The Second Sunday after Pentecost

June 19, 2022 10am

Indoor/Outdoor,
Livestream & Home
Communion
Stmichaelscarmichael.org
for the viewing

We are delighted that you are here to worship God with us today! St.
Michael's Episcopal Church, centered in Jesus Christ, is passionate about accepting the invitation to grow in God through love and acceptance. It is our desire to share God's love in action with works of grace and service. We are inclusive and welcoming of all God's people.

2140 Mission Ave. Carmichael, California 916.488.3550

stmichaelscarmichael.org

We ask that you silence any electronics that might make noise during the service.



SIMICHAEL'S EPISCOPAL CHURCH



PRELUDE Moment Musical in A-flat, D. 780/vi by Schubert

PROCESSIONAL HYMN The Hymnal 1982—#493 O for a Thousand Tongues to Sing (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 10*)

Celebrant Alleluia. Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PRAISE THE LORD Wonder, Love and Praise—#829 Laudate Dominum Praise the Lord, all you peoples praise him. (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 10*)

THE COLLECT OF THE DAY

Celebrant People And also with you.
Celebrant Together, let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS & PSALM Please be seated

A reading from the book of Kings (19:1-4, 5-15a)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.
People Thanks be to God.

Please pray Psalm 42: 1-7, 14-15 responsively by half verse.

1 As the deer longs for the water-brooks, *

so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *

when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *

while all day long they say to me, "Where now is your God?"

4 I pour out my soul when I think on these things: *

how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *

among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

7 Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

14 Why are you so full of heaviness, O my soul? *

and why are you so disquieted within me?

15 Put your trust in God; *

for I will yet give thanks to him, who is the help of my countenance, and my God.

A reading from Paul's letter to the Galatians (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.
People Thanks be to God.

GRADUAL HYMN The Hymnal 1982—#631 Book of Books (*Please join us, music can be found on page 11*)

PROCLAMATION OF THE GOSPEL Luke (8:26-39) Please stand as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ, according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON The Rev. Mary Claugus

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

living and the dead, and his kingdom will have no end.

PRAYERS OF THE PEOPLE

Deacon With all our heart and with all our mind, let us pray; Holy God, Bless us and be with us.

Leader I ask your prayers for God's people throughout the world; for Presiding Bishop Michael Curry, Bishop Megan, Mary, Katie, Rod, Roy, and Jesse; for this gathering; and for all ministers and people. Pray for the Church. Holy God, **Bless us and be with us.**

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. Holy God, **Bless us and be with us.**

We give thanks for all fathers, men in our lives who have been a steady and loving presence. Holy God, **Bless** us and be with us.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. We pray especially for Shane, Kellee, Selma, Leah, Kyle, Tina, Andrew, Tom, Dancy, Mark, Mike, Elizabeth, Allison, Charles, Barney, Larry, Karen, Harriette, Cathy, Jaxom, Lis, Don, Bridget, Dan, Drew, Genie, Pamm, Bev, Brian, Bob, Polly, Mary, Jay, Jacki, Gene, Ruby, Kathy, Kay, Hunter and Billie. Holy God, Bless us and be with us.

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. Holy God, **Bless us and be with us.**

I ask your prayers for the departed, especially for John Jervis and Ariel Luna. Pray for those who have died and peace and comfort for their loved ones. Holy God, **Bless us and be with us.**

For whom else or what else shall we pray? (A period of time is kept for the prayers added silently or aloud.) Holy God, **Bless us and be with us.**

Celebrant Almighty and Eternal God, Creator, Reconciler, and Holy Spirit: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

GENERAL CONFESSION

Deacon Most merciful God,

we confess that we have sinned against you People

> in thought, word, and deed. by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ. have mercy on us and forgive us: that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the our Lord, Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE AND OFFERTORY

Celebrant The peace of Christ be always with you.

People And also with you.

WELCOME, ANNOUNCEMENTS, BLESSINGS

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord. Celebrant

OFFERTORY ANTHEM Zion's Walls by Copland

PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom All Blessings Flow (PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 12)

THE GREAT THANKSGIVING Please stand as you are able

Eucharistic Prayer B from BCP

Celebrant The Lord be with you. People And also with you. Celebrant Lift up your hearts.

