jesus  
Christ and proclaim to all people the Good News of his salvation,  
that we and the whole world may perceive the glory of his  
marvelous works; who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. Amen.**

**THE LESSONS & PSALM** *Please be seated.*

## **A reading from the Book of Isaiah (9:1-4)**

There will be no gloom for those who were in anguish. In the  
former time he brought into contempt the land of Zebulun and the  
land of Naphtali, but in the latter time he will make glorious the  
way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness--  
on them light has shined.  
You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.  
For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Please pray Psalm 27:1, 5-13 responsively by half verse.**

- 1 The Lord is my light and my salvation; whom then shall I fear? \*  
**the Lord is the strength of my life; of whom then shall I be afraid?**
- 5 One thing have I asked of the Lord; one thing I seek; \*  
**that I may dwell in the house of the Lord all the days of my life;**
- 6 To behold the fair beauty of the Lord \*  
**and to seek him in his temple.**
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
**he shall hide me in the secrecy of his dwelling and set me high upon a rock.**
- 8 Even now he lifts up my head \*  
**above my enemies round about me.**
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*  
**I will sing and make music to the Lord.**
- 10 Hearken to my voice, O Lord, when I call; \*  
**have mercy on me and answer me.**
- 11 You speak in my heart and say, "Seek my face." \*  
**Your face, Lord, will I seek.**
- 12 Hide not your face from me, \*  
**nor turn away your servant in displeasure.**
- 13 You have been my helper; cast me not away; \*  
**do not forsake me, O God of my salvation.**

**A reading from Paul's first letter to the Corinthians (1:10-18)**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**GRADUAL HYMN** Celtic Alleluia (*All stand as able. Music can be found on page 11.*)

**PROCLAMATION OF THE GOSPEL** Matthew (4:12-23)

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*            **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish

for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SERMON**     The Rev. Rodney Davis

**THE NICENE CREED** *All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.**

**He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Deacon*        Gracious God, through the teachings of Jesus, we know your desire is that we strive for justice, practice mercy and express love by living equitably with all people. We pray that you will lead us to your Truth, Light, and Love.

Gracious God, grant us the grace to be worthy members of Your Church that we build with love and peace. Help us overcome pettiness and prejudice and live into the beauty of true interconnectedness. Guide our minds to understand the problems of the poor, the oppressed, the unemployed, and all in need of assistance anywhere. Gracious God, **help us love our neighbor as you love us.**

Gracious God, help communities raise up leaders in every land dedicated to Your order, Your equity, and Your justice, where people everywhere are free from oppression and have opportunities to live in security and with meaning. Gracious God, **help us love our neighbor as you love us.**

Gracious God, we pray for the world. We pray that all nations will prioritize the health and welfare of its people and that each nation will strive to lower its impact and protect Your land and seas, the oceans, the skies and all that live in them. Gracious God, **help us love our neighbor as you love us.**

Gracious God, we pray for all those who suffer from the weather and outages these past weeks. We pray for all those who lost their shelter because of the rains and winds. We pray that all will find secure shelter and the assistance from those who have the power to help. We pray for healing and protection from COVID, especially those who are most vulnerable. Gracious God, **help us love our neighbor as you love us.**

Gracious God, create in us hearts filled with the desire to ensure a good life for all. Open our hearts to care for all those in need, especially for **Jill, Zachery, Bryan, Patricia, Cynthia, Dennis, Sarah, Addie, Wesley, Sally, Tara, Diane, Bill, Kyle, Tom, Mark, Allison, Bridget, Genie, Elizabeth, Pamm, Bob, Polly, Mary, Jay, Gene, Ruby, Kathy, Kay, Hunter, Jake, and Billie.** Gracious God, **help us love our neighbor as you love us.**

Gracious God, we pray that all the departed will find a welcome into the Kingdom of heaven, just as our friend and savior Jesus found. And we pray for peace and comfort for their loved ones. We pray for all who are grieving over death. Gracious God, **help us love our neighbor as you love us.**

