

The Tenth  
Sunday after  
Pentecost

August 14, 2022  
10am

Indoor/Outdoor,  
Livestream & Home  
Communion

[stmichaelscarmichael.org](http://stmichaelscarmichael.org)  
for the viewing

We are delighted that you  
are here to worship God  
with us today! St.

Michael's Episcopal  
Church, centered in Jesus  
Christ, is passionate about  
accepting the invitation to  
grow in God through love  
and acceptance. It is our  
desire to share God's love  
in action with works of  
grace and service. We  
are inclusive and  
welcoming of all God's  
people.

2140 Mission Ave.  
Carmichael, California  
916.488.3550

[stmichaelscarmichael.org](http://stmichaelscarmichael.org)

We ask that you silence any  
electronics that might make  
noise during the service.



Welcome to  
**ST. MICHAEL'S**  
**EPISCOPAL CHURCH**

**PRELUDE** Adagio from Piano Sonata, K. 332 by Mozart

**PROCESSIONAL HYMN** The Hymnal 1982—#490 I Want to Walk  
as a Child of the Light (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE  
10 & 11*)

*Celebrant* Blessed be God: Father, Son and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever.  
Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**PRAISE THE LORD** Wonder, Love and Praise—#829 Laudate  
Dominum Praise the Lord, all you peoples praise him. (*PLEASE JOIN US,  
MUSIC CAN BE FOUND ON PAGE 11*)

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Together, let us pray

**Almighty God, you have given your only Son to be for us a sacrifice  
for sin, and also an example of godly life: Give us grace to receive  
thankfully the fruits of his redeeming work, and to follow daily in  
the blessed steps of his most holy life; through Jesus Christ your  
Son our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

**THE LESSONS & PSALM** *Please be seated*

**A reading from the book of Isaiah (5:1-7)**

Let me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.  
And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.  
What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
     why did it yield wild grapes?  
 And now I will tell you  
     what I will do to my vineyard.  
 I will remove its hedge,  
     and it shall be devoured;  
 I will break down its wall,  
     and it shall be trampled down.  
 I will make it a waste;  
     it shall not be pruned or hoed,  
     and it shall be overgrown with briars and thorns;  
 I will also command the clouds  
     that they rain no rain upon it.  
 For the vineyard of the Lord of hosts  
     is the house of Israel,  
 and the people of Judah  
     are his pleasant planting;  
 he expected justice,  
     but saw bloodshed;  
 righteousness,  
 but heard a cry!

*Reader*       The Word of the Lord.

*People*        **Thanks be to God.**

**Please pray Psalm 80:1-2, 8-18 responsively by half verse.**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
     **shine forth, you that are enthroned upon the cherubim.**
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
     **stir up your strength and come to help us.**
- 8 You have brought a vine out of Egypt; \*  
     **you cast out the nations and planted it.**
- 9 You prepared the ground for it; \*  
     **it took root and filled the land.**
- 10 The mountains were covered by its shadow \*  
     **and the towering cedar trees by its boughs.**
- 11 You stretched out its tendrils to the Sea \*  
     **and its branches to the River.**
- 12 Why have you broken down its wall, \*  
     **so that all who pass by pluck off its grapes?**
- 13 The wild boar of the forest has ravaged it, \*  
     **and the beasts of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
     **preserve what your right hand has planted.**
- 15 They burn it with fire like rubbish; \*  
     **at the rebuke of your countenance let them perish.**
- 16 Let your hand be upon the man of your right hand, \*  
     **the son of man you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
     **give us life, that we may call upon your Name.**
- 18 Restore us, O Lord God of hosts; \*  
     **show the light of your countenance, and we shall be saved.**

## A reading from the letter to the Hebrews (11:29—12:2)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**GRADUAL HYMN** The Hymnal 1982—#631 Book of Books (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 12*)

**PROCLAMATION OF THE GOSPEL** Luke (12:49-56) *Please stand as you are able.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People*            **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

    father against son  
        and son against father,  
    mother against daughter  
        and daughter against mother,  
    mother-in-law against her daughter-in-law  
        and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**SERMON**        The Rev. Mary Claugus

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is  
seated at the right hand of the Father.