We lift them to the Lord. People

Celebrant Let us give thanks to the Lord our God. It is right to give our thanks and praise. People

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

THE SANCTUS The Hymnal 1982—S#129 Holy, Holy, Holy Lord (PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 13)

Please kneel or stand as you are able.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all the angels, especially Michael, the archangel, and saints, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF BREAD and THE INVITATION

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Celebrant This is the table of the Lord. It is made ready for those who want to know and love Christ, all

are invited to come and meet Jesus here. The Gifts of God for the people of God.

The Body of Christ, the bread of heaven. **Amen.** The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN The Hymnal 1982—#652 Dear Lord and Father (*PLEASE JOIN US, MUSIC CAN BE FOUND ON PAGE 14*)

POST COMMUNION PRAYER

Please kneel or stand as you are able.

Celebrant Together, let us pray.

Almighty God, giver of life, through the broken bread and shared cup, you fed us with spiritual food in the Sacrament of Jesus' Body and Blood to fill our hearts with your love. Send us now into the world with compassion to make it a just and merciful place. Give us strength and courage to love and serve you, we pray this through Jesus Christ our Lord. Amen.

THE BLESSING

Life is short and we do not have too much time to gladden the hearts of those who travel the way with us, so be swift to love and make haste to be kind. And may the Divine Mystery—who is beyond our ability to know—the one who made you, the one who loves you, and the one who travels the way with you, The Father, The Son, and The Holy Spirit, bless you and keep you in peace. **Amen.**

CLOSING HYMN The Hymnal 1982—#372 Praise to the Living God (*Please Join us, Music can be Found on Pages 15*)

Please stand as you are able.

Deacon Alleluia, Alleluia. Let us go into the world to love and serve Christ!

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE Fugue in B (from WTC II), BWV 892 by Bach

Happy Father's Day!

Gracious God, you created us, and like a father's protective love, you hold us with care and love. In our creation, you give each one of us talents, skill, and our very being. You guide our lives, and are with us in death: a constant source of wisdom, strength, and courage. You are always present to each one of us. You are a guide through rough waters and steep terrain. For all in our lives today, who like you, are a loving presence - the fathers that gave us life and fathers who claim us as sons and daughters - bless them and let them feel our love today and always. Amen.

Thank You ... For sharing your wonderful talents!

Jennifer Franz & Warner Seargeant

... reading scripture and leading the prayers.

The flowers are given
In loving memory of **Dick Pryor**from his wife Jacki Pryor

&

In loving memory of

Woodbridge Clements "Skip" Metcalf

from his friends in Pinetop

You are invited

St. Michael's Impact Giving Distributions to

River City Food Bank Women's Empowerment Sacramento Regional Family Justice Center

On Sunday June 19th, 2022

During Coffee Hour

Immediately following the 10am service

Please come and celebrate with us!

Nursery Reopen!

We have reopened our nursery during the 10am Worship Service. This will be held in the Friendship Room each week. Please meet with the nursery workers in the Parish Hall. Please contact the office with questions.

Join Us!

Calling all families!

On **Sunday, June 26 at 11:30am** we will be gathering for a time of fellowship and dreaming together what events and programs would be exciting for us to do at St. Michael's. Bring your picnic lunch and we will meet at the big playground at St. Michael's.

What to bring? Picnic lunch, chairs, and your family.

If you have questions please reach out to Pastor Katie pastorkatie@stmichaelscarmichael.org.

Calling All Photographers!

In developing our new website, we are aware that St. Michael's needs updated photos! We are creating a new Photography Ministry. If you love to take photos, this is a service opportunity for you. If you are a member of this group, you are not expected to attend all events. The idea is that within this ministry, one member would attend an event to take photos, and then send them to the office edited and ready for use. Don't worry, there are plenty of events for each member of this ministry to have a turn being the event photographer.

Thank you for praying and thinking about this ministry. We are in the digital age and need digital pictures to tell our story of worship, service, and hospitality. We really need you! Please let Rev. Mary or Michelle know if you are interested in this new ministry.

Greeters Needed

We need a few more greeters for our Sunday 10am services. The greeters welcome all parishioners and assist in sign-in. The greeter also has the important task of taking down the name and contact info for all newcomers of St. Michael's at check in! Please contact <u>Mary Ellen</u> or <u>Michaelle</u> in the office if you are interested in joining this ministry.