Gracious God, we give thanks for all those who are committed to the Religious Life, especially for Sr. Tina Francesca. We ask that you guide her to your will always and help us be a community of love, support, and care for Sr. Tina Francesca. Gracious God, **help us love our neighbor as you love us.**

*Celebrant* Almighty God, to whom our needs are known before we ask: help us to ask only what accords with your will; and those good things, which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord, **Amen.**

## **GENERAL CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.

*People* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE AND OFFERTORY**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## **WELCOME, ANNOUNCEMENTS, BLESSINGS**

## **OFFERTORY SENTENCE**

*Celebrant* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**OFFERTORY ANTHEM** Dwell in the Light Forevermore by Larson

**PRESENTATION HYMN** The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*All stand as able. Music can be found on page 12.*)

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A from the Book of Common Prayer*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Living God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**THE SANCTUS** The Hymnal 1982—S#128 Holy, Holy, Holy Lord (*Music can be found on page 13.*)

*Stand or kneel as you are able.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**THE BREAKING OF BREAD and THE INVITATION**

The Hymnal 1982—S#167 The Disciples knew the Lord Jesus (*Music can be found on page 13*)

*Celebrant* This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

**COMMUNION HYMN** LEVAS—#151 One Bread, One Body (*Music can be found on page 14*)

**POST COMMUNION PRAYER** *Kneel or stand as you are able.*

*Celebrant* Together, let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **THE BLESSING**

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and give you eternal life. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#707 Take My Life and Let it Be (*All stand as able. Music can be found on page 15*)

*Deacon* Alleluia, Alleluia. Let us go into the world to love and serve Christ!

*People* **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** Ostinato from *Suite Antique* by Rutter

*Sharon Gulliford, Flute*

### **Religious Life Sunday**

is in acknowledgment of Religious orders and Christian Communities, their missions, ministries and contributions to the Church. For more information please check out the Diocese page—<https://www.episcopalchurch.org/who-we-are/religious-orders-and-christian-communities/listings/>

**Thank You... for sharing your wonderful talents!**

### **Serving Today**

**The Rev. Mary Claugus** Celebrant

**The Rev. Rodney Davis** Preaching

**Pastor Katie Holeman** Deacon

**Janice Bowdler, Ann Hall & Mary Ellen Ferguson** Altar Guild

**Sr. Tina Francesca Ferriot** Acolyte

**Renée Pierce & Marilyn McEntyre** Readers

**Dave Decker & Janice Bowdler** Eucharistic Ministers

**Jay Bowdler, Bill Wilson & Molly Hoever** Ushers

**Michael Johnson** Greeter

**John Cozza** Music Director

**Jose Diaz** Annual Meeting Lunch Host

## **Annual Meeting**

We will begin the meeting in the sanctuary immediately following the postlude. Those on zoom, join us about 11:20am and please be patient for the room to be opened. You can follow the 10am service Livestream and when it ends, the Zoom Room will open.

Zoom - <https://us06web.zoom.us/j/4883550916>.

As policy, we do not publish the full financials on our website. If you know of someone who would like them mailed, both the Annual and Financial reports are available by post. We ask that you call the office 916.488.3550 to make this request.

Lunch will be provided after the business part of the meeting in the Parish and Johnstone hall. We will break up into table and/or zoom breakout rooms to share **an important event in our lives that marked our coming into adulthood**. For me, it was the first time I went out with friends without asking for permission or letting anyone in my family know where I was or where I was going. By the way, it was to the Dairy Queen!

## **Nominees for Vestry 2023**

### **Tammy Murray**

I view serving on vestry as an opportunity to give back to St. Michael's. I have previously served as a member on vestry and was also Senior Warden. My involvement in the life of the parish also includes Altar Guild, EfM and fundraising. I have facilitated and participated in team building activities and strategic planning over the years for St. Michael's. It would be an honor to serve St. Michael's vibrant congregation once again in this way.