He will come again in glory to judge the  
living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Gracious God, knowing you give more than we need and are always more merciful than we deserve, open our hearts and minds to bring our prayers to you; Holy God, **Bless us and be with us.**

*Leader* We come before you in thanksgiving for all the gifts you have given to your people: for the beauty of this season; for the lives of those who bless us beyond their knowing; for this community of faith by which we are nurtured and challenged; for opportunities to serve you by serving others; for goals accomplished; and for the gift of life granted yet again today. Holy God, **Bless us and be with us.**

We come before you humbly and hopeful in need: for those who are suffering in mind, body, or spirit; for those making difficult decisions; for those grieving; and for those in any kind of trouble. We pray especially for **Bill, Jane, Paul, Tim, Trevor, Rachael Annie, Leland, Barbara, Jim, Michael, Leah, Kyle, Tina, Andrew, Tom, Mark, Mike, Elizabeth, Allison, Charles, Larry, Karen, Harriette, Cathy, Don, Bridget, Drew, Genie, Pamm, Bev, Brian, Bob, Polly, Mary, Jay, Jacki, Gene, Ruby, Kathy, Kay, Hunter and Billie.** Holy God, **Bless us and be with us.**

We pray for those on our hearts and minds adding them silently or aloud. (*Silence is kept for a moment.*) Holy God, **Bless us and be with us.**

We pray for the repose of the souls of all who have died and peace and comfort to their families and loved ones. Holy God, **Bless us and be with us.**

We come before you praying in hope: for healing and strength in all the broken places in this world; in our lives, in our communities, in our institutions, in our policies and law. We pray for those who live at the edge of or in poverty: Help us find the will and the way toward a common good. Holy God, **Bless us and be with us.**

We come before you earnestly and urgently for this world in turmoil: for the chaos loose in the natural world— drought, floods, and fires, earthquakes and tornadoes— heal the earth. Holy God, **Bless us and be with us.**

We pray for the turmoil caused by war and violence, hatred and prejudice, by our indifference and by our calculation. Bring an end to our warring ways and help us live in safety and peace. Holy God, **Bless us and be with us.**

*Celebrant* Almighty and eternal God, Creator, Reconciler, and Holy Spirit: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **GENERAL CONFESSION**

*Deacon* Let us confess our sins against God and our neighbor.  
*A moment of silence is kept.*

*People* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE AND OFFERTORY**

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## **WELCOME, ANNOUNCEMENTS, BLESSINGS**

### **OFFERTORY SENTENCE**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**OFFERTORY ANTHEM** Precious Lord, Take My Hand by Thomas A. Downey

**PRESENTATION HYMN** The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 13*)

**THE GREAT THANKSGIVING** *Please stand as you are able*  
*Eucharistic Prayer from Enriching our Worship (3)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Living God.

*People* **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**THE SANCTUS** The Hymnal 1982—S#129 Holy, Holy, Holy Lord (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 13*)

*Please kneel or stand as you are able.*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all the angels, especially Michael, the archangel, and saints, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF BREAD and THE INVITATION**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* This is the table of the Lord. It is made ready for those who want to know and love Christ, all are invited to come and meet Jesus here. The Gifts of God for the people of God.

The Body of Christ, the bread of heaven. **Amen.**  
The Blood of Christ, the cup of salvation. **Amen.**

**COMMUNION HYMN** The Hymnal 1982—#575 Before Thy Throne, O God, We Kneel (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGES 14*)

**POST COMMUNION PRAYER**  
*Please kneel or stand as you are able.*

*Celebrant* Together, let us pray.

**Almighty God, giver of life, through the broken bread and shared cup, you fed us with spiritual food in the Sacrament of Jesus' Body and Blood to fill our hearts with your love. Send us now into the world with compassion to make it a just and merciful place. Give us strength and courage to love and serve you, we pray this through Jesus Christ our Lord. Amen.**

### **THE BLESSING**

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and keep you in peace. **Amen.**

**CLOSING HYMN** The Hymnal 1982—#637 How Firm a Foundation, Ye Saints of the Lord (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGES 15*)  
*Please stand as you are able.*

*Deacon* Alleluia, Alleluia. Let us go into the world to love and serve Christ!  
*People* **Thanks be to God. Alleluia, Alleluia.**

**POSTLUDE** Grosser Gott ("Great God") by Flynn

### **Join Us!**

#### **Youth Acolyte Training - August 28th**

Sunday, August 28 we will be holding an Acolyte training for kids following the 10am worship. This is a great opportunity for kids to get involved in a fun and really important ministry at St. Michael's. Following the training we will have pizza and popsicles! If you have any questions, please talk to Sister Tina or Pastor Katie.