Documentary & Discussion

Who is God? The Story of God with Morgan Freeman

Sunday June 26th 6:30pm on Zoom

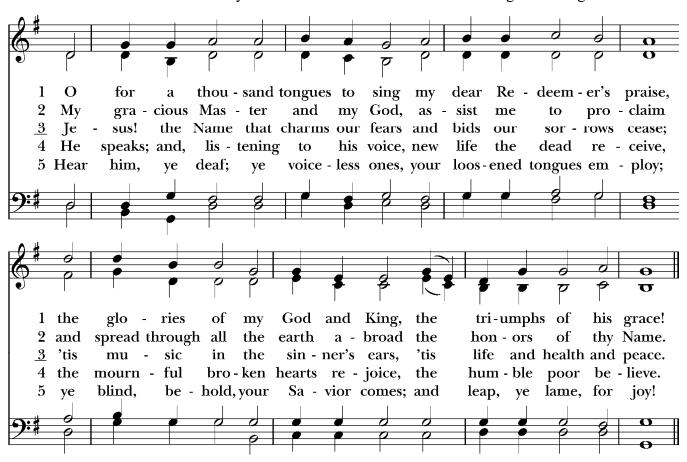
After viewing last month's episode, The Power of Miracles, we decided to continue the series.

In this episode, Morgan Freeman discovers how the perception of God has evolved over human history, and if there is evidence of a divine presence in our brains.

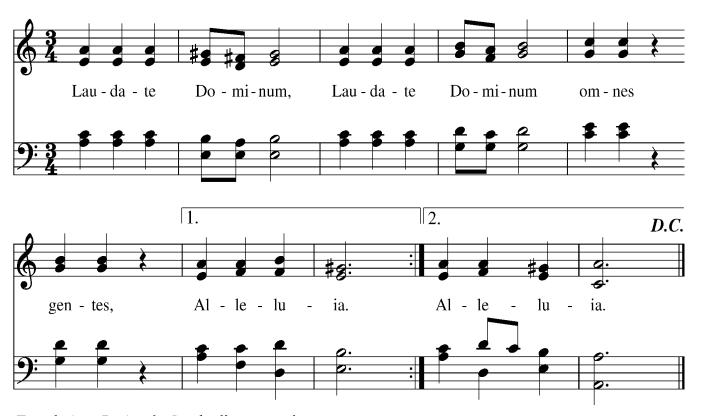
Forward with Families: Double Your Donation to the Center at St. Matthew's through Father's Day

Feed the Hungry. Welcome the Refugee and the Immigrant. Care for the Homeless. Lift Up Hearts. That is what is being done every week at the Center at St. Matthew's, our diocesan outreach ministry. Put another way, the Center supports families of all shapes, sizes, and circumstances. St. Michael's has been integral in making the Center what it is today. And we would like to invite you to join the "Forward with Families" giving campaign in June 2022. Thanks to a generous donor, your donations will be doubled up to the matching gift amount of \$25,000. For more information please check out the Weekly Messenger or our website.

PROCESSIONAL HYMN The Hymnal 1982—#493 O for a Thousand Tongues to Sing



PRAISE THE LORD Wonder Love & Praise—#829 Laudate Dominum

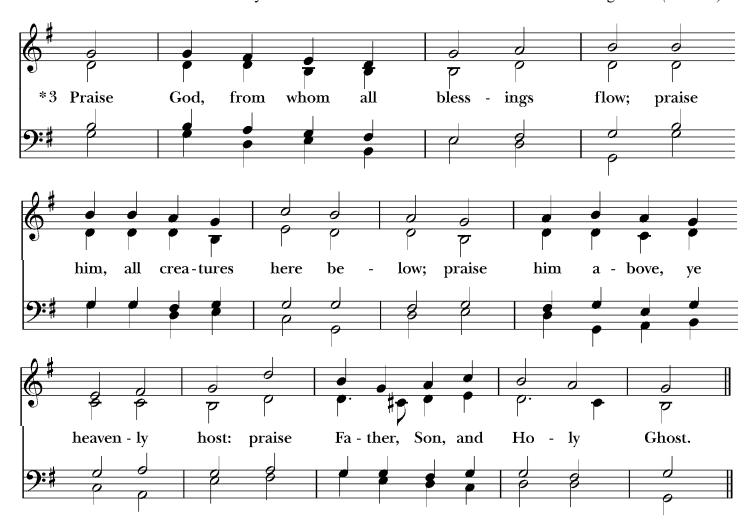


Translation: Praise the Lord, all you peoples.