### **Renee Pierce**

I am a committed, active member in the St. Michael's community. I served as a leader in various capacities, including as Senior Warden at the height of the Pandemic and shutdowns. I demonstrated an ability to lead with a love of service and Evangelism in my time on Vestry, as well as on the Bishop Transition, Stewardship and Fundraising Committee's.

### **Chris Chamness**

I am blessed to be a lifelong Episcopalian and love what St. Michael's offers in religious services, educational ministries and community outreach. I am a retired military logistics officer with an MBA degree. As a practicing attorney at law, I advised small businesses and start-ups as well as starting my own small business in 1988. I served as a Vestry member from 2019 to 2021 as well as Stewardship Committee Chair and found the duties to be very fulfilling.

## **Nominees for Diocesan Convention 2023**

### **Holly Yue**

Representing St. Michael's at the Diocesan Convention again in 2023 would be an honor! What a great opportunity to learn what is happening in the Diocese of Northern California and in the greater church, as well as to share with others the good work we are doing as a congregation in our own community. I have attended convention several times, once with St. Michael's. Convention is also a wonderful opportunity to spend quality time with people from our own faith community of St. Michael's - truly a blessing!

### **Kate Muris**

I have been a delegate a number of years. I want to continue being a delegate as I have learned much about our church and recognize it is growing and changing, as I believe it must. I feel I have an open mind tempered by experience and a willing heart to listen and discern.

### **Sr. Tina Francesca**

I have been a delegate to convention five times during my forty-nine years attending St. Michael's. I am interested in the life of the wider church family and the ministries that draw the world to know the Trinity. It is exciting to experience the wider Episcopal Church through listening, seeing, and working with others to spread the gospel while engaging in corporate worship, and ministry in representing St. Michael's.

**Renée Pierce**

This will be my third time serving as a delegate. I feel my experience with various ministries such as the vestry and serving as the senior warden make me an ideal candidate. My love and commitment to St. Michael's calls me to this ministry.

**Mary Davy**

I have served as a delegate several times in the past. I served a number of years on the Diocesan Commission on Ministry, Committee on Lay Ministry and also led the Bishop Search Committee in 2018. These experiences gave me an appreciation and knowledge of the variety of challenges our diocese faces, as well as the many wonderful ministries that are being done in the Episcopal Church throughout Northern California. I would be honored to serve as a delegate representing St. Michael's.

**Suzanne Phinney**

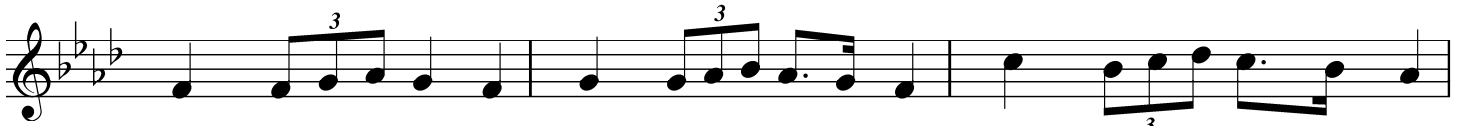
Suzanne and her family are long time members of St. Michael's. She has served on the Vestry, the Campus Space Committee which oversaw the renovation and the Stewardship Committee the last few years. Suzanne has been very active and involved over the years in a number of areas. Suzanne looks forward to representing St. Michael's by serving as a 2023 Diocesan Convention Delegate.

**Janice Bowdler**

I am a long time member of St. Michael's and active participant of our ministries. I have served as a Diocesan delegate several times and would be honored to serve again. I feel this is an opportunity to further my involvement while at the same time represent us at an important time.



PROCESSIONAL HYMN The Hymnal 1982—#381 Thy Strong Word Did Cleave the Darkness



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: Ton-y Botel, Thomas John Williams (1869-1944).

# HYMN OF PRAISE The Hymnal 1982—#390 Praise to the Lord

1 Praise to the Lord, the Al - might - y, the King of cre -

a - tion; O my soul, praise him, for he is thy

health and sal - va - tion: join the great throng, psal - ter - y,

or - gan, and song, sound - ing in glad ad - o - ra - tion.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

**GRADUAL HYMN** Celtic Alleluia (*Repeated 3 times*)

Al - le - lu - ia, al - le -

A E D E A

lu - ia! Al - le - lu - ia,

D E A E

al - le - lu - ia! \_\_\_\_\_

Bm E A D E A

**PRESENTATION HYMN** The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*VERSE 3*)

\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

**SANCTUS** The Hymnal 1982—S#128 Holy, Holy Holy

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

**FRACTION ANTHEM** The Hymnal 1982—S#167 The Disciples knew the Lord Jesus

*This setting is not used in Lent.*

*Antiphon*

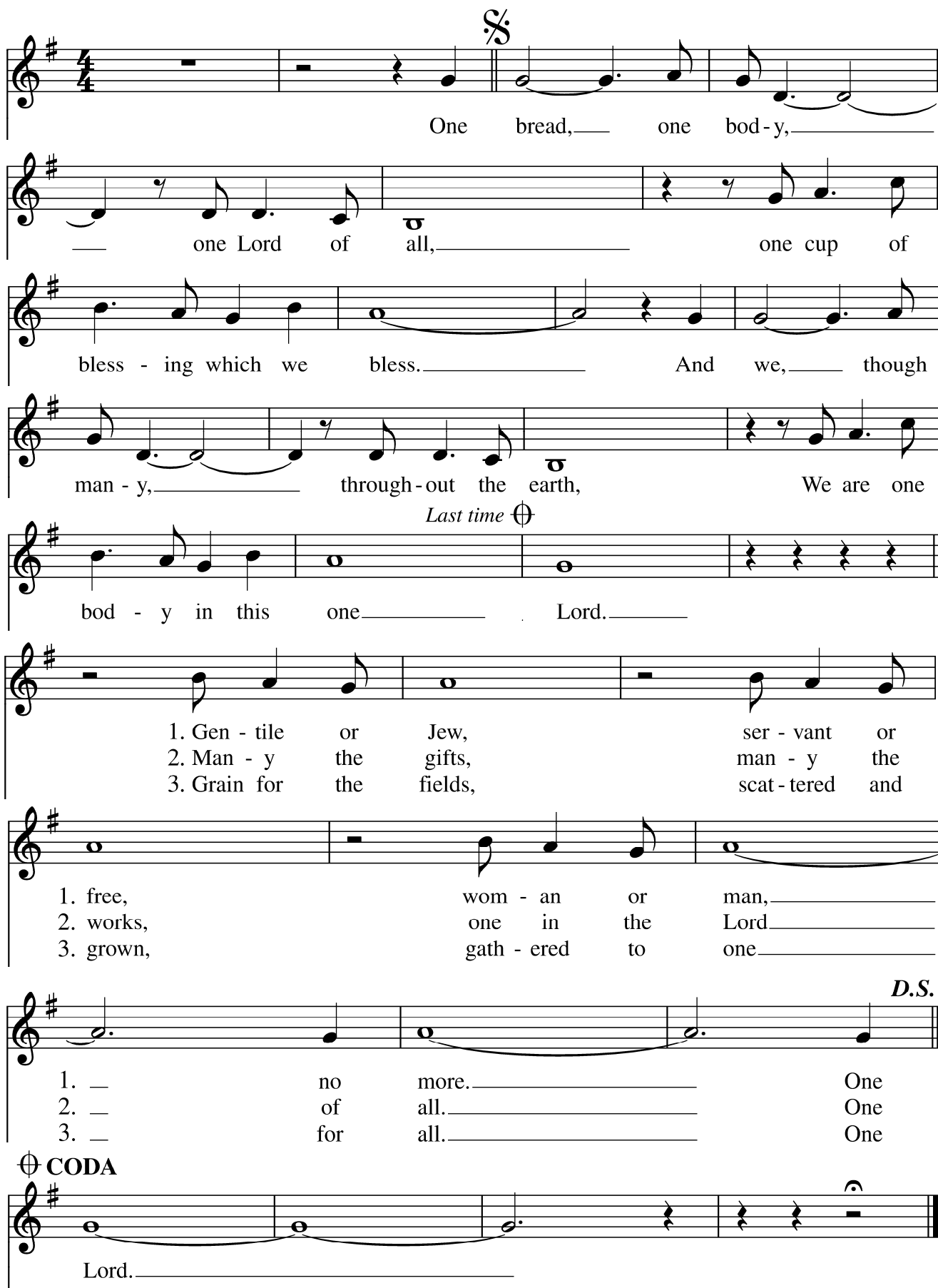
*Cantor; then All*

The dis-ci-ples knew the Lord Je - sus in the break - ing of the bread.  
*Cantor*  
 1. The bread which we break, al - le - lu - ia,  
 is the com - mun - ion of the bo - dy of Christ. [Ant.]  
*Cantor*  
 2. One bo - dy are we, al - le - lu - ia,  
 for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

COMMUNION HYMN LEVAS—#151 One Bread, One Body

§



One bread, — one bod - y, —

— one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

man - y, — through - out the earth, We are one

*Last time* ⊕

bod - y in this one — Lord. —

1. Gen - tile or Jew, ser - vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scat - tered and

1. free, wom - an or man, —  
2. works, one in the Lord —  
3. grown, gath - ered to one —

*D.S.*

1. — no more. — One  
2. — of all. — One  
3. — for all. — One

⊕ **CODA**

Lord. —

CLOSING HYMN The Hymnal 1982—#707 Take My Life and Let it Be

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).



**Sunday January 22 The Third Sunday after Epiphany**

Holy Eucharist 10am Indoor/Outdoor & Live stream  
Annual Meeting 11:30am Parish Hall  
Contemplative Prayer 5pm Zoom Service

**Monday January 23**

Morning Prayer 9am Zoom  
Compline 8pm Facebook Live

**Tuesday January 24**

Morning Prayer 9am Zoom  
Staff Meeting 9:30am  
EfM 6:30pm Zoom  
Compline 8pm Facebook Live

**Wednesday January 25**

Morning Prayer 9am Zoom  
Sacred Circle 6pm  
Compline 8pm Facebook Live

**Thursday January 26**

Morning Prayer 9am Zoom  
Thursday Open Bible Study 10am Zoom  
Noon Day Prayer 11:45am Zoom  
Choir Rehearsal 6:30pm  
Compline 8pm Facebook Live

**Sunday January 29 The Fourth Sunday after Epiphany**

Holy Eucharist 10am Indoor/Outdoor & Live stream  
Coffee Hour 11:30am Parish Hall  
Contemplative Prayer 5pm Zoom Service  
Documentary & Discussion 6:15pm

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**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Mary Claugus** Rector  
**Pastor Katie Holeman** Assisting Priest  
**The Rev. Rodney Davis** Associate Priest  
**The Rev. Roy Whitten** Associate Priest  
**The Rev. Jesse Vaughan** Associate Priest  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcy** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina**  
**Francesca Ferriot, Eileen Thomas, Sue Corbin**  
Office Volunteers

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**VESTRY**

**Doug Davy** Senior Warden  
**Marlo Tinney** Junior Warden  
**Eileen Thomas** Clerk  
**Bob McMichael** Member  
**Kate Muris** Member  
**Andrea LaMattina** Member  
**Pamela Lueders** Member  
**Janet West** Member  
**Rick Larkey** Member  
**Jane Samuelson** Member  
**Mary Kessler** Member  
**Constance Weichert** Music Director Emeritus