#### **Documentary & Discussion**

The Story of God with Morgan Freeman  
**Beyond Life**

Sunday August 28th—6:30pm on Zoom

Morgan Freeman explores how different religions past and present explain what happens when we die. Please view the video prior to the discussion. Full Episode can be found [here](#) on abc.com.

**Thank You ...For sharing your wonderful talents!**

***Janice Bowdler & Sue Corbin***

*... reading scripture and leading the prayers.*

The flowers are given

In celebration of Tammy and Todd Murray's anniversary,

Sarah and Bryan Murray's anniversary

& Casey and Matthew Murray's wedding.



St. Michael's, you are invited to

**Join us for a baby shower honoring Michelle**

**August 27, 2022  
Saturday  
Noon to 2pm  
629 Laurel Dr.  
Sacramento, 95864**

**Michelle and Kenny are registered at Target**

Let us know you are coming with an email to [rsvp@stmichaelscarmichael.org](mailto:rsvp@stmichaelscarmichael.org)

If you are interested in helping, please let Rev. Mary know.

### **Fall Classes for Adults**

We have been busy planning for fall classes. They are all designed to deepen your spiritual connection with God while working with other members to grow friendships in the congregation.

#### **Welcome to St. Michael's**

Beginning Sunday September 11, 2022

We will be meeting on Sunday's from 11:45am - 1:15pm in the Friendship center. This class is for newcomers, visitors who want to know more about St. Michael's, and new members.

#### **St. Michael's Step Work**

Beginning Wednesday September 21, 2022

We will be meeting from 7—8pm on Zoom on the 1st and 3rd Wednesdays of the month. There are many 12 step programs that work to help people recover from addictions of many kinds: Alcohol, drugs, etc. The foundation of this step work is a relationship with a high power, honesty, humility, and an openness to seeing old things in a new way. This class will help you explore the principles of the 12 steps as a way to deepen your relationship with God and in doing so, the promise is that you will find peace, love, and joy in your life. The work is simple in theory but difficult in practice. Be warned, this is a class that will change you if you let it.

#### **Growing More Deeply**

Beginning Sunday October 9, 2022

Growing More Deeply: Learning, Experiencing, and Reflecting will be the focus of this class beginning October 9th 11:45am to 1:15pm. It will run for 6 weeks, October 9, 16, 23, 30, November 6, 13. We will use practical experience to grow spiritually through reflection.

Check out our [Adult Education page](#) of the website for more info and to sign up for one of the above classes.



PARTNERS IN MINISTRY

The Episcopal Diocese  
of Northern California

ASU Lodestar Center  
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nmi nonprofit  
management  
institute

## Best Skills, Best Churches

### Earn a Certificate in Nonprofit Management!

Have questions about volunteers in service? Legal aspects of governance? Effective communication and handling conflict? How about marketing and community presence? Financial management and fundraising? If you answered yes to any of these, the **Best Skills, Best Churches** program is just what you're looking for!

- Earn a certificate of Nonprofit Management
- Online classes meet one weekend a month
- Classes are Friday night & Saturday morning
- Six month program from 09/2022 - 03/2023

### 2022-2023 COURSE SCHEDULE

**Volunteers in Service:**

September 23-24, 2022

**Legal Aspects of Governance:**

October 14-15, 2022

**Effective Communication & Handling Conflict:**

November 11-12, 2022

**Marketing & Community Presence:**

January 13-14, 2023

**Financial Management for Effective Service:**

February 10-11, 2023

**Fundraising Aspects of Stewardship:**

March 17-18, 2023

*Deadline to register is September 2, 2022*

**Register here: <https://bit.ly/BSBC22-23>**

PROCESSIONAL HYMN The Hymnal 1982—#490 I Want to Walk as a Child of the Light (CONT. ON PG. 10)

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.

*a tempo*  
Shine in my heart, Lord Je - sus.

**PRAISE THE LORD** Wonder Love & Praise—#829 Laudate Dominum

Lau - da - te Do - mi - num, Lau - da - te Do - mi - num om - nes

1. gen - tes, Al - le - lu - ia. 2. Al - le - lu - ia. *D.C.*

*Translation: Praise the Lord, all you peoples.*

GRADUAL HYMN The Hymnal 1982—#631 Book of Books

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's  
 2 Thank we those who toiled in thought, man - y di - verse scrolls com -  
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,  
 plet - ing, po - ets, pro - phets, schol - ars, saints,  
 re - cts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to  
 each a word from God re - peat - ing; till they came, who  
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.  
 told the sto - ry of the Word, and showed his glo - ry.  
 ev - er burn - ing, shed on us thy death - less learn - ing.

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom all Blessings Flow

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The musical score is written for two staves, treble and bass clef, in a key signature of one sharp (F#). The melody is primarily in the treble clef. The lyrics are: \*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

SANCTUS The Hymnal 1982—S#129 Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written for a single staff in treble clef, in a key signature of one sharp (F#). The melody is primarily in the treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. The score includes several triplet markings (indicated by a '3' over a bracket) over the notes for 'Ho - ly, ho - ly, ho - ly', 'san - na', and 'Ho - san - na'.

COMMUNION HYMN The Hymnal 1982—#575 Before Thy Throne, O God, We Kneel

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand  
 all their due. From love of plea - sure, lust of gold,  
 to suc - ceed, for craft - y trade and sub - tle snare  
 pu - ri - fy: con - sume the ill; purge out the shame;

the mean - ing of thy chas - tening hand; what - e'er the pain and  
 from sins which make the heart grow cold, wean us and train us  
 to catch the sim - ple un - a - ware, for lives be - reft of  
 O God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

CLOSING HYMN The Hymnal 1982—#637 How Firm a Foundation, Ye Saints of the Lord

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

**Sunday August 14 The Tenth Sunday after Pentecost**

Holy Eucharist 10am Indoor/Outdoor & Live stream  
Coffee Hour 11am  
Contemplative Prayer 5pm Zoom Service

**Monday August 15**

Morning Prayer 9:30am Zoom / Facebook Live  
Vestry Meeting 6:30pm  
Compline 8pm Facebook Live

**Tuesday August 16**

Staff Meeting 9:30am  
Stewardship Meeting 3:30pm  
Compline 8pm Facebook Live

**Wednesday August 17**

Morning Prayer 9:30am Zoom / Facebook Live  
Centering Prayer 7pm Zoom  
Compline 8pm Facebook Live

**Thursday August 18**

Thursday Open Bible Study 10am Zoom  
Noon Day Prayer 12pm Zoom  
Evening Eucharist 5:30pm  
Compline 8pm Facebook Live

**Sunday August 21 The Eleventh Sunday after Pentecost**

Holy Eucharist 10am Indoor/Outdoor & Live stream  
Coffee Hour 11am  
Contemplative Prayer 5pm Zoom Service



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**SAVE THE DATE**

August 28th Documentary & Discussion

**CLERGY, STAFF & VOLUNTEERS**

**The Rt. Rev. Megan Traquair** Bishop,  
Episcopal Diocese of Northern California  
**The Rev. Mary Claugus** Rector  
**The Rev. Rodney Davis** Associate  
**Pastor Katie Holeman** Associate  
**The Rev. Roy Whitten** Associate  
**The Rev. Jesse Vaughan** Associate  
**Andy Chamness** Sexton  
**John Cozza** Music Director  
**Michelle Falcy** Parish Administrator  
**Jack Cozza** Videographer  
**John Quené** Treasurer  
**Kate Muris** Bookkeeper  
**Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina**  
**Francesca Ferriot** Office Volunteers

**VESTRY**

**Doug Davy** Senior Warden  
**Marlo Tinney** Junior Warden  
**Eileen Thomas** Clerk  
**Bob McMichael** Member  
**Kate Muris** Member  
**Andrea LaMattina** Member  
**Pamela Lueders** Member  
**Elisabeth Padula** Member  
**Janet West** Member  
**Rick Larkey** Member  
**Jane Samuelson** Member  
**Mary Kessler** Member