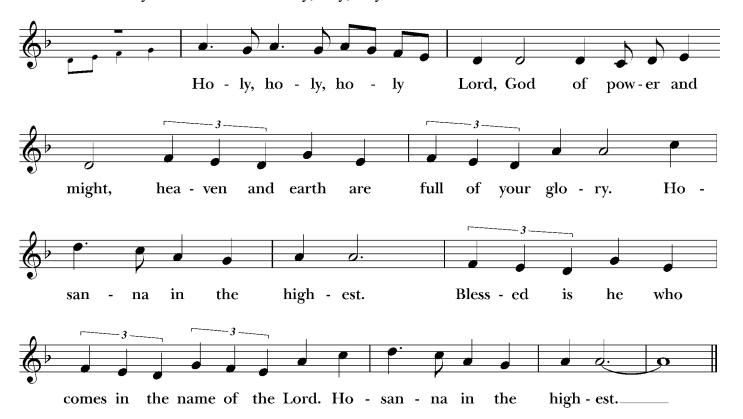
GRADUAL HYMN The Hymnal 1982—#631 Book of Books



PRESENTATION HYMN The Hymnal 1982—#380 Praise God from Whom all Blessings Flow (Verse 3)



SANCTUS The Hymnal 1982—S#129 Holy, holy, holy Lord



COMMUNION HYMN The Hymnal 1982—#652 Dear Lord and Father



CLOSING HYMN The Hymnal—#372 Praise to the Living God



Sunday June 19 The Second Sunday after Pentecost Happy Father's Day!

Holy Eucharist 10am Indoor/Outdoor & Live stream Coffee Hour 11am Parish Hall / Courtyard Contemplative Prayer 5pm Zoom Service

Monday June 20

Morning Prayer 9:30am Zoom / Facebook Live Compline 8pm Facebook Live

Tuesday June 21

Staff Meeting 9:30am
Compline 8pm Facebook Live

Wednesday June 22

Morning Prayer 9:30am Zoom / Facebook Live Centering Prayer 7pm Zoom Compline 8pm Facebook Live

Thursday June 23

Thursday Open Bible Study 10am Zoom Noon Day Prayer 12pm Zoom Evening Eucharist 5:30pm Compline 8pm Facebook Live

Saturday June 25

Cursillo 10am Parish Hall

Sunday June 26 The Third Sunday after Pentecost

Holy Eucharist 10am Indoor/Outdoor & Live stream Family Fellowship Picnic 11:30am Contemplative Prayer 5pm Zoom Service Documentary & Discussion 6:30pm Zoom



2140 Mission Ave.
Carmichael, CA. 95608
916.488.3550
Stmichaelscarmichael.org
St.michaels@stmichaelscarmichael.org

SAVE THE DATE

July 24th Documentary & Discussion

CLERGY, STAFF & VOLUNTEERS

The Rt. Rev. Megan Traquair Bishop, Episcopal Diocese of Northern California

The Rev. Mary Claugus Rector The Rev. Rodney Davis Associate

Pastor Katie Holeman Associate The Rev. Roy Whitten Associate

The Rev. Jesse Vaughan Associate

Andy Chamness Sexton

John Cozza Music Director

Michelle Falcy Parish Administrator

Jack Cozza Videographer

John Quené Treasurer

Kate Muris Bookkeeper

Diane Gilmore, Diane Rehrer-Salisbury, Sr. Tina

Francesca Ferriot Office Volunteers

VESTRY

Doug Davy Senior Warden
Marlo Tinney Junior Warden
Eileen Thomas Clerk
Bob McMichael Member
Kate Muris Member
Andrea LaMattina Member
Pamela Lueders Member
Elisabeth Padula Member
Janet West Member
Rick Larkey Member
Jane Samuelson Member
Mary Kessler